

TRINITY EPISCOPAL CHURCH

THE FIFTH SUNDAY OF EASTER

APRIL 24, 2016



A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church
120 Sigourney Street • Hartford, Connecticut • 06105-2796
www.trinityhartford.org
860.527.8133

OPENING VOLUNTARY: *String Quartet No. 2* in D major – I. Allegro moderato Alexander Borodin
 Nimrita Singh-violin, Kayla Decaprio-violin, Dora Decaprio-violin, Julia Dornelas-cello:
 COACH: Dr. Allan Ballinger

INTROIT: *If ye love me*

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father,
 and he shall give you another comforter, that he may bide with you for ever,
 e'en the spirit of truth, e'en the spirit of truth, e'en the spirit of truth.

Please stand.

ENTRANCE HYMN: #432 "O praise ye the Lord! praise him in the height"

Laudate Dominum

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: Hymnal #S 278

William Mathias



1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For



COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

FIRST LESSON: Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were.

The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader The Word of the Lord.

People Thanks be to God.

Silence for reflection.

Please stand for the singing of the psalm.

PSALM 148

chant: John Goss



- 1 Hallelujah! ✓
Praise the / LORD from the / heavens; *
-- / praise him / in the / heights.
- 2 Praise him, / all you / angels of his; *
-- / praise him, / all his / host.
- 3 Praise him, / sun and / moon; *
praise him, / all you / shining / stars.
- 4 Praise him, / heaven of / heavens, *
and you / waters a/bove the / heavens.
- 5 Let them praise the / Name of the / LORD; *
for he com/manded, and / they were cre/ated.
- 6 He made them stand fast for / ever and / ever; *
he gave them a law which / shall not / pass a/way.
- 7 Praise the / LORD from the / earth, *
you / sea-monsters and / all / deeps;
- 8 Fire and hail, / snow and / fog, *
tempestuous / wind, / doing his / will;
- 9 Mountains and / all / hills, *
-- / fruit trees and / all / cedars;
- 10 Wild beasts and / all / cattle, *
creeping / things and / wingèd / birds;
- 11 Kings of the earth and / all / peoples, *
princes and all / rulers / of the / world;
- 12 Young / men and / maidens, *
-- / old and / young to/gether.
- 13 Let them praise the / Name of the / LORD, *
for his Name only is exalted, ✓
his splendor is / over / earth and / heaven.
- 14 He has raised up strength for his people ✓
and praise for all his / loyal / servants, *
the children of Israel, a people who are near him. ✓
/ Halle/lu/jah!

Please be seated.

SECOND LESSON: Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,
“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”
And the one who was seated on the throne said, “See, I am making all things new.”
Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader The Word of the Lord.

People Thanks be to God.

Silence for reflection.

ANTHEM: *And I saw a new heaven*

Edgar Bainton

And I saw a new heaven and a new earth,
for the first heaven and the first earth were passed away;
and there was no more sea.
And I, John, saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.
And I heard a great voice out of heaven, saying,
Behold, the tabernacle of God is with men,
and he will dwell with them and they shall be his people,
and God himself shall be with them and be their God.
And God shall wipe away all tears from their eyes;
and there shall be no more death, nor sorrow, nor crying,
neither shall there be any more pain, for the former things are passed away.

Please stand for the Gospel.

THE HOLY GOSPEL: John 13:31-35

Deacon The Good News of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence followed by a chime

Intercessor Lord, in your mercy
All Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence followed by a chime

Intercessor Lord, in your mercy
All **Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence followed by a chime

Intercessor Lord, in your mercy
All **Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence followed by a chime

Intercessor Lord, in your mercy
All **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence followed by a chime

Intercessor Lord, in your mercy
All **Hear our prayer.**

Intercessor We commend to your mercy all who have died, especially Bruce Williamson and Bruce Perry, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence followed by a chime

Intercessor Lord, in your mercy
All **Hear our prayer.**

The Celebrant adds a concluding Collect.

THE PEACE

BCP P. 360

Celebrant The peace of the Lord be always with you.
All **And also with you.**

The people of God greet one another in the name of the risen Christ.

OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #583 “O holy city seen of John”

Morning Song

THE GREAT THANKSGIVING

Please remain standing.

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS: #858 from the *Wonder, Love & Praise* hymnal

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Please stand, sit or kneel

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death.
 Rising, you restored our life.
 Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever. Amen.

THE LORD'S PRAYER

BCP P. 364

Celebrant As our Savior Christ has taught us, we now pray:

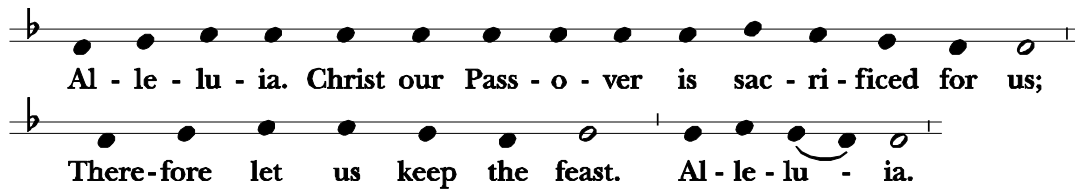
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



Celebrant Behold what you are.
People May we become what we receive.

ANTHEM: #S 167

Mode 6 melody

Antiphon
Cantor; then All

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

ANTHEM AT COMMUNION: *A new commandment*

Thomas Tallis

A new commandment give I unto you, saith the Lord,
 that ye love together, as I have loved you,
 that e'en so ye love one another.
 By this shall ev'ry man know that ye are my disciples,
 if ye have love one to another.

Trinity Schola

HYMN AT COMMUNION: #457 "Thou art the Way, to thee alone"

St. James

Celebrant Let us pray.
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BCP p. 366

THE BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you this Eastertide and always.

All Amen.

THE HYMN: #623 "O what the joy and their glory must be"

O quanta qualia

stanzas 1-3 at 8:00 a.m. service

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

VOLUNTARY: *Serenade* Op. 12 - I. Allegramente

Zoltan Kodaly

Jack Kwon- violin, Sunny Kwon- violin, Gabe Galley-viola:

COACH: Ms. Yun-Yang Lin

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

10:00 a.m. Roy McAlpine

Acolytes:

10:00 a.m. Shakeem Williams
Davonte Griffith
Suliman Foster
Tro Moo
Leroy Bohlen
Kenny Okeke
Kachi Onoh

Altar Guild:

8:00 a.m. Rich McMenamy
10:00 a.m. Mary Register
Marion Catanzaro

Flowers:

Percy Williamson

Ministers of Communion:

8:00 a.m. Cecelia Timothy
10:00 a.m. Frederick Bohlen
Marcus Clark
Althea Francis
Robin D'Oyen

Readers:

8:00 a.m. Jim Bradley
10:00 a.m. Boo Morton
Emily Estes

Intercessors:

8:00 a.m. Jim Bradley
10:00 a.m. Kate Rousseau

Lay Leader Hosts:

10:00 a.m. Kitty Peterson
Lily Miller

Eucharistic Visitor:

10:00 a.m. Jo-Ann Sadosky

Healing Prayer Team:

10:00 a.m. Jonathan Reik

Ushers:

10:00 a.m. Mary Register
Bill Kofalk
Andrew Rose
Kendall Okeke

Duncaster:

Dante Tavolaro

Chapel Prayers:

Mark MacGougan

Hospitality:

Althea Francis
Anne Green
Peter Green
Marion Catanzaro,
fruit
Lily Miller

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal* 1982, © 1985 The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved.

Gloria in excelsis

Setting: William Mathias (1934-1992) © 1976 Oxford University Press, Inc. Used by permission of One License #A-712490.

Sanctus: Title: Holy, holy, holy Lord

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Used by permission of One License.net #A-712490.

Used by Permission of One License #A-712490.

Fraction anthem: Setting: From *Missa orbis factor*; arr. David Hurd (b. 1950) Copyright © 1979 GIA Publications, Inc.

Used by Permission of One License #A-712490.

Fraction Anthem: The disciples knew the Lord Jesus

Music: Mode 6 melody; adapt. Mason Martens (1933-1991)

Copyright: © 1971 Mason Martens. Used by permission of One License #A-712490.

Staff

The Rev. Donald L. Hamer, *Rector*
Ebert W. Landman, Jr., *Precentor*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau, *Church School Coordinators**
Dante Tavoraro, *Seminarian and Associate for Digital Ministries*
Katherine Wilson, *Voice Editor**
Mary Pan, *Organ Scholar**
Liz Kirkpatrick, *Archivist**

Assisting Clergy*

The Rev. Bonnie S. Matthews, *Deacon*
The Rev. Dr. Frank G. Kirkpatrick
The Rt. Rev. Andrew D. Smith
The Rev. William J. Eakins, *Rector Emeritus*
The Rev. George A. Chien

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Jo-Ann Sadosky, *Parish Care*
Clement Mogor, *Christian Formation*

Vestry*

Percy Williamson, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Janet Wilkinson, *Treasurer*
Casey Rousseau, *Assistant Treasurer*
Frederick Bohlen, Neill Derick
Richard McMenamy, Deborah Thomas
James Bradley, Elizabeth Kirkpatrick
William Lawrence, Ernestine Weaver
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* Indicates non-stipended ministries