

# TRINITY EPISCOPAL CHURCH

## THE FOURTH SUNDAY OF EASTER

### APRIL 17, 2016



## A PLACE OF WELCOME, HOPE & HEALING

### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church  
120 Sigourney Street • Hartford, Connecticut • 06105-2796  
[www.trinityhartford.org](http://www.trinityhartford.org)  
860.527.8133

OPENING VOLUNTARY: *Pastorale*

J. S. Bach

INTROIT: *God is My Shepherd*

Antonín Dvořák

God is my shepherd, I want for nothing. My rest is in the pleasant meadows.  
 He leadeth me where quiet waters flow.  
 My fainting soul doth He restore and guideth me in the ways of peace,  
 to glorify His name.  
 And though in death's dark valley my steps must wander,  
 my spirit shall not fear, for Thou art by me still.  
 Thy rod and staff are with me, and they shall comfort me.

*Please stand.*

ENTRANCE HYMN: #208 "Alleluia, alleluia, alleluia! The strife is o'er"

Victory

*Celebrant* Alleluia. Christ is Risen.  
*People* The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: Hymnal #S 278

William Mathias



1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

#### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*People* Amen.

*Please be seated.*

#### THE FIRST LESSON: Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the singing of the psalm.*

PSALM 23

Landman



- 1 The / Lord is my / shepherd; \*  
I / shall not / be in / want.
- 2 He makes me lie / down in green / pastures \*  
and / leads me be/side still /waters.
- 3 He re/vives my / soul \*  
and guides me along right / pathways / for his / Name's sake.
- 4 Though I walk through the valley of the shadow of death, ✓  
I shall / fear no / evil; \*  
for you are with me; ✓  
your / rod and your / staff, they / comfort me.
- 5 You spread a table before me in the presence of / those who / trouble me; \*  
you have anointed my head with oil, ✓  
and my / cup is / running / over.
- 6 Surely your goodness and mercy shall follow me all the / days of my / life, \*  
and I will dwell in the / house of the / Lord for / ever.

*Please be seated.*

EPISTLE: Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”  
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,  
“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence for reflection.*

ANTHEM: *The Lord is my shepherd*

John Rutter

The Lord is my shepherd; therefore can I lack nothing.  
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.  
He shall convert my soul and bring me forth in the paths of righteousness,  
for his Name's sake.  
Yea, though I walk through the valley of the shadow of death, I will fear no evil,  
for thou art with me: Thy rod and thy staff they comfort me.  
Thou shalt prepare a table for me against them that trouble me:  
Thou hast anointed my head with oil and my cup shall be full.  
But thy loving kindness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord forever.

*Please stand for the Gospel.*

GOSPEL: John 10:22-30

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.”

*Deacon*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

THE SERMON

The Rev. Donald L. Hamer

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy

*All* Hear our prayer.

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy

*All* Hear our prayer.

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy

**All Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy

**All Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy

**All Hear our prayer.**

*Intercessor* We commend to your mercy all who have died, especially Mr. & Mrs. William D. Williams, Dorothy Williams Parker, and Owen Hart, in whose loving memory the flowers are offered in the church this morning. We also pray for Bruce Williamson and Bruce Perry, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy

**All Hear our prayer.**

*The Celebrant adds a concluding Collect.*

THE PEACE

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

**All And also with you.**

*The people of God greet one another in the name of the risen Christ.*

OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #646 "The King of love my shepherd is"

*Dominis regit me*

*Stanzas 1, 3, 5 & 6 sung by all; stanza 2 sung by women only; stanza 4 sung by men only*

THE GREAT THANKSGIVING

*Please remain standing.*

*Celebrant* The Lord be with you.

**People And also with you.**

*Celebrant* Lift up your hearts.

**People We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

*Celebrant*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS: #858 from the *Wonder, Love & Praise* hymnal

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.



*Please stand, sit or kneel*

*Celebrant* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

*Celebrant* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All* Blessed are you now and for ever. Amen.

THE LORD'S PRAYER

BCP P. 364

*Celebrant* As our Savior Christ has taught us, we now pray:

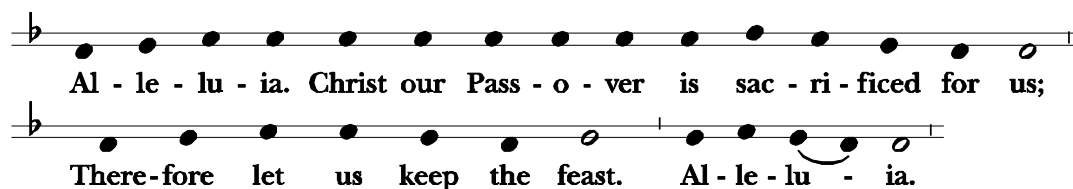
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

# THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



*Celebrant* Behold what you are.  
*People* May we become what we receive.

## ANTHEM: #S 167

Mode 6 melody

*Antiphon*  
*Cantor; then All*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

## COMMUNION ANTHEM: *The Lord is my Shepherd*

Heinz Werner Zimmermann

The Lord is my shepherd, I shall not want!  
He makes me lie down in green pastures;  
he leads me beside still waters; he restores my soul.  
He leads me in paths of righteousness for his name's sake.  
Even though I walk through the valley of the shadow of death  
I fear no evil; for thou art with me,  
thy rod and thy staff they comfort me.  
Thou preparest a table before me in the presence of my enemies,  
thou anointest my head with oil, my cup overflows!  
Surely, surely, goodness and mercy shall follow me all the days of my life  
and I shall dwell in the house of the Lord!  
The Lord is my shepherd, I shall not want!

*Celebrant* Let us pray. BCP p. 366  
*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### THE BLESSING

*Celebrant* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.  
*All* Amen.

*Celebrant* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.  
*All* Amen.

*Celebrant* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.  
*All* Amen.

*Celebrant* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.  
*All* Amen.

#### THE HYMN: #20 in the Lift Every Voice and Sing II Hymnal

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*All* Thanks be to God. Alleluia, alleluia.

VOLUNTARY: *Sonata - Allegro*

Edward Elgar

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.  
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

IMMEDIATELY FOLLOWING THE WORSHIP SERVICE, EVERYONE IS ENCOURAGED TO GET SOME COFFEE AND REFRESHMENTS IN GOODWIN HALL AND RETURN TO THE CHURCH FOR THE TOWN HALL MEETING.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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*Gloria in excelsis*

Setting: William Mathias (1934-1992) © 1976 Oxford University Press, Inc. Used by permission of One License #A-712490.

*Sanctus*: Title: Holy, holy, holy Lord

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Used by permission of One License.net #A-712490.

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*Fraction anthem*: Setting: From *Missa orbis factor*; arr. David Hurd (b. 1950) Copyright © 1979 GIA Publications, Inc.

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*Fraction Anthem*: The disciples knew the Lord Jesus

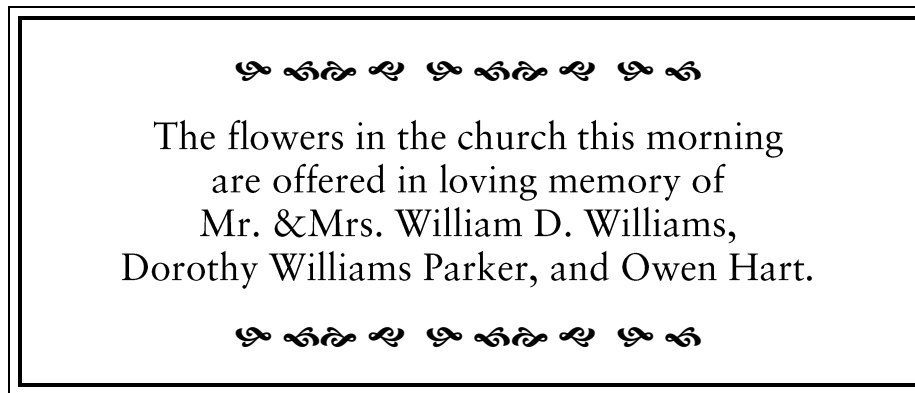
Music: Mode 6 melody; adapt. Mason Martens (1933-1991)

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+ ASSISTING AT WORSHIP THIS MORNING +

Guest Celebrant: The Rt. Rev. James E. Curry, *Bishop Suffragan, Ret.*

Verger:	Ministers of Communion:	Healing Prayer Team:
Ray Wilson	April Alford-Harkey	Kathy Steinwedell
Acolytes:	Mark MacGougan	Ushers:
Kim Okeke	Dante Tavolaro	Claire Blissett
Kendall Okeke	Advetus Bohlen	Walton Foster
Zech Stephens	Readers:	Robin Duva
Kaylee Troiano	Jack Pearson	Carla Griffith
Destini Troiano	Kate Smith	Duncaster:
Kenny Okeke	Intercessor:	Jim Bradley
Shquia Moore-Thomas	Martha Freimuth	Chapel Prayers:
Altar Guild:	Lay Leader Hosts:	Peter Vreeland
Carmen Belgrave	Clement Mogor	Hospitality:
Claire Blissett	Janet Wilkinson	Louisa Cummings
Flowers:	Eucharistic Visitor:	Ray Esponda
Jolanda Sribanpot	Kitty Peterson	Mima Esponda
		Dianne Bowens-Waller, fruit



Staff

The Rev. Donald L. Hamer, *Rector*  
Ebert W. Landman, Jr., *Precentor*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau, *Church School Coordinators\**  
Dante Tavolaro, *Seminarian and Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Mary Pan, *Organ Scholar\**  
Liz Kirkpatrick, *Archivist\**

Assisting Clergy\*

The Rev. Bonnie S. Matthews, *Deacon*  
The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien  
The Rev. Dr. Dennis Winkleblack

Ministry Quadrant Leaders\*

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

Vestry\*

Percy Williamson, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
Frederick Bohlen, Neill Derick  
Richard McMenamy, Deborah Thomas  
James Bradley, Elizabeth Kirkpatrick  
William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* Indicates non-stipended ministries