

TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

MAY 29, 2016 8:00 A.M. & 10:00 A.M.



A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

COVER ART WORK

All Cover Art Work are The Rev. George Chien's designs, to whom the thanks of the parish are extended.

Trinity Episcopal Church
120 Sigourney Street • Hartford, Connecticut • 06105-2796
www.trinityhartford.org 860.527.8133

THE SECOND SUNDAY AFTER PENTECOST
8:00 A.M. & 10:00 A.M.

MAY 29, 2016

OPENING VOLUNTARY: Psalm Prelude "Sing to the Lord a new song"

Herbert Howells

INTROIT: *O Lord, increase our faith*

Henry Loosemoore

O Lord, increase our faith, strengthen us and confirm us in Thy true faith;
endue us with wisdom, charity and patience, in all our adversity, sweet Jesus, say Amen.

Please stand.

ENTRANCE HYMN: #391 "Before the Lord's eternal throne"

Winchester New

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: Hymnal #S 236 *Benedictus es, Domine*

John Rutter

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant
5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the
hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

FIRST LESSON: 1 Kings 18:20-21, (22-29), 30-39

Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel. Elijah then came near to all the people, and said, "How long will you go limping with two different opinions? If the LORD is God, follow him; but if Baal, then follow him." The people did not answer him a word. Then Elijah said to the people, "I, even I only, am left a prophet of the LORD; but Baal's prophets number four hundred fifty. Let two bulls be given to us; let them choose one bull for themselves, cut it in pieces, and lay it on the wood, but put no fire to it; I will prepare the other bull and lay it on the wood, but put no fire to it. Then you call on the name of your god and I will call on the name of the LORD; the god who answers by fire is indeed God." All the people answered, "Well spoken!" Then Elijah said to the prophets of Baal, "Choose for yourselves one bull and prepare it first, for you are many; then call on the name of your god, but put no fire to it." So they took the bull that was given them, prepared it, and called on the name of Baal from morning until noon, crying, "O Baal, answer us!" But there was no voice, and no answer. They limped about the altar that they had made. At noon Elijah mocked them, saying, "Cry aloud! Surely he is a god; either he is meditating, or he has wandered away, or he is on a journey, or perhaps he is asleep and must be awakened." Then they cried aloud and, as was their custom, they cut themselves with swords and lances until the blood gushed out over them. As midday passed, they raved on until the time of the offering of the oblation, but there was no voice, no answer, and no response.

Then Elijah said to all the people, "Come closer to me"; and all the people came closer to him. First he repaired the altar of the LORD that had been thrown down; Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, "Israel shall be your name"; with the stones he built an altar in the name of the LORD. Then he made a trench around the altar, large enough to contain two measures of seed. Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, "Fill four jars with water and pour it on the burnt offering and on the wood." Then he said, "Do it a second time"; and they did it a second time. Again he said, "Do it a third time"; and they did it a third time, so that the water ran all around the altar, and filled the trench also with water.

At the time of the offering of the oblation, the prophet Elijah came near and said, "O LORD, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. Answer me, O LORD, answer me, so that this people may know that you, O LORD, are God, and that you have turned their hearts back." Then the fire of the LORD fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked up the

water that was in the trench. When all the people saw it, they fell on their faces and said,
"The LORD indeed is God; the LORD indeed is God."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence for reflection.

Please stand for the singing of the psalm.

PSALM 96

John Goss



- 1 Sing to the LORD a / new / song; *
sing to the LORD, / all the / whole / earth.
- 2 Sing to the LORD and / bless his / Name; *
proclaim the good news of his sal/vation from / day to / day.
- 3 Declare his glory a/mong the / nations *
and his / wonders a/mong all / peoples.
- 4 For great is the LORD and / greatly to be / praised; *
he is more to be / feared than / all / gods.

Sung to second half of chant

- 5 As for all the gods of the nations, / they are but / idols; *
but it is the / LORD who / made the / heavens.
- 6 Oh, the majesty and mag/nificence of his / presence! *
Oh, the power and the / splendor / of his / sanctuary!
- 7 Ascribe to the LORD, you / families of the / peoples; *
ascribe to the / LORD / honor and / power.
- 8 Ascribe to the LORD the honor / due his / Name; *
bring offerings and / come in/to his / courts.
- 9 Worship the LORD in the / beauty of / holiness; *
let the / whole earth / tremble be/fore him.
- 10 Tell it out among the nations: ✓ "The / LORD is / King! *
he has made the world so firm that it cannot be moved; ✓
he will / judge the / peoples with / equity."
- 11 Let the heavens rejoice, and let the earth be glad; ✓
let the sea thunder and / all that is / in it; *
let the field be joyful and / all that / is there/in.
- 12 Then shall all the trees of the wood shout for joy
before the / LORD when he / comes, *
when he / comes to / judge the / earth.
- 13 He will judge the / world with / righteousness *
and the / peoples / with his / truth.

Please be seated.

SECOND LESSON: Galatians 1:1-12

Paul an apostle-- sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead-- and all the members of God's family who are with me,

To the churches of Galatia:

Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen.

I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel-- not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed!

Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ.

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence for reflection.

ANTHEM: *O sing unto the Lord a new song*

Peter Aston

O sing unto the Lord, sing a new song: sing, O sing, sing unto the Lord, all the earth.
O sing unto the Lord, bless his name; shew forth his salvation from day to day,
from day to day.

For the Lord is great, and greatly to be praised, and greatly to be praised.
Declare his glory, his glory among the heathen, declare his wonders among all the people.
For the Lord is great, and greatly to be praised, and greatly to be praised.

Please stand for the Gospel.

THE HOLY GOSPEL: Luke 7:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he

who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, or I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Reverend George A. Chien

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Leader In peace, we pray to you, Lord God.
For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.
Leader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.
Leader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.
Leader For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.
Leader For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.
Leader For all bishops and other ministers;
People For all who serve God in his Church.
Leader For the special needs and concerns of this congregation.

The People may add their own petitions

Leader Hear us, Lord;
People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Leader We will exalt you, O God our King;
People And praise your Name for ever and ever.

Leader We pray for all who have died, especially John Hinkston, Dorothy McLachlan, Myrtis Tymes, Susan Coes that they may have a place in your eternal kingdom.

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.
All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All Amen.

THE PEACE

BCP p. 360

Celebrant The peace of the Lord be always with you.
All And also with you.

The people of God greet one another in the name of the risen Christ.

OFFERTORY SENTENCE

Celebrant All things come from you, O Lord.
People And of your own have we given you.

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP p. 369

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal #S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers; God of Abraham, Isaac, Jacob, Sarah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray:

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

*Celebrant
People*

The gifts of God for the People of God. Behold what you are.
May we become what we receive.

FRACTION ANTHEM: Hymnal #S 169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *All* Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

COMMUNION ANTHEM: *Bist du bei mir*

J. S. Bach

The Choir School of Hartford

COMMUNION HYMN: # 472 “Hope of the world, thou Christ”

Donne secours

Celebrant Let us pray.

BCP p. 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Celebrant blesses the people.

THE HYMN: #719“O beautiful for spacious skies”

Materna

THE DISMISSAL

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God.

CLOSING VOLUNTARY: *March*

William WaHon

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

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Gloria: Title: Cantic 13, A Song of Praise: Benedictus es, Domine

Music: John Rutter (b. 1945)

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Sanctus: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *A Community Mass*; Richard Proulx (b. 1937)

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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Fraction Anthem: Setting: Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed

Music: Ray W. Urwin (b. 1950)

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+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

10:00 a.m. Ray Wilson

Acolytes:

10:00 a.m. Shakeem Williams
Anthony Springer
Malik Allen-Thomas
Jonathan Garcia
Jonathan Ude
Jordan Moore-Thomas
Kachi Onoh

Altar Guild:

10:00 a.m. Rich McMenamy
Kitty Peterson

Flowers:

Jane Harris

Ministers of Communion:

8:00 a.m. Basil Bennett
10:00 a.m. Marcus Clark
Peter Vreeland
Mark MacGougan
Fred Bohlen

Reader & Intercessors:

8:00 a.m. Cecelia Timothy
10:00 a.m. Anne Green
Kate Smith
Peter Green

Lay Leader Hosts:

10:00 a.m. Peter Green
Fred Bohlen

Healing Prayer Team:

10:00 a.m. Kathy Steinwedell

Ushers:

10:00 a.m. Kimberly Okeke
Kendall Okeke
Kenny Okeke
Neill Derick

Duncaster:

Roy McAlpine
Emily Estes

Chapel Prayers:

Peter Green

Hospitality:

Emeka Igboanugo
Esther Igboanugo

Staff

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Ebert W. Landman, Jr., *Precentor*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Dante Tavarolo, *Associate for Digital Ministries*
Katherine Wilson, *Voice Editor**
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Liz Kirkpatrick, *Archivist**

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Ruth Rose, Jannel Thomas

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The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* Indicates non-stipended ministries