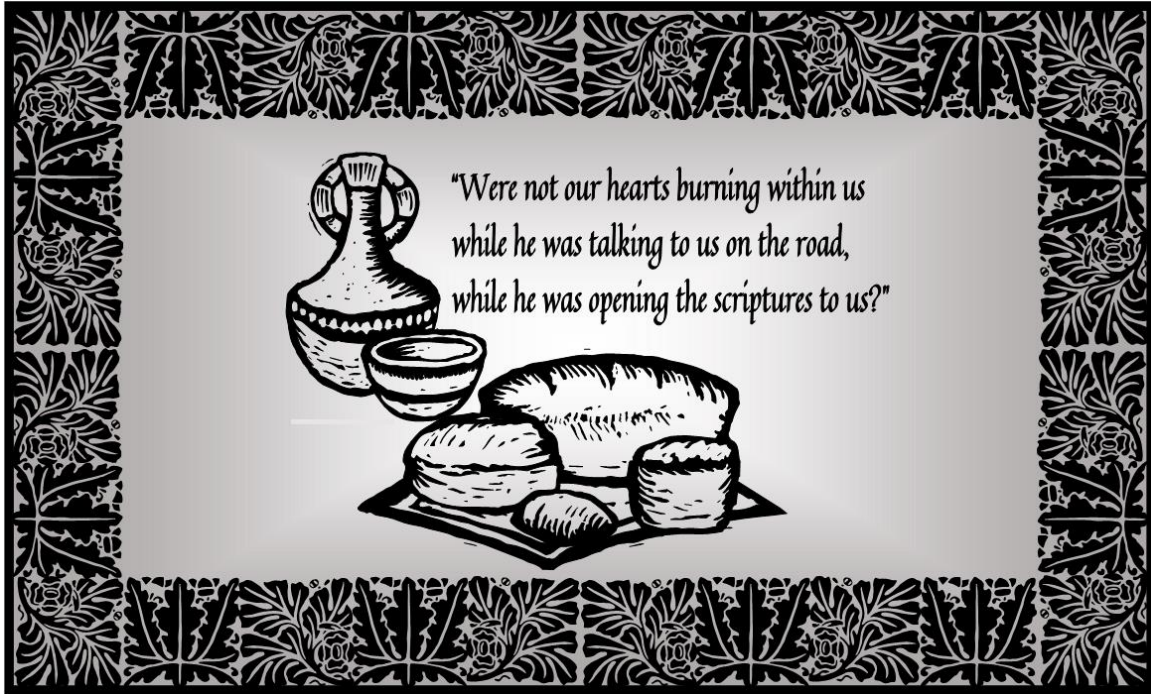


# TRINITY EPISCOPAL CHURCH

## THIRD SUNDAY OF EASTER

APRIL 30, 2017



### A PLACE OF WELCOME, HOPE & HEALING

#### WELCOME TO OUR GUESTS

We are glad you are with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

#### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If you do not feel prepared to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

#### HEARING ASSISTIVE DEVICES

If you would like to borrow a hearing assistive device, please speak to an usher.

#### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

**Trinity Episcopal Church**  
**120 Sigourney Street • Hartford • Connecticut • 06105-2796**  
**[www.trinityhartford.org](http://www.trinityhartford.org)**  
**860.527.8133**

**+ ASSISTING AT WORSHIP THIS MORNING +**

**Verger:**

10:00 a.m. Roy McAlpine

**Acolytes:**

10:00 a.m. Shquia Thomas  
Jordan Thomas  
Tro Moo  
Malik Thomas  
Davonte Griffith

**Altar Guild:**

8:00 a.m. Dianne Bowens-Waller  
10:00 a.m. Kitty Peterson  
Louisa Cummings

**Ministers of Communion:**

8:00 a.m. Jacqui Johnson  
10:00 a.m. Mark MacGougan  
Percy Williamson  
Marcus Clark  
Fred Bohlen

**Intercessors:**

8:00 a.m. Jim Bradley  
10:00 a.m. Martha Freimuth  
Kimberly Okeke  
Jane Harris

**Lay Leader Hosts:**

10:00 a.m. Percy Williamson  
Jo-Ann Sadosky

**Flowers:**

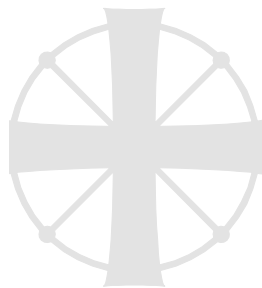
Jane Harris

**Duncaster:**

Ray Wilson

**Hospitality:**

Don Cook  
Louisa Cummings  
Boo Morton, fruit



8:00 &amp; 10:00 A.M.

## THE HOLY EUCHARIST: RITE TWO

PRELUDE: *Andante*

Antonio Vivaldi

INTROIT: *He is Risen*

Cindy Berry

He is risen, He is risen, He is risen as He said,  
 Jesus Christ is risen! He is risen from the dead.  
 He is risen and the stone is rolled away.  
 Christ, the Lord, is risen today!

Early in the morning, at the break of dawn,  
 The women went up to the tomb and found their Savior gone.  
 Then an angel of the Lord appeared saying,  
 "Do not be afraid. Jesus, who was crucified,  
 is risen from the grave!"

He is risen, He is risen, He is risen as He said,  
 Jesus Christ is risen! He is risen from the dead.  
 He is risen and the stone is rolled away.  
 Christ, the Lord, is risen again! Alleluia!

The Choir School of Hartford

ENTRANCE HYMN: # 417 "*This is the feast of victory for our God*"*Festival Canticle*

## THE WORD OF GOD

*The congregation remains standing.**Celebrant* Alleluia. Christ is risen.*People* The Lord is risen indeed. Alleluia.*The Celebrant and congregation say*

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: Hymnal S 278

William Mathias

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please be seated.*

THE FIRST LESSON: Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the multitude, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and

for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the singing of the psalm.*

PSALM 116: 1-3, 10-17

William Crotch



1 I love the LORD, because he has heard the voice of my / suppli/cation, \*  
because he has inclined his ear to me when/ever I / called up/on him.

2 The cords of death entangled me; ✓  
the grip of the / grave took / hold of me; \*  
I / came to / grief and / sorrow.

3 Then I called upon the / Name of the / LORD;\*  
“O LORD, I / pray you, / save my / life.”

10 How shall I re/pay the / LORD \*  
for all the good things / he has / done for / me?

11 I will lift up the / cup of sal/vation \*  
and / call up-on the / Name of the / LORD.

12 I will fulfill my / vows to the / LORD \*  
in the / presence of / all his / people.

13 Precious in the / sight of the / LORD \*  
is the / death / of his / servants.

14 O LORD, / I am your / servant; \*  
I am your servant and the child of your handmaid; ✓  
you have / freed me / from my / bonds.

15 I will offer you the / sacri-fice of / thanksgiving \*  
and / call up-on the / Name of the / LORD.

16 I will fulfill my / vows to the / LORD \*  
in the / presence of / all his / people.

*Sung to second half of chant:*

17 In the / courts of the / LORD’S house, \*  
in the / midst of you, / O Je/rusalem.

*Please be seated.*

EPISTLE: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence for reflection.*

SEQUENCE ANTHEM: *God Be in My Head*

John Rutter

God be in my head and in my understanding.  
God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in mine heart and in my thinking.  
God be at mine end and in my departing.

*Please stand.*

GOSPEL PROCESSION: *Halle, Halle, Hallelujah*



Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!  
le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!  
lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

GOSPEL: Luke 24:13-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,

and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon*      The Gospel of the Lord.  
*People*      *Praise to you, Lord Christ.*

GOSPEL PROCESSION: *Halle, Halle, Hallelujah*

*Please be seated.*

SERMON

The Right Rev. Andrew D. Smith

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form II

BCP p. 386

*Members of the congregation are asked to observe the periods of silence following each petition.*

*Members of the Congregation are encouraged to offer their own petitions and thanksgivings following the prayers for those who have died.*

*Intercessor* I ask your prayers for God's people throughout the world; for our Presiding Bishop, Michael, for our Bishops Ian and Laura; for this gathering; and for all ministers and people. Pray for the Church. *Silence*

*Intercessor* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence*

*Intercessor* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

*Intercessor* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

*Intercessor* I ask your prayers for the departed, especially for the repose of the souls of Hartford's homicide victims and for those who will die this week, that they may meet their Lord in faith and hope. For us and for our lost loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever. Pray for those who have died. *Silence*

*Intercessor* I invite members of the congregation to offer their own prayers and thanksgivings:

*All (optional)* I ask your prayers for \_\_\_\_\_.

I ask your thanksgiving for \_\_\_\_\_.

*Silence*

*Intercessor* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

*The Celebrant offers a concluding prayer.*



THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* And also with you.

*The people of God greet one another in the name of the risen Christ.*

OFFERTORY SENTENCE

OFFERTORY HYMN: # 305 “Come, risen Lord, and deign to be our guest”

*Gaudemus partier*

THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life: and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS: Hymnal S 128

Mathias

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*Please stand, sit or kneel*

*Celebrant* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

*Celebrant* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All* Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

BCP P. 364

*Celebrant* As our Savior Christ has taught us, we now pray:

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*Celebrant* Behold what you are.  
*People* May we become what we receive.

ANTHEM: #S 167

Mode 6 melody

*Antiphon*  
*Cantor; then All*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

THE COMMUNION

*Please be seated.*

*If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.*

COMMUNION ANTHEM: *Amazing Grace*

arr. Bruce Stevenson

1. As we gath - er at your  
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us  
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be  
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we  
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly  
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.  
im - age in the world you died to save. *to verse 3*

*Optional Descant*

3. Gra - cious Spi - rit, help us  
3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -  
sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

um - phant Love will wel - come those who had been last and

least. There no more will en - vy blind us nor will

least. There no more will en - vy blind us nor will

(Ped.)

pride our peace des - troy, as we join with saints and

pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.

an - gels to re - peat the sound - ing joy.

*Celebrant* Let us pray.

BCP p. 366

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #180 “*He is risen*”

*Unser Hersher*

THE BLESSING

*Celebrant* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*All* Amen.

*Celebrant* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*All* Amen.

*Celebrant* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*All* Amen.

*Celebrant* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*All* Amen.

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* Thanks be to God. Alleluia, alleluia.

POSTLUDE: *A Trumpet Fancy*

Leon Nelson



OUR WORSHIP IS OVER. OUR SERVICE BEGINS.



The words of the service are taken from *The Book of Common Prayer* and from *Enriching Our Worship*.

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*Gloria in excelsis*

Setting: William Mathias (1934-1992) © 1976 Oxford University Press, Inc. Used by permission of One License #A-712490.

*Halle, Halle, Halle*, Traditional Carribean, arr. John L. Bell, © 1990, Iona Community, GIA Publications, Inc. Used by permission of One License #A-712490.

*Sanctus*

Setting: William Mathias (1934-1992) © 1976 Oxford University Press, Inc. Used by Permission of One License #A-712490.

*Fraction anthem*

Setting: From *Missa orbis factor*; arr. David Hurd (b. 1950) Copyright © 1979 GIA Publications, Inc.

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Communion Hymn

Title: As we gather at your table

Words: Carl P. Daw, Jr. (B. 1944)

Music: *Raquel*, Skinner Chávez-Melo (1944-1992)

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Pamela Haddad, *Assistant to the Rector*  
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The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien

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Ruth Rose, Jannel Thomas

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* *Indicates non-stipended ministries*