

# TRINITY EPISCOPAL CHURCH

## THE SIXTH SUNDAY OF EASTER

### MAY 1, 2016



## A PLACE OF WELCOME, HOPE & HEALING

### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church  
120 Sigourney Street • Hartford, Connecticut • 06105-2796  
[www.trinityhartford.org](http://www.trinityhartford.org)  
860.527.8133

OPENING VOLUNTARY: *Festal Flourish*

Gordon Jacob

INTROIT: Psalm 67

Bert Landman

*Text may be found at Psalm 67 on page 4**Please stand.*

ENTRANCE HYMN: #518 "Christ is made the sure foundation"

*Westminster Abbey**Celebrant* Alleluia. Christ is Risen.*People* The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

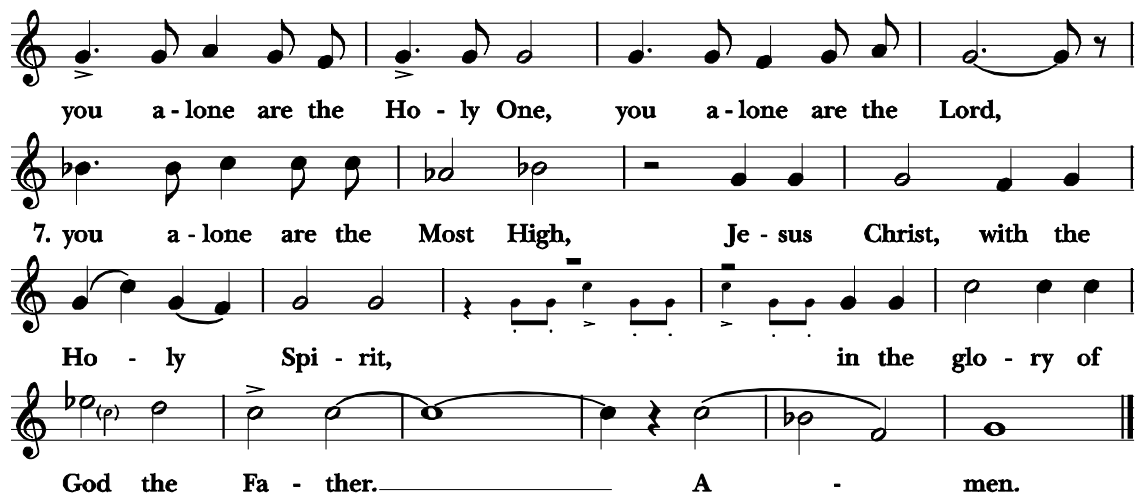
*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: Hymnal #S 278

William Mathias



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For



# COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

*Please be seated.*

## FIRST LESSON: Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the singing of the psalm.*

PSALM 67

chant: Thomas Attwood



- 1 May God be merciful to / us and / bless us, \*  
show us the light of his / countenance and / come to us.
- 2 Let your ways be / known upon / earth, \*  
your saving / health a/mong all / nations.
- 3 Let the peoples / praise you, O / God; \*  
let / all the / peoples / praise you.
- 4 Let the nations be glad and / sing for / joy, \*  
for you judge the peoples with equity  
and guide all the / nations / upon / earth.
- 5 Let the peoples / praise you, O / God; \*  
let / all the / peoples / praise you.
- 6 The earth has brought / forth her / increase; \*  
may God, our / own God, / give us his / blessing.

*Sung to second half of chant*

- 7 May God / give us his / blessing, \*  
and may all the ends of the / earth / stand in / awe of him.

*Please be seated.*

SECOND LESSON: Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader*  
*People*

The Word of the Lord.  
Thanks be to God.

*Silence for reflection.*

ANTHEM: *I give to you a new commandment*

Peter Nardone

I give to you a new commandment, a new commandment,  
I give to you, that you love one another as I have loved you.

Ubi caritas est vera, Deus ibi est.  
Congregavit nos in unum  
Christi amor.  
Exsultemus et in ipso iucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.

Where true charity and love dwell,  
God himself is there.  
Since the love of Christ has joined us in one body.  
Let us all rejoice and be glad now and always.  
As we fear and love the Lord, our God.  
Let our hearts be bound in love to all people.  
Amen.

*Please stand for the Gospel.*

THE HOLY GOSPEL: John 5:1-9

*Celebrant* The Good News of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

After this there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ Jesus said to him, ‘Stand up, take your mat and walk.’ At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Frank G. Kirkpatrick

THE NICENE CREED

BCP P. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy

**All** Hear our prayer.

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy

**All** Hear our prayer.

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy

**All** Hear our prayer.

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy

**All** Hear our prayer.

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy

**All** Hear our prayer.

*Intercessor* We commend to your mercy all who have died, especially Kristin Peterson Harms and Bernard Trafford, Jr. in whose loving memory the flowers are offered in the church this morning. We also pray for Ruth Cornock Hadley, Nancy Davis Losaw, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence followed by a chime*

*Intercessor* Lord, in your mercy

**All** Hear our prayer.

*The Celebrant adds a concluding Collect.*

THE PEACE

BCP P. 360

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

*The people of God greet one another in the name of the risen Christ.*

OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #513 "Like the murmur of the dove's song"

*Bridegroom*

THE GREAT THANKSGIVING

*Please remain standing.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS: #858 from the *Wonder, Love & Praise* hymnal

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Please stand, sit or kneel*



*Celebrant* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* Dying, you destroyed our death.  
 Rising, you restored our life.  
 Christ Jesus, come in glory!

*Celebrant* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All* Blessed are you now and for ever. Amen.

#### THE LORD'S PRAYER

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray:

*All* Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins

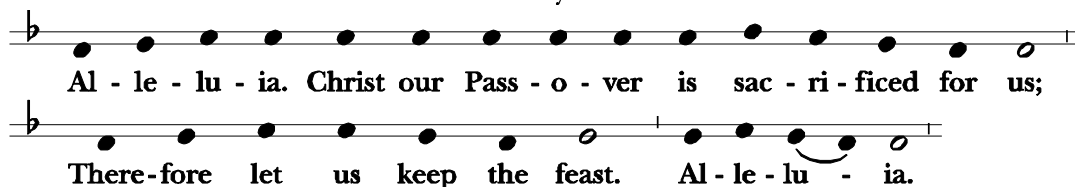
as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*


#### THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



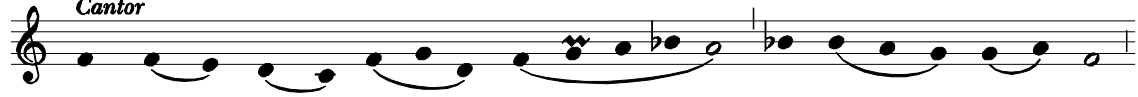
*Celebrant* Behold what you are.  
*People* May we become what we receive.

*Antiphon*  
*Cantor; then All*

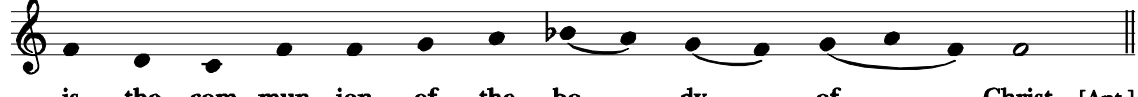


The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

ANTHEM AT COMMUNION: *Song of the tree of life*

Ralph Vaughan Williams

Unto him that overcometh shall be given of the tree of life  
which is in the midst of the paradise of God.  
On either side of the river groweth the tree of life;  
the leaves of the tree are for thy healing.  
In the midst of that fair city flows the river of water of life clear as crystal.  
Whoso will, let him take of the water of life freely.  
Whoso drinketh of the water shall never thirst.  
Take thou the leaves of the tree of life.  
So shalt thou enter in through the gates of the city.

Claudia Ayer & Whitney Perrine, *sopranos*

## HYMN AT COMMUNION: #292 "O Jesus crowned with all renown"

*Kingsfold*

*Celebrant*  
*All*

Let us pray. BCP p. 366  
Almighty and everliving God, we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ; and for  
assuring us in these holy mysteries that we are living members of the Body of your Son,  
and heirs of your eternal kingdom. And now, Father, send us out to do the work you have  
given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to  
you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

*Celebrant*

May Almighty God, who has redeemed us and made us his children through the  
resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*All*

Amen.

*Celebrant*

May God, who through the water of baptism has raised us from sin into newness of life,  
make you holy and worthy to be united with Christ for ever.

*All*

Amen.

*Celebrant* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*All* Amen.

*Celebrant* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*All* Amen.

THE HYMN: #538 “God of mercy, God of grace”

*Lucerna Laudoniae*

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* Thanks be to God. Alleluia, alleluia.

VOLUNTARY: *Voluntary*

George Dyson

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

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*Gloria in excelsis*

Setting: William Mathias (1934-1992) © 1976 Oxford University Press, Inc. Used by permission of One License #A-712490.

*Sanctus*: Title: Holy, holy, holy Lord

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Used by permission of One License.net #A-712490.

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*Fraction anthem*: Setting: From *Missa orbis factor*; arr. David Hurd (b. 1950) Copyright © 1979 GIA Publications, Inc.

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*Fraction Anthem*: The disciples knew the Lord Jesus

Music: Mode 6 melody; adapt. Mason Martens (1933-1991)

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**+ ASSISTING AT WORSHIP THIS MORNING +**

**Verger:**

10:00 a.m. Ray Wilson

**Acolytes:**

10:00 a.m. Shquia Moore-Thomas  
Justin Ude  
Jonathan Ude  
Kaylee Troiano  
Destini Troiano  
Anthony Springer  
Shakeem Williams

**Altar Guild:**

8:00 a.m. Rich McMenamy  
10:00 a.m. Robin D'Oyen  
Ernestine Weaver  
Jane Harris

**Ministers of Communion:**

8:00 a.m. Jim Bradley  
10:00 a.m. Dante Tavoraro  
Al Shuckra  
Kate Rousseau  
Clement Mogor

**Readers:**

8:00 a.m. Kevin Chick  
10:00 a.m. Linda MacGougan  
Connie Bain

**Intercessors:**

8:00 a.m. Kevin Chick  
10:00 a.m. Kimberly Okeke

**Lay Leader Hosts:**

10:00 a.m. April Alford-Harkey  
Clement Mogor

**Flowers:**

Jane Harris

**Ushers:**

10:00 a.m. Antoinette McCrary  
Louise Krippenstapel  
Jordan Moore  
Thomas  
Neill Derick

**Duncaster:**

George Chien

**Chapel Prayers:**

Mark MacGougan

**Hospitality:**

Fred Garcia  
Pam Garcia  
Pam Williams  
Jennifer Stephens, fruit



The flowers in the church this morning  
are given in loving memory of  
Kristin Peterson Harms and Bernard Trafford, Jr.



Staff

The Rev. Donald L. Hamer, *Rector*  
Ebert W. Landman, Jr., *Precentor*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau, *Church School Coordinators\**  
Dante Tavolaro, *Seminarian and Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Mary Pan, *Organ Scholar\**  
Liz Kirkpatrick, *Archivist\**

Assisting Clergy\*

The Rev. Bonnie S. Matthews, *Deacon*  
The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien

Ministry Quadrant Leaders\*

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

Vestry\*

Percy Williamson, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
Frederick Bohlen, Neill Derick  
Richard McMenemy, Deborah Thomas  
James Bradley, Elizabeth Kirkpatrick  
William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* Indicates non-stipended ministries