

TRINITY EPISCOPAL CHURCH

THE SEVENTH SUNDAY OF EASTER

MAY 8, 2016



A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church
120 Sigourney Street • Hartford, Connecticut • 06105-2796
www.trinityhartford.org
860.527.8133

OPENING VOLUNTARY: *Magnificat*

Marcel Dupré

INTROIT: *The Lord ascendeth up on high*

Michael Praetorius

The Lord ascendeth up on high, the Lord hath triumphed gloriously,
in power and might excelling; the grave and hell are captive led.
Lo! he returns, our glorious Head, to his eternal dwelling.

The heavens with joy receive their Lord, by saints,
by angel hosts adored; O day of exultation!
O earth, adore thy glorious King!
His rising, his ascension sing with grateful adoration!

Please stand.

ENTRANCE HYMN: #214 "Hail the day that sees him rise"

*Llanfair**Celebrant* Alleluia. Christ is Risen.*People* The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: Hymnal #S 278

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.
 O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People Amen.

Please be seated.

FIRST LESSON: Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

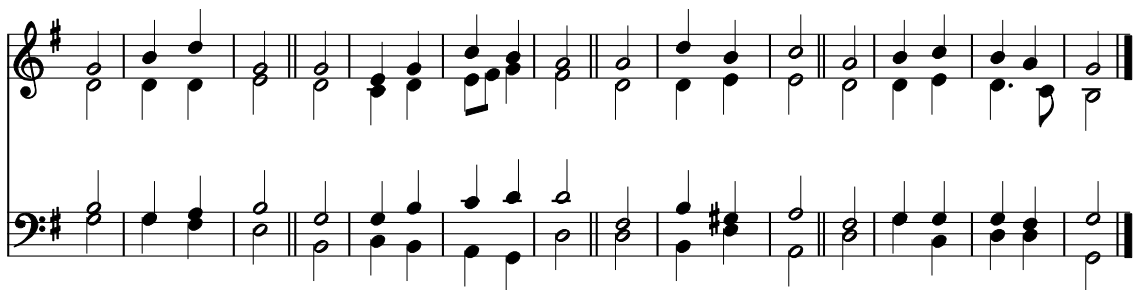
Reader The Word of the Lord.
People Thanks be to God.

Silence for reflection.

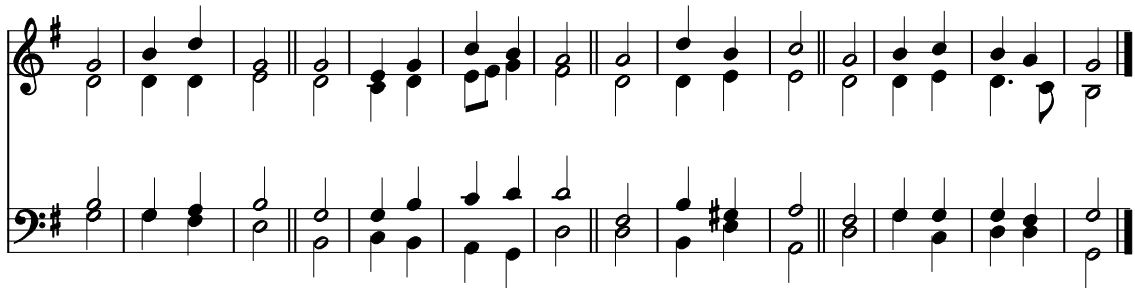
Please stand for the singing of the psalm.

PSALM 97

T. Norris



- 1 The LORD is King; ✓
 let the / earth re/joyce; *
 let the / multitude of the / isles be / glad.
- 2 Clouds and darkness are / round a/bout him, *
 righteousness and justice are the foun/dations / of his / throne.
- 3 A fire / goes be/fore him *
 and burns up his / enemies on / every / side.
- 4 His lightnings / light up the / world; *
 the earth / sees it and / is a/fraid.
- 5 The mountains melt like wax at the / presence of the / LORD, *
 at the presence of the / Lord of the / whole / earth.
- 6 The heavens de/clare his / righteousness, *
 and all the / peoples / see his / glory.



- 7 Confounded be all who worship carved images
and delight in / false / gods! *
Bow down be/fore him, / all you / gods.
- 8 Zion hears and is glad, and the cities of / Judah re/joyce, *
be/cause of your / judgments, O / LORD.
- 9 For you are the LORD, ♡ most high over / all the / earth; *
you are exalted / far above / all / gods.
- 10 The LORD loves / those who hate / evil; *
he preserves the lives of his saints
and delivers them from the / hand / of the / wicked.
- 11 Light has sprung / up for the / righteous, *
and joyful gladness for / those who are / true/hearted.
- 12 Rejoice in the / LORD, you / righteous, *
and give / thanks to his / holy / Name.

Please be seated.

SECOND LESSON: Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Silence for reflection.

ANTHEM: *O clap your hands*

John Rutter

O clap your hands together all ye people:
O sing unto God with the voice of melody.
For the Lord is high and to be fear'd:
he is the great King upon all the earth.
He shall subdue the people under us:
and the nations under our feet.
He shall choose out an heritage for us:
even the worship of Jacob whom he loved.
God is gone up with a merry noise:
and the Lord with the sound of the trump.
O sing praises, sing praises unto our God:
O sing praises, sing praises unto our King.
For God is the King of all the earth:
Sing ye praises with understanding.

Please stand for the Gospel.

THE HOLY GOSPEL: John 17:20-26

Deacon The Good News of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Mr. Dante Tavolaro, Seminarian

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence followed by a chime

Intercessor Lord, in your mercy
All Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence followed by a chime

Intercessor Lord, in your mercy

All Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence followed by a chime

Intercessor Lord, in your mercy

All Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence followed by a chime

Intercessor Lord, in your mercy

All Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence followed by a chime

Intercessor Lord, in your mercy

All Hear our prayer.

Intercessor We commend to your mercy all who have died, especially Mimi and Grandpa, Mary and Bob Morton, and Emilie Paine, in whose loving memory the flowers are offered in the church this morning. We also pray for Susan Coes; Ruth Cornock Hadley, and Nancy Davis Losaw, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence followed by a chime

Intercessor Lord, in your mercy

All Hear our prayer.

The Celebrant adds a concluding Collect.

LITANY OF FAREWELL FOR DANTE TAVOLARO AND APRIL ALFORD-HARKEY

Celebrant Let us pray: Gracious and loving God, you have bound us together for a time to work for the advancement of your kingdom in this place known as Trinity Episcopal Church in Hartford. We give you humble and hearty thanks for the ministries which we have shared. We thank you for your never-failing presence with us through our time together, and for the deeper knowledge of you and of each other which we have attained. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Celebrant Brothers and sisters in Christ: Proclaim the saving presence of our Living God!
 In this world,
All **Christ is risen.**

Celebrant In this church,
All **Christ is risen.**

Celebrant In this community,
All **Christ is risen.**

Celebrant I bid you give thanks for the ministries of Dante and April, who are leaving our midst to
 serve your mission in new ways. For friendships made, for celebrations enjoyed, for
 moments of nurture,
All **Thanks be to God!**

Celebrant For lessons learned, and lessons taught; for gifts given, and for grace received,
All **Thanks be to God!**

Celebrant For bread and wine, transformed into Christ's body and blood,
All **Thanks be to God!**

Celebrant For all the thoughtful, sometimes unnoticed, often unheralded things done for others,
All **Thanks be to God!**

Celebrant And so, Dante and April, as you explore new ministries with other members of the family
 of Christ,
All **Go in peace.**

Celebrant To continue the journey with new friends and new adventures, new gifts to give and to
 receive,
All **Go in peace.**

Celebrant To offer wisdom and experience, competence and compassion,
 in the ministries and relationships to which you are called,
All **Go in peace.**

Celebrant With whatever fears, whatever sadness, whatever excitement may be yours,
All **Go in peace.**

Celebrant With our faith in you, our hope for you, and our love of you,
All **Go in peace.**

Celebrant The Lord watch between us while we are absent one from another:
 in the Name of the Father, and of the Son, and of the Holy Spirit,
All **Go in peace.**

Celebrant Almighty God, we know that you will be with Dante and April as they continue their
 journeys. We know you will be with us as we continue the journey to which you call us as
 the Body of Christ at Trinity Episcopal Church. Grant that all of us, by drawing ever
 nearer to you, may always be close to each other in the Holy Spirit and in the communion
 of your saints. All this we ask in the name of Jesus Christ, your Son, our Lord.
All **Amen!**

THE PEACE

BCP p. 360

Celebrant The peace of the Lord be always with you.
All **And also with you.**

The people of God greet one another in the name of the risen Christ.

OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #778 "We are all one in mission"

Nyland

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit-ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

THE GREAT THANKSGIVING

Please remain standing.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

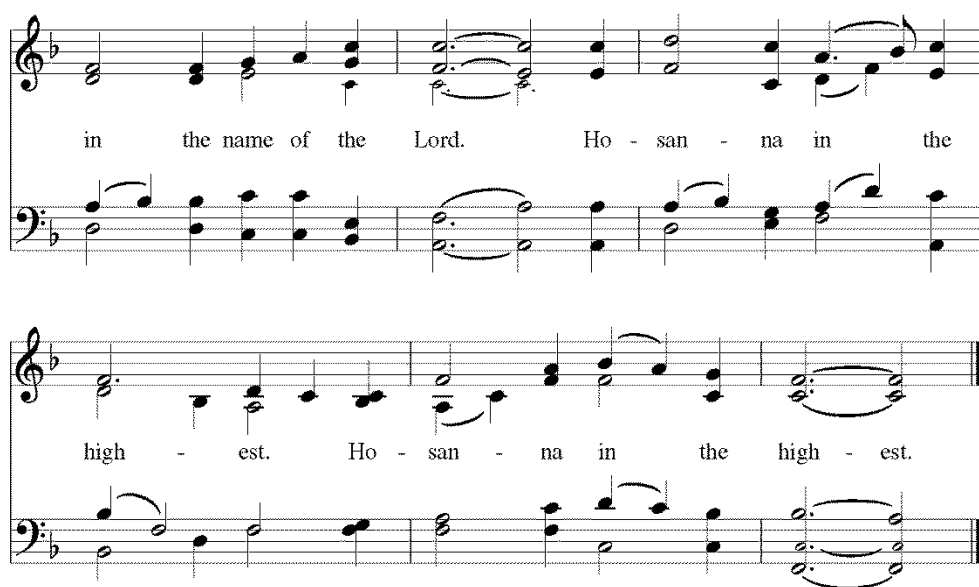
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS: #858 from the *Wonder, Love & Praise* hymnal

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes



Please stand, sit or kneel

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever. Amen.

Celebrant As our Savior Christ has taught us, we now pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

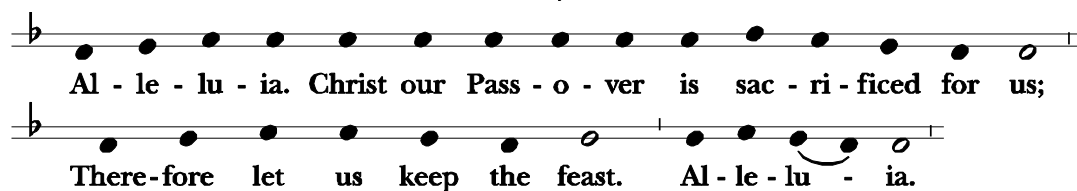
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



Celebrant Behold what you are.
People May we become what we receive.

ANTHEM: #S 167

Mode 6 melody

Antiphon
Cantor; then All

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.
Cantor
1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]
Cantor
2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

COMMUNION ANTHEM: *King of Glory, King of Peace*
Text may be found at Hymn 382

Grayston Ives

COMMUNION HYMN: # 382 "King of glory, King of peace"

General Seminary

Celebrant Let us pray. BCP p. 366
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.
All Amen.
Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.
All Amen.
Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.
All Amen.
Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
All Amen.

THE HYMN: # 460 "Alleluia! Sing to Jesus!" *Hyfrydol*
stanzas 1-3 at 8:00 a.m. service

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
All Thanks be to God. Alleluia, alleluia.

VOLUNTARY: *Magnificat* Dupré

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
 OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Gloria in excelsis

Setting: William Mathias (1934-1992) © 1976 Oxford University Press, Inc. Used by permission of One License #A-712490.

Offertory Hymn Title: We all are one in mission

Words: Rusty Edwards (b. 1955)

Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948). Used by permission of One License.net #A-712490.

Sanctus: Title: Holy, holy, holy Lord

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Used by permission of One License.net #A-712490.

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Fraction Anthem: Setting: From *Missa orbis factor*; arr. David Hurd (b. 1950) Copyright © 1979 GIA Publications, Inc.

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Fraction Anthem: The disciples knew the Lord Jesus

Music: Mode 6 melody; adapt. Mason Martens (1933-1991)

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 The flowers in the church this morning
 are offered in loving memory of
 Mimi and Grandpa,
 Mary and Bob Morton,
 and Emilie Paine.


+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

10:00 a.m. Roy McAlpine

Acolytes:

10:00 a.m. Elizabeth Rousseau
 Jordan Moore-Thomas
 Malik Allen-Thomas
 Jonathan Garcia
 Kendall Okeke
 Zech Stephens
 Kim Okeke

Altar Guild:

8:00 a.m. Rich McMenamy
 10:00 a.m. Kitty Peterson
 Louisa Cummings

Flowers:

Percy Williamson

Ministers of Communion:

8:00 a.m. Jacqui Johnson
 10:00 a.m. Jake Troiano
 Peter Vreeland
 Shakeem Williams
 Franklin Ude

Reader & Intercessor at 8:00 a.m.:

Janet Wilkinson

Readers & Intercessor at 10:00 a.m.:

Shakeem Williams
 Elizabeth Rousseau
 Casey Rousseau

Lay Leader Hosts:

10:00 a.m. Jake Troiano
 Liz Kirkpatrick

Healing Team:

10:00 a.m. Kathy Steinwedell

Ushers:

10:00 a.m. Marshall Weaver
 Marcia Lee
 Devonte Griffith
 Carl Williams

Duncaster:

Kate Rousseau

Chapel Prayers:

Peter Green

Hospitality:

Steve Zhitnik
 Anne Rapkin
 John E. Robinson

Staff

The Rev. Donald L. Hamer, *Rector*
Ebert W. Landman, Jr., *Precentor*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau, *Church School Coordinators**
Dante Tavolaro, *Seminarian and Associate for Digital Ministries*
Katherine Wilson, *Voice Editor**
Mary Pan, *Organ Scholar**
Liz Kirkpatrick, *Archivist**

Assisting Clergy*

The Rev. Bonnie S. Matthews, *Deacon*
The Rev. Dr. Frank G. Kirkpatrick
The Rt. Rev. Andrew D. Smith
The Rev. William J. Eakins, *Rector Emeritus*
The Rev. George A. Chien

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Jo-Ann Sadosky, *Parish Care*
Clement Mogor, *Christian Formation*

Vestry*

Percy Williamson, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Janet Wilkinson, *Treasurer*
Casey Rousseau, *Assistant Treasurer*
Frederick Bohlen, Neill Derick
Richard McMenemy, Deborah Thomas
James Bradley, Elizabeth Kirkpatrick
William Lawrence, Ernestine Weaver
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*