



## THE FOURTH SUNDAY OF EASTER

APRIL 22, 2018



Trinity Episcopal Church  
120 Sigourney Street • Hartford • Connecticut • 06105-2796

[www.trinityhartford.org](http://www.trinityhartford.org)

860.527.8133

# TRINITY EPISCOPAL CHURCH

## A PLACE OF WELCOME, HOPE & HEALING

### WELCOME TO OUR GUESTS

We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

### PLEASE LET US KNOW WHO YOU ARE

Please pick up your name tag from the trays in Goodwin Hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

### COMMUNION

If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten free wafers are available on request. If for whatever reason you do not wish to receive Communion today, you are invited to receive a blessing from the priest, indicating your desire to do so by crossing your arms over your chest.

### CHILDREN AT WORSHIP

Children infant-3 years are offered care in the Nursery during the 10:00 a.m. service. Children between the age of 3 years and second grade are welcome to worship in the church and are encouraged to participate in Godly Play when it is in session during the Liturgy of the Word. If children become restless, need to talk or need a break, there is a table along with coloring materials and children's books in the Parents' Room next to the bathrooms in the Narthex (hallway at the Sigourney Street entrance to the church.) Parents are reminded that children should not be allowed to leave the worship area on their own.

### INTERCESSORY PRAYERS

At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the south aisle.

### HEARING ASSISTIVE DEVICES

If you would like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

### COVER ART

We are grateful to The Rev. George Chien for creating the artwork on the cover.

## THE LITURGY OF THE WORD

8:00 AND 10:00 A.M.

OPENING VOLUNTARY: *Sheep may safely graze*  
I. Allegro

Johann Sebastian Bach

INTROIT: *The Lord's My Shepherd*

arr. Malcolm Archer

The Lord's my shepherd, I'll not want, he makes me down to lie.  
In pastures green; he leadeth me the quiet waters by.

My soul he doth restore again, and me to walk doth make  
Within the path's of righteousness, E'en for his own namesake.

Yea, though I walk in death' vale, yet will I fear no ill;  
For Thou art with me; and Thy rod and staff me comfort still.

Goodness and mercy all my life shall surely follow me;  
And in God's house for evermore my dwelling place shall be.

*Please stand.*

ENTRANCE HYMN: #646 The King of love my shepherd is

*Domnius regit me*

*Celebrant* Alleluia. Christ is Risen.  
*People* The Lord is risen indeed. Alleluia.

## COLLECT FOR PURITY

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: #S 278

William Mathias



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*People* Amen.

*Please be seated.*

THE FIRST LESSON: ACTS 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of

the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

the stone that was rejected by you, the builders;  
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader*  
*People*

The Word of the Lord.  
Thanks be to God.

*Please stand for the psalm.*

### PSALM 23

Landman



- 1 The / LORD is my / shepherd; \*  
I / shall not / be in / want.
- 2 He makes me lie / down in green / pastures \*  
and / leads me be/side still / waters.
- 3 He re/vives my / soul \*  
and guides me along right / pathways / for his / Name's sake.
- 4 Though I walk through the valley of the shadow of death, ✓  
I shall / fear no / evil; \*  
for you are with me; ✓  
your / rod and your / staff, they / comfort me.
- 5 You spread a table before me in the presence of / those who / trouble me; \*  
you have anointed my head with oil, ✓  
and my / cup is / running / over.
- 6 Surely your goodness and mercy shall follow me all the / days of my / life, \*  
and I will dwell in the / house of the / Lord for / ever.

*Please be seated. Silence for reflection.*

### EPISTLE: 1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive

from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

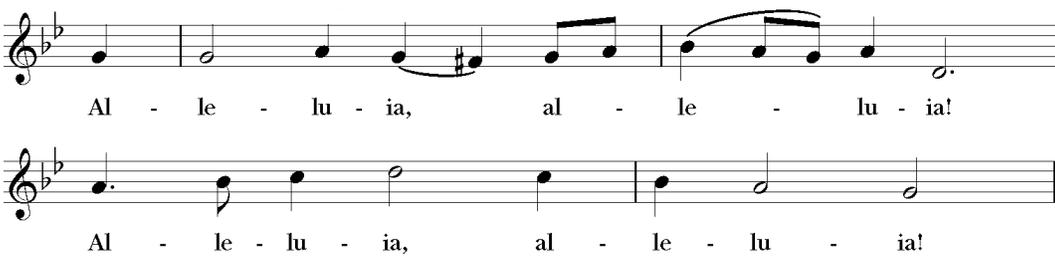
SEQUENCE HYMN: #644 How sweet the Name of Jesus sounds

*St. Peter*

*Please remain standing.*

GOSPEL PROCESSION: (*sung twice*)

*People*



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

GOSPEL: John 10:11-18

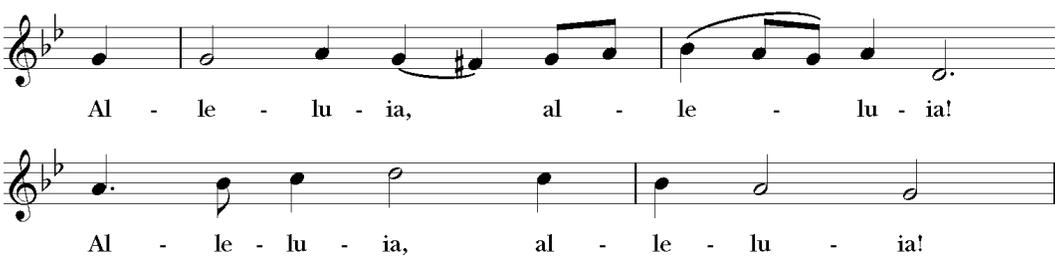
*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

GOSPEL PROCESSION: (*sung twice*)

*People*



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

*Please be seated.*

*Silence for reflection*

*Please stand.*

## THE NICENE CREED

BCP p. 358

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: Form II

BCP, p. 386

*Intercessor* I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, for our Bishops Ian and Laura; for this gathering; for all ministers and for all of God's people. Pray for the Church. *Pause*

*Intercessor* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Pause*

*Intercessor* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Pause*

*Intercessor* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Pause*

*Intercessor* I ask your prayers for Louise Vaughan, Olda James, Cassie Pack, George Krippenstapel, Barbara Bush, and for those who will die this week, that they may meet their Lord in faith and hope. We also pray for Susan Brockway, in whose loving memory the flowers in the church are offered. Pray for those who have died. *Pause*

*Intercessor* I invite members of the congregation to offer their own prayers and thanksgivings, either silently or aloud:

*People* I ask your prayers for \_\_\_\_\_.

I give thanks for \_\_\_\_\_.

*Pause*

*Intercessor* Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day. *Pause*

*The Celebrant offers a concluding prayer.*

THE PEACE

BCP P. 360

*Celebrant* The peace of the Lord be always with you.  
*All* And also with you.

*The people of God greet one another in the name of the risen Christ.*

*Please be seated for announcements.*

OFFERTORY SENTENCE

OFFERTORY ANTHEM: The Lord hath been mindful

Samuel Sebastian Wesley

The Lord hath been mindful of us,  
and He shall bless us.  
He shall bless the house of Israel,  
He shall bless the house of Aaron.  
He shall bless them that fear the Lord,  
both small and great.  
Ye are the blessed of the Lord,  
you and your children.

THE GREAT THANKSGIVING

*Celebrant* All things come from you, O Lord.  
*People* And of your own have we given you.

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*Please stand, sit or kneel*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
 Christ is risen.  
 Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray:

*All* Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins

as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

*Celebrant* Behold what you are.  
*People* May we become what we receive.

THE COMMUNION

*Please be seated. If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.*

COMMUNION HYMN: #664 My shepherd will supply my need

*Resignation*

*Celebrant* Let us pray.

BCP p. 366

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #249 To the Name of our salvation

*Grafton*

THE BLESSING

*Celebrant* May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Father, the Son, and Holy Spirit, be among you, and remain with you this Eastertide and always.

*All* Amen.

THE DISMISSAL

*Celebrant* Let us go forth in the name of the risen Christ. Alleluia, alleluia.

*All* Thanks be to God. Alleluia, alleluia.

POSTLUDE: *Rigaudon*

Andre Campra

The words of the service are taken from *The Book of Common Prayer*.

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Title: Canticle 20, Glory to God: *Gloria in excelsis*

Music: William Mathias (1934-1992)

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Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: William Mathias (1934-1992)

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Title: The day of resurrection

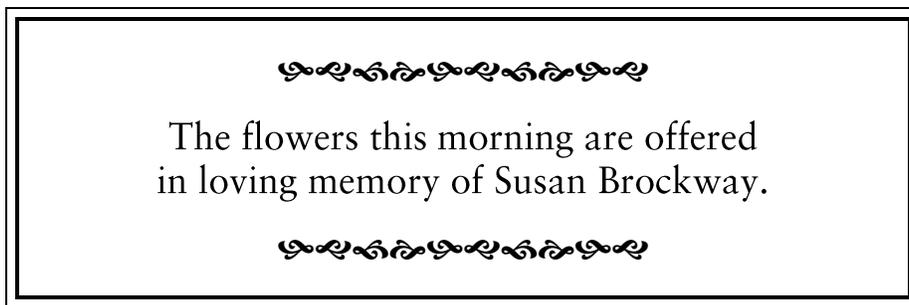
Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)

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## OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

## OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW



### + ASSISTING AT WORSHIP THIS MORNING +

**Verger**

10:00 a.m.: Roy McAlpine

**Acolytes:**

10:00 a.m.: Jonathan Ude  
Trocari Griffith-McCalop  
Tro Moo

**Altar Guild:**

8:00 a.m.: Karin Peterson  
10:00 a.m.: Mary Register

**Flowers:**

George Chien

**Duncaster:**

Robin D'Oyen

**Hospitality:**

Paul Cooper  
Louisa Cummings  
Margaret Daniel  
Robin D'Oyen  
Valerie Pogue, *fruit*

**Readers & Intercessors:**

8:00 a.m.: Kevin Rennie, *reader & intercessor*  
10:00 a.m.: Kate Smith, *reader*  
Kim Okeke, *reader*  
Gavin Cheyney, *intercessor*

**Ministers of Communion:**

8:00 a.m.: Jacqui Johnson  
10:00 a.m.: Althea Francis  
Mark MacGougan  
Kate Rousseau  
Fred Bohlen

**Lay Leader Hosts:**

Alan Rice  
Jannel Thomas

**Ushers:**

10:00 a.m.: Michael Okeke  
Carla Griffith  
Claire Blissett  
Ruth Rose

**Intercessory Prayer Team:**

10:00 a.m.: Al Shuckra  
Anne Rapkin

### Staff

The Rev. Dr. Donald L. Hamer, *Rector*  
Jackson Merrill, *Director of Music Ministries*  
Benjamin Wyatt, *Seminarian*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

### Assisting Clergy

The Rev. George A. Chien,  
*Associate for Digital Ministries*  
The Rev. Thomas J. Furrer\*  
The Rev. Dr. Frank G. Kirkpatrick\*  
The Rt. Rev. Andrew D. Smith\*  
The Rev. William J. Eakins, *Rector Emeritus\**

### Ministry Quadrant Leaders\*

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Jo-Ann Sadosky, *Parish Care*

### Vestry\*

Martha Freimuth, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt  
Georges Annan Kingsley  
Ruth Rose, Jannel Thomas  
Kevin Chick, Richard Syracuse  
Katherine Wilson, Steven Zhitnik

### The Episcopal Church in Connecticut

the Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* *Indicates non-stipended ministries*