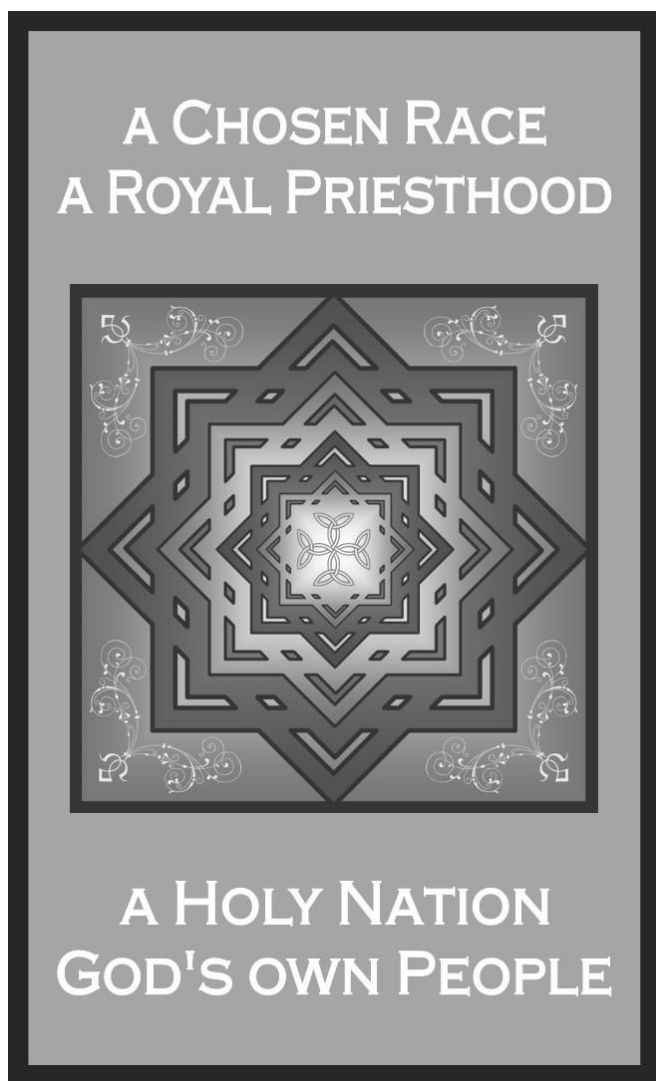


TRINITY EPISCOPAL CHURCH

FIFTH SUNDAY OF EASTER

MAY 14, 2017



A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We are glad you are with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If you do not feel prepared to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you would like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

120 Sigourney Street • Hartford • Connecticut • 06105-2796

www.trinityhartford.org

860.527.8133

+ ASSISTING AT WORSHIP THIS MORNING +

Verger
10:00 a.m.
Ray Wilson

Acolytes
10:00 a.m.
Elizabeth Rousseau
Shquia Thomas
Davonte Griffith
Jordan Thomas
Malik Thomas

Altar Guild
8:00 a.m.
Dianne Bowens-Waller
10:00 a.m.
Kitty Peterson
Louisa Cummings

Flowers
Jane Harris

Ministers of Communion
8:00 a.m.
Jim Bradley
10:00 a.m.

Emeka Igboanugo
Shakeem Williams
Robin D'Oyen
Advetus Bohlen

Eucharistic Visitor
Al Shuckra

Readers
8:00 a.m. David Carson
10:00 a.m. Casey Rousseau
John E. Robinson

Intercessors
8:00 a.m. David Carson
10:00 a.m. Helen Hart

Duncaster
Roy McAlpine
Emily Estes

Lay Leader Hosts
Jannel Thomas
Kitty Peterson

Ushers
Bill Kofalk
Jonathan Ude
Franklin Ude
Justin Ude

Hospitality
Bret Eckhart
Benjamin Foster
Walton Foster
Fruit: Penny Pearson

FIFTH SUNDAY OF EASTER

MAY 14, 2017

8:00 & 10:00 A.M.

THE HOLY EUCHARIST: RITE TWO

PRELUDE: *Unto Thee, O Lord*

Robert J. Howell

INTROIT: *The Call*

Ralph Vaughn Williams

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.
Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.
Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

The Choir School of Hartford

ENTRANCE HYMN: #518 *Christ is made the sure foundation*

Westminster Abbey

THE WORD OF GOD

The congregation remains standing.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant and congregation say

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: Hymnal S 278

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
All And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

FIRST LESSON: Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

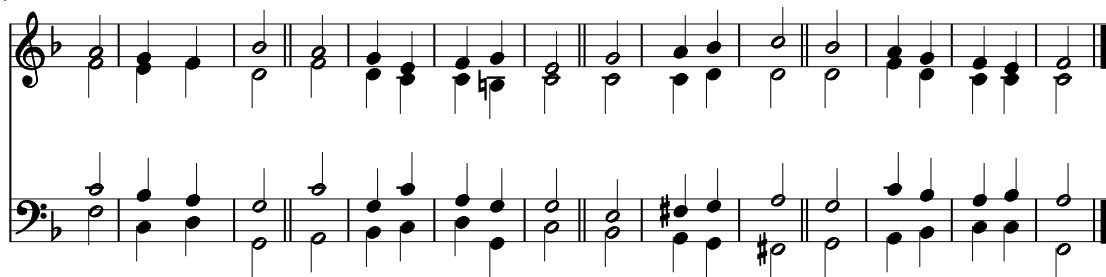
Lector The Word of the Lord.

All Thanks be to God.

Silence for reflection.

PSALM 31:1-5, 15-16

Samuel Wesley



- 1 In you, O Lord, have I taken refuge; ✓
let me never be / put to / shame; *
de/liver me / in your / righteousness.
- 2 In/cline your / ear to me; *
make / haste / to de/liver me.
- 3 Be my strong rock, a castle to keep me safe, ✓
for you are my / crag and my / stronghold; *
for the sake of your / Name, / lead me and / guide me.
- 4 Take me out of the net that they have / secretly / set for me, *
for / you are my / tower of / strength.
Sung to second half of chant
- 5 Into your hands I com/mend my / spirit, *
for you have redeemed me, ✓
O / Lord, O / God of / truth.
- 15 My times are / in your / hand; *
rescue me from the hand of my enemies, ✓
and from / those who / persecute / me.
- 16 Make your face to / shine up-on your / servant, *
and in your / loving-/kindness / save me.

Please be seated.

EPISTLE: 1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation - if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected
has become the very head of the corner,"
and "A stone that makes them stumble,
and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Lector The Word of the Lord.

All Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: #243 *When Stephen, full of power and grace*

Salvation

Please remain standing.

GOSPEL PROCESSION: *Halle, Halle, Hallelujah* (sung twice)

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -
le - lu - jah! Hal - le, hal - le, hal - le -
lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Please be seated.

THE HOLY GOSPEL: John 14:1-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you

know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Celebrant The Gospel of the Lord.
All Praise to you, Lord Christ.

GOSPEL PROCESSION: *Halle, Halle, Hallelujah* (sung twice)



Please be seated.

SERMON

The Rev. Dr. Donald L. Hamer

Silence for reflection.

Please stand.

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form II

BCP p. 386

Members of the congregation are asked to observe the periods of silence following each petition and are encouraged to offer their own petitions and thanksgivings following the prayers for those who have died.

Intercessor I ask your prayers for God's people throughout the world;
 for our Presiding Bishop, Michael, our Bishops Ian and Laura; for this gathering; and for
 all ministers and people.
 Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all
 people.
 Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
 Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him.
 Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed, especially for the repose of the souls of Hartford's
 homicide victims; prayers for those who will die this week, that they may meet their Lord
 in faith and hope; for us and for our lost loved ones, that rejoicing with them in God's
 kingdom where every tear is wiped away, we may as one family sing praise forever and
 ever.

Pray for those who have died.

Silence

Intercessor I invite members of the congregation to offer their own prayers and thanksgivings:

All (optional) I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant offers a concluding prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

The people of God greet one another in the name of the risen Christ.

OFFERTORY SENTENCE

OFFERTORY HYMN: # 51 *We the Lord's people*

Decatur Place

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

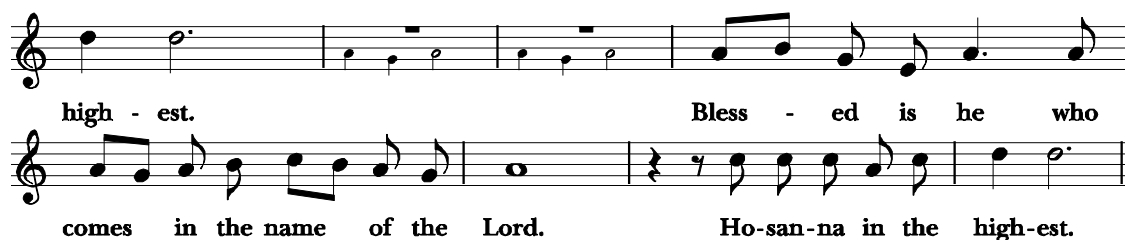
You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life: and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS: Hymnal S 128

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the



Please stand, sit or kneel.

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever. AMEN.

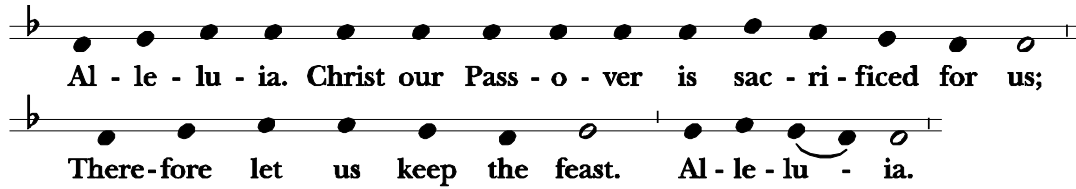
THE LORD’S PRAYER

BCP P. 364

Celebrant As our Savior Christ has taught us, we now pray:

<p><i>All</i> Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins</p>	<p>as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.</p>
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THE BREAKING OF THE BREAD



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.


Celebrant Behold what you are.
People May we become what we receive.

Antiphon
Cantor; then All

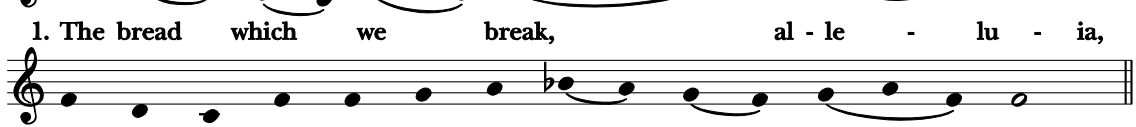


The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

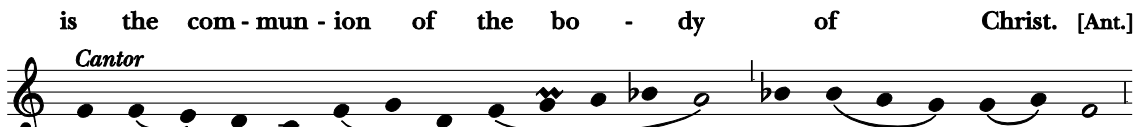


1. The bread which we break, al - le - lu - ia,

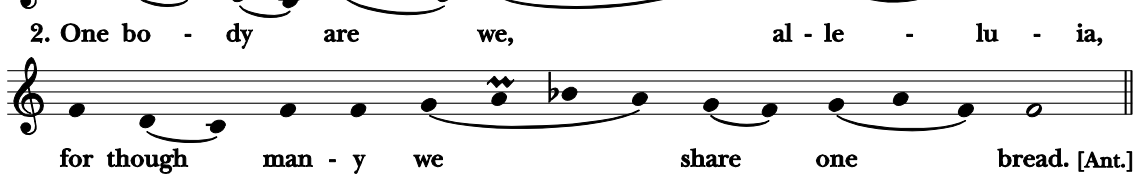


is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

THE COMMUNION

Please be seated.

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest. If you require a gluten-free communion wafer, please advise the priest and you will receive one.

Plenty good room in the kingdom,
Plenty good room, plenty good room,
plenty good room in my father's kingdom,
plenty good room, plenty good room,
so choose your seat and sit down,

I would not be a sinner,
I'll tell you the reason why;
cause if my Lord should call on me
I wouldn't be ready to die.

I would not be a liar,
I'll tell you the reason why;
cause if my Lord should call on me
I wouldn't be ready to die.

(Refrain, Unison)

Ca - mi - na, pue - blo de Dios, ca - mi - na, pue - blo de Dios, Nue - va
Walk on, O peo - ple of God; Walk on, O peo - ple of God! A new

ley, nue - va a - lian - za, en la nue - va cre - a - ción. Ca -
law, God's new al - li - ance, all cre - a - tion is re - born. Walk

mi - na, pue - blo de Dios, ca - mi - na, pue - blo de Dios. **Fine**
on, O peo - ple of God; Walk on, O peo - ple of God!

1. Mi - ra a - llá en el Cal - va - rio en la ro - ca hay u - na cruz;
2. Cris - to to - ma en su cuer - po el pe - ca - do, la es - cla - vi - tud.
1. Look on Cal - va - ry's sum - mit; on the rock there tow - ers a cross;
2. Christ takes in - to his bod - y all our sin, en - slave - ment, and pain;

muer - te que en - gen - dra la vi - da, es - pe - ran - za nue - va luz.
Al des - tru - ir - los, nos tra - e u - na nue - va ple - ni - tud.
death that gives birth to new liv - ing, a new peo - ple, a new light.
as he de - stroys them he brings us life's a - bun - dance, life's new joy.

Cris - to nos ha sal - va - do con su muer - te y re - su - rrec - ción.
Po - ne en paz a los pue - blos a las co - sas y al Cre - a - dor.
Christ has brought us sal - va - tion with his death and ris - ing a - gain.
Christ brings re - con - cil - ia - tion to all things and peo - ple with God.

D.C.

To - das las co - sas re - na - cen en la nue - va cre - a - ción.
 To - do re - na - ce a la vi - da en la nue - va cre - a - ción.
Ev - ery - thing comes to new birth - ing, all cre - a - tion is re - born.
Na - ture bursts in - to new flow - ering, all cre - a - tion is re - born.

3. Cielo y tierra se abrazan,
 nuestra alma halla el perd-n.
 Vuelven a abrirse los cielos
 para el mundo pecador.
 Israel peregrino,
 vive y canta tu redención.
 Hay nuevos mundos abiertos
 en la nueva creación.
Estribillo

3. *Heav'n and earth are embracing,
 and our souls find pardon at last.
 Now heaven's gates are reopened
 to the sinner, to us all.
 Israel walks a journey;
 now we live, salvation's our song;
 Christ's resurrection has freed us.
 There are new worlds to explore.*
 Refrain

Celebrant Let us pray.

BCP p. 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #484 *Praise the Lord through every nation*

Wachet Auf

THE BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and Holy Spirit, be among you, and remain with you always.

All Amen.

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

POSTLUDE *Jubilation*

Jason D. Payne

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW

The words of the service are taken from *The Book of Common Prayer* and from *Enriching Our Worship*.

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Communion Hymn: Title: Camina, pueblo de Dios [*Walk on, O people of God*] Words: Cesáreo Gabaraín (1936-1991), tr. George Lockwood

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