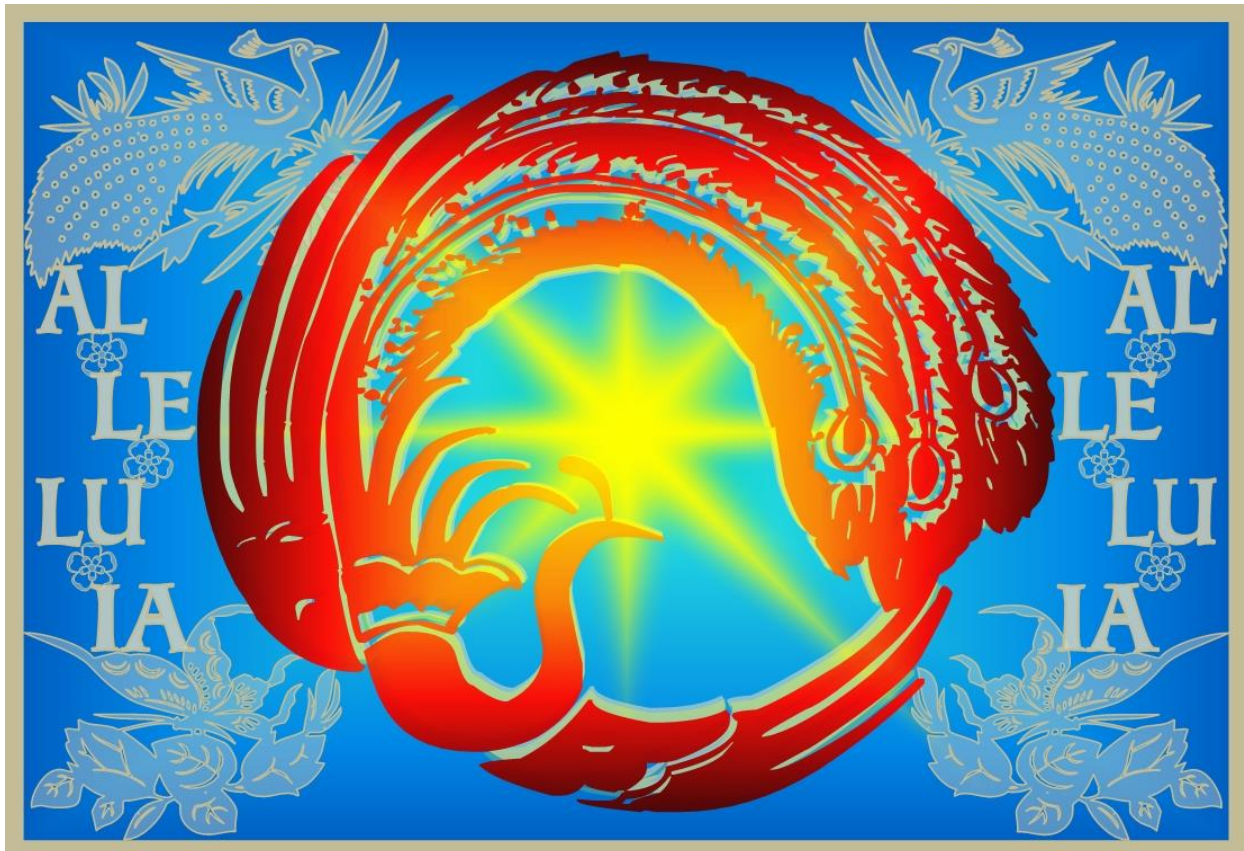


 **TRINITY**
EPISCOPAL
CHURCH

THE THIRD SUNDAY OF EASTER

APRIL 15, 2018



Trinity Episcopal Church
120 Sigourney Street • Hartford • Connecticut • 06105-2796

www.trinityhartford.org

860.527.8133

TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We are glad you're with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

PLEASE LET US KNOW WHO YOU ARE

Please pick up your name tag from the trays in Goodwin Hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

COMMUNION

If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten free wafers are available on request. If for whatever reason you do not wish to receive Communion today, you are invited to receive a blessing from the priest, indicating your desire to do so by crossing your arms over your chest.

CHILDREN AT WORSHIP

Children infant-3 years are offered care in the Nursery during the 10:00 a.m. service. Children between the age of 3 years and second grade are welcome to worship in the church and are encouraged to participate in Godly Play when it is in session during the Liturgy of the Word. If children become restless, need to talk or need a break, there is a table along with coloring materials and children's books in the Parents' Room next to the bathrooms in the Narthex (hallway at the Sigourney Street entrance to the church.) Parents are reminded that children should not be allowed to leave the worship area on their own.

INTERCESSORY PRAYERS

At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the south aisle.

HEARING ASSISTIVE DEVICES

If you would like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

COVER ART

We are grateful to The Rev. George Chien for creating the artwork on the cover.

THE LITURGY OF THE WORD

8:00 AND 10:00 A.M.

OPENING VOLUNTARY: *Piano Sonata No. 17 in B-flat major, K. 570*
I. Allegro

Wolfgang Amedeus Mozart

INTROIT: *Jubilate, servite*

Jacques Berthier

O be joyful in the Lord, all you lands. Serve the Lord with gladness. Alleluia.

Please stand.

ENTRANCE HYMN: #665 All my hope on God is founded

Michael

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: #S 278

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

THE FIRST LESSON: Acts 3:12-19

When Peter saw the astonishment of those who had seen the lame man healed, he addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.”

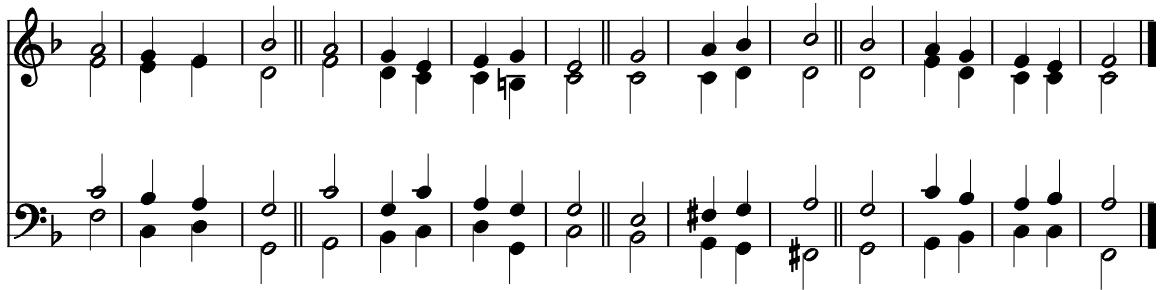
“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader The Word of the Lord.
People Thanks be to God.

Please stand for the psalm.

PSALM 4

Samuel Wesley



- 1 Answer me when I call, O God, de/fender of my / cause; *
you set me free when I am hard-pressed; ✓
have mercy on / me and / hear my / prayer.
- 2 “You mortals, how long will you dis/honor my / glory; *
how long will you worship dumb idols and / run after / false / gods?”
- 3 Know that the Lord does / wonders for the / faithful; *
when I call upon the / Lord, / he will / hear me.
- 4 Tremble, then, and / do not / sin; *
speak to your heart in / silence up/on your / bed.
- 5 Offer the ap/pointed / sacrifices *
and / put your / trust in the / Lord.
- 6 Many are saying, ✓ “Oh, that we might see / better / times!” *
Lift up the light of your / countenance up/on us, O / Lord.
- 7 You have put / gladness in my / heart, *
more than when grain and / wine and / oil in/crease.
- 8 I lie down in peace; at once I / fall a/sleep; *
for only you, Lord, / make me / dwell in / safety.

Please be seated.

EPISTLE: 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.


*Reader
People*

The Word of the Lord.
Thanks be to God.


Please remain standing.

GOSPEL PROCESSION: (*sung twice*)

People



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

GOSPEL: Luke 24:36b-48

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

While the disciples were telling how they had seen Jesus risen from the dead, Jesus himself stood among them and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL PROCESSION: (*sung twice*)

People



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

Please be seated.

THE SERMON

Mr. Fred Faulkner

Silence for reflection

Please stand.

THE NICENE CREED

BCP p. 358

All We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten
of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things
were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was
buried. On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father. He will
come again in glory to judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from
the Father and the Son. With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets. We believe in one holy catholic
and apostolic Church. We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE: Form II

BCP, p. 386

Intercessor I ask your prayers for God's people throughout the world; for our Presiding Bishop
Michael, for our Bishops Ian and Laura; for this gathering; for all ministers and for all
of God's people. Pray for the Church. *Pause*

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace. *Pause*

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble. *Pause*

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him. *Pause*

Intercessor I ask your prayers for Olda James, Cassie Pack, George Krippenstapel, and for those who
will die this week, that they may meet their Lord in faith and hope. Pray for those who
have died. *Pause*

Intercessor I invite members of the congregation to offer their own prayers and thanksgivings, either
silently or aloud:

People I ask your prayers for _____.

I give thanks for _____.

Pause

Intercessor Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day. *Pause*

The Celebrant offers a concluding prayer.

Celebrant The peace of the Lord be always with you.
All And also with you.

The people of God greet one another in the name of the risen Christ.

Please be seated for announcements.

OFFERTORY SENTENCE

OFFERTORY: See what love hath the Father bestowed on us from *Paulus*
 See what love hath the Father bestowed on us, in His goodness,
 that we should be called God's own children.

Felix Mendelssohn

THE GREAT THANKSGIVING

Celebrant All things come from you, O Lord.
People And of your own have we given you.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: #S 128

Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Please stand, sit or kneel

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

BCP P. 364

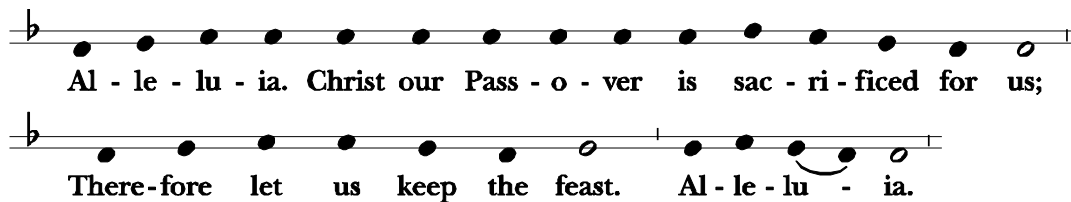
Celebrant As our Savior Christ has taught us, we now pray:

All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



Celebrant Behold what you are.
People May we become what we receive.

THE COMMUNION

Please be seated. If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.

COMMUNION HYMN: #306 Come, risen Lord, and deign to be our guest

Sursum Corda

Celebrant Let us pray.

BCP p. 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #195 Jesus lives!

Mowsley

THE BLESSING

Celebrant May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Father, the Son, and Holy Spirit, be among you, and remain with you this Eastertide and always.

All Amen.

THE DISMISSAL

Celebrant Let us go forth in the name of the risen Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

POSTLUDE: *Fanfare*

Mathias

The words of the service are taken from *The Book of Common Prayer*.

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Title: Canticle 20, Glory to God: *Gloria in excelsis*

Music: William Mathias (1934-1992)

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Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: William Mathias (1934-1992)

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Title: The day of resurrection

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)

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OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW

+ ASSISTING AT WORSHIP THIS MORNING +

Vergers:

10:00 a.m.: Ray Wilson

Acolytes:

10:00 a.m.: Elizabeth Rousseau
Jordan Thomas
Juan Matos

Altar Guild:

8:00 a.m.: Marion Pereira
10:00 a.m.: Carmen Belgrave
Claire Blissett

Flowers:

Paul Cooper

Duncaster:

Kate Rousseau

Hospitality:

Leslyn Clark
Marcus Clark
Don Cook
Tim Swingle
Debbie Hamer, *fruit*

Readers & Intercessors:

8:00 a.m.: Kevin Chick, *reader & intercessor*
10:00 a.m.: John E. Robinson, *reader*
Jake Troiano, *reader*
Alan Rice, *intercessor*

Ministers of Communion:

8:00 a.m.: Marion Pereira
10:00 a.m.: Robin D'Oyen
Shakeem Williams
Emeka Igboanugo
Percy Williamson

Lay Leader Hosts:

Alan Rice
Jannel Thomas

Ushers:

10:00 a.m.: Justin Ude
Jonathan Ude
Jay Nolan
Neill Derick

Intercessory Prayer Team:

10:00 a.m.: Kitty Peterson
Peter Vreeland

Staff

The Rev. Dr. Donald L. Hamer, *Rector*
Jackson Merrill, *Director of Music Ministries*
Benjamin Wyatt, *Seminarian*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. George A. Chien,
Associate for Digital Ministries
The Rev. Thomas J. Furrer*
The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. William J. Eakins, *Rector Emeritus**

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Jo-Ann Sadosky, *Parish Care*

Vestry*

Martha Freimuth, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Janet Wilkinson, *Treasurer*
Casey Rousseau, *Assistant Treasurer*
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt
Georges Annan Kingsley
Ruth Rose, Jannel Thomas
Kevin Chick, Richard Syracuse
Katherine Wilson, Steven Zhitnik

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*