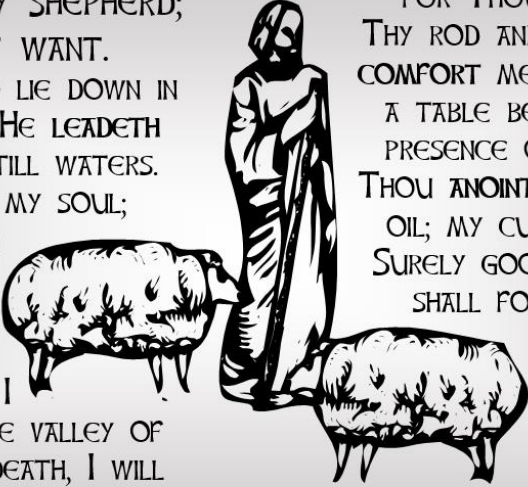


TRINITY EPISCOPAL CHURCH

FOURTH SUNDAY OF EASTER

MAY 7, 2017



THE LORD IS MY SHEPHERD;
I SHALL NOT WANT.
HE MAKETH ME TO LIE DOWN IN
GREEN PASTURES; HE LEADETH
ME BESIDE THE STILL WATERS.
HE RESTORETH MY SOUL;
HE LEADETH ME IN
THE PATHS OF
RIGHTEOUSNESS
FOR HIS NAME'S
SAKE. YEA, THOUGH I
WALK THROUGH THE VALLEY OF
THE SHADOW OF DEATH, I WILL
FEAR NO EVIL;

FOR THOU ART WITH ME;
THY ROD AND THY STAFF, THEY
COMFORT ME. THOU PREPAREST
A TABLE BEFORE ME IN THE
PRESENCE OF MINE ENEMIES;
THOU ANOINTEST MY HEAD WITH
OIL; MY CUP RUNNETH OVER.
SURELY GOODNESS AND MERCY
SHALL FOLLOW ME ALL THE
DAYS OF MY LIFE;
AND I WILL
DWELL IN THE
HOUSE OF THE
LORD FOR EVER.

A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We are glad you are with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If you do not feel prepared to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you would like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church
120 Sigourney Street • Hartford • Connecticut • 06105-2796
www.trinityhartford.org
860.527.8133

+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

10:00 a.m. Ray Wilson

Acolytes:

10:00 a.m. Kachi Onoh
Leroy Bohlen
Justin Ude
Jonathan Ude
Zech Stephens

Altar Guild:

8:00 a.m. Cecelia Timothy
10:00 a.m. Ernestine Weaver
Robin D'Oyen

Flowers:

Jane Harris

Ministers of Communion:

8:00 a.m. Cecelia Timothy
10:00 a.m. Advetus Bohlen
Althea Francis
Clement Mogor
Peter Vreeland

Eucharistic Visitor:

Readers:

8:00 a.m. Kevin Rennie
10:00 a.m. Kate Smith
Jake Troiano

Intercessors:

8:00 a.m. Kevin Rennie
10:00 a.m. Alan Rice

Lay Leader Hosts:

10:00 a.m. Percy Williamson
Jo-Ann Sadosky

Ushers:

10:00 a.m. Antoinette McCrary
Marcia Lee
Carla Griffith
Neill Derick

Hospitality:

Mary Dixon
Nick Duva
Robin Duva
Fruit: Jennifer Stephens

Staff

The Rev. Dr. Donald L. Hamer, *Rector*
Jun Lee, *Interim Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Dante Tavolaro, *Associate for Digital Ministries*
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**

Assisting Clergy*

The Rev. Dr. Frank G. Kirkpatrick
The Rt. Rev. Andrew D. Smith
The Rev. William J. Eakins, *Rector Emeritus*
The Rev. George A. Chien

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Jo-Ann Sadosky, *Parish Care*
Clement Mogor, *Christian Formation*

Vestry*

Percy Williamson, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Janet Wilkinson, *Treasurer*
Casey Rousseau, *Assistant Treasurer*
James Bradley, Elizabeth Kirkpatrick
William Lawrence, Ernestine Weaver
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt
Martha Freimuth, Georges Annan Kingsley
Ruth Rose, Jannel Thomas

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*

8:00 & 10:00 A.M.

THE HOLY EUCHARIST: RITE TWO

PRELUDE: *Largo*

Wilbur Held

INTROIT: *You Renew my Soul*

Ruth Elaine Schram

You lead me, gentle shepherd,
 beside peaceful waters,
 where the pastures are green;
 and safely I rest as
 you renew my soul.
 If I walk through the valley of the shadow of death,
 I will not fear,
 for You are with me;
 You comfort me,
 You lead me, gentle shepherd,
 beside peaceful waters,
 where the pastures are green;
 and safely I rest as
 you renew my soul.
 Lord your goodness and mercy will be
 with me every day of my life,
 and I will love with you forever.

The Choir School of Hartford

ENTRANCE HYMN: #184 *Christ the Lord is risen again!**Christ Ist Erstanden**The congregation remains standing.**Celebrant* Alleluia. Christ is risen.*People* The Lord is risen indeed. Alleluia.*The Celebrant and congregation say*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: Hymnal S 278

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People Amen.

Please be seated.

THE FIRST LESSON: Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.
People Thanks be to God.

Silence for reflection.

Please stand for the singing of the psalm.

PSALM 23

Landman



- 1 The / Lord is my / shepherd; *
I / shall not / be in / want.
- 2 He makes me lie / down in green / pastures *
and / leads me be/side still /waters.
- 3 He re/vives my / soul *
and guides me along right / pathways / for his / Name's sake.
- 4 Though I walk through the valley of the shadow of death, ✓
I shall / fear no / evil; *
for you are with me; ✓
your / rod and your / staff, they / comfort me.
- 5 You spread a table before me in the presence of / those who / trouble me; *
you have anointed my head with oil, ✓
and my / cup is / running / over.
- 6 Surely your goodness and mercy shall follow me all the / days of my / life, *
and I will dwell in the / house of the / Lord for / ever.

Please be seated.

EPISTLE: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The Word of the Lord.
People Thanks be to God.

Silence for reflection.

The God of Love, my Shepherd is,
 and He that doth me feed;
 While he is mine and I am his,
 what can I want or need?
 He leads me to the tender grass,
 where I both feed and rest;
 then to the streams that gently pass:
 in both I have the best.

Please stand.

GOSPEL PROCESSION: *Halle, Halle, Hallelujah* (sung two times)

The musical notation consists of three staves of music in G major (one sharp) and 2/4 time. The lyrics are written below the notes.

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -
 le - lu - jah! Hal - le, hal - le, hal - le -
 lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

GOSPEL THE HOLY GOSPEL: John 10:1-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

GOSPEL PROCESSION: *Halle, Halle, Hallelujah* (sung two times)

Please be seated.

SERMON

The Rev. George A. Chien

Silence for reflection.

Please stand.

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form II

BCP p. 386

Members of the congregation are asked to observe the periods of silence following each petition, and are encouraged to offer their own petitions and thanksgivings following the prayers for those who have died.

Intercessor I ask your prayers for God's people throughout the world;
for our Bishops Ian and Laura; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed, especially for the repose of the souls of Hartford's homicide victims, for those who will die this week, that they may meet their Lord in faith and hope; for us and for our lost loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing Your praise forever and ever. We also pray for Mimi and Grandpa, Mary and Bob Morton, Emilie Paine, Joel and Joan Blancafor, and Michelle Blancafor, in whose loving memory the flowers in the church are offered.
Pray for those who have died.

Silence

Intercessor I invite members of the congregation to offer their own prayers and thanksgivings:

All (optional) I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant offers a concluding prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

The people of God greet one another in the name of the risen Christ.

OFFERTORY SENTENCE

OFFERTORY HYMN: # 646 *The King of love my shepherd is*

Gaudemus partier

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life: and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS: Hymnal S 128

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Please stand, sit or kneel

Celebrant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

BCP P. 364

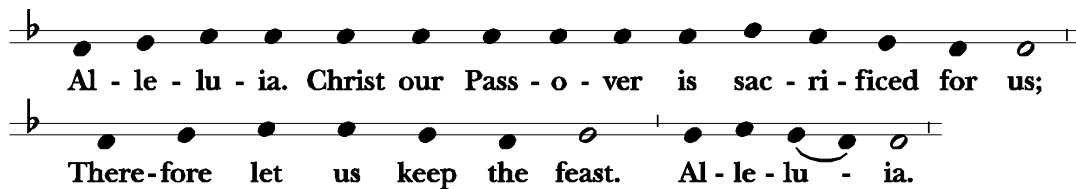
Celebrant As our Savior Christ has taught us, we now pray:

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: Hymnal #S 152

Mason Martens

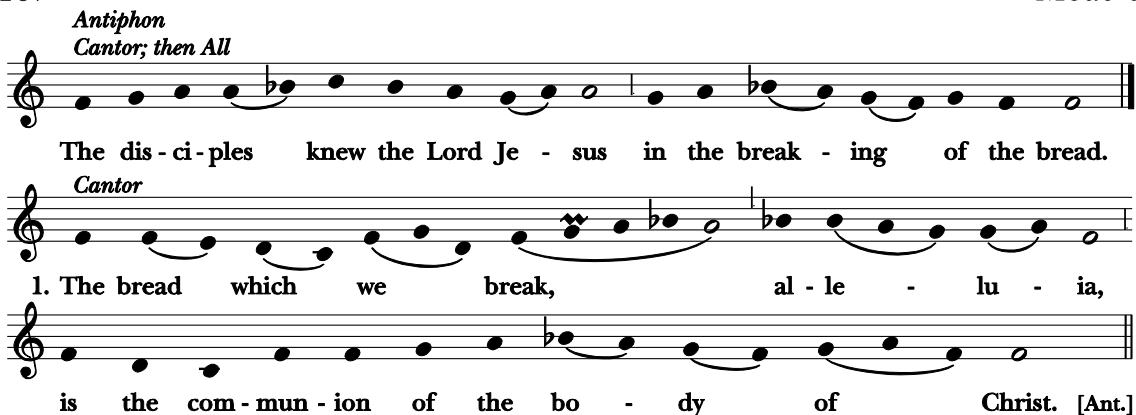


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There-fore let us keep the feast. Al - le - lu - ia.

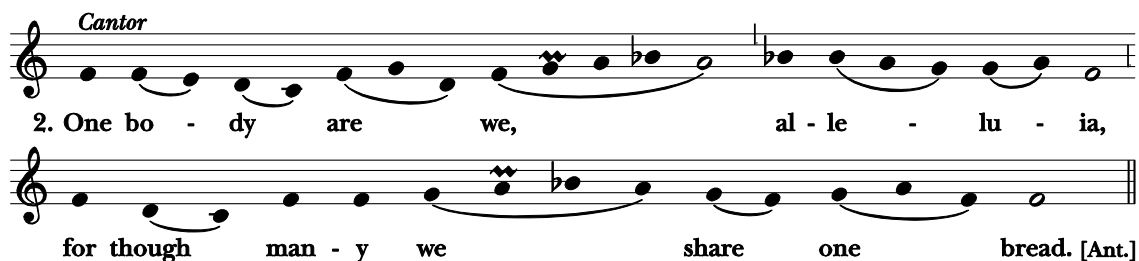
Celebrant Behold what you are.
People May we become what we receive.

ANTHEM: #S 167

Mode 6 melody



Antiphon
Cantor; then All
 The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.
Cantor
 1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]



THE COMMUNION

Please be seated.

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.

COMMUNION ANTHEM: *Lamb of God*

Lloyd Larson

Your only Son, no sin to hide,
But You have sent Him from Your side,
To walk upon this guilty sod,
And to become the Lamb of God.
Your gift of love, they crucified,
They laughed and scorned Him as He died.
The humble King, they named a fraud,
And sacrificed the Lamb of God.
Oh, Lamb of God, sweet Lamb of God,
I love the holy Lamb of God.
Oh, wash me in Your precious blood,
My Jesus Christ, the Lamb of God.
I was so lost, I should have died,
But You have brought me to Your side,
To be led by Your staff and rod,
And to be called a lamb of God.

COMMUNION HYMN: #664 *My shepherd will supply my need*

Resignation

Celebrant Let us pray.

BCP p. 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #205 *Good Christians all, rejoice and sing*

Gelobt sei Gott

THE BLESSING

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

All Amen.

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

All Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All **Amen.**

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All **Amen.**

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

POSTLUDE: *Immortal, Invisible, God Only Wise*

arr. Matt Limbaugh

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW

The words of the service are taken from *The Book of Common Prayer* and from *Enriching Our Worship*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal 1982*, © 1985 The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved.

Gloria in excelsis

Setting: William Mathias (1934-1992) © 1976 Oxford University Press, Inc. Used by permission of One License #A-712490.

Halle, Halle, Halle, Traditional Carribean, arr. John L. Bell, © 1990, Iona Community, GIA Publications, Inc. Used by permission of One License #A-712490.

Sanctus: Setting: William Mathias (1934-1992) © 1976 Oxford University Press, Inc. Used by Permission of One License #A-712490.

Fraction Anthem: Setting: From *Missa orbis factor*; arr. David Hurd (b. 1950) Copyright © 1979 GIA Publications, Inc.

Used by Permission of One License #A-712490.