

# TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

JUNE 18, 2017 YOUTH SUNDAY PROPER 6 8:00 A.M. & 10:00 A.M.



## A PLACE OF WELCOME, HOPE & HEALING

### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church

120 Sigourney Street • Hartford, Connecticut • 06105-2796

[www.trinityhartford.org](http://www.trinityhartford.org) • 860.527.8133

+ ASSISTING AT WORSHIP THIS MORNING +

**Verger**

10:00 a.m.  
Ray Wilson

**Acolytes**

10:00 a.m.  
Justin Ude  
Kendall Okeke  
Kimberly Okeke  
Zechariah Stephens

**Altar Guild**

8:00 a.m.  
Marion Pereira  
10:00 a.m.  
Robin D'Oyen  
Shakeem Williams  
Advetus Bohlen  
Mark MacGougan

**Flowers**

Jolanda Sribanpot

**Ministers of Communion**

8:00 a.m.  
Marion Pereira  
10:00 a.m.  
Robin D'Oyen  
Shakeem Williams  
Advetus Bohlen  
Mark MacGougan

**Reader & Intercessors**

8:00 a.m.  
Kimberly Okeke  
10:00 a.m.  
Kendall Okeke  
Elizabeth Rousseau  
Dinaka Onoh

**Lay Leader Hosts**

10:00 a.m.  
Ruth Rose  
Alan Rice

**Ushers**

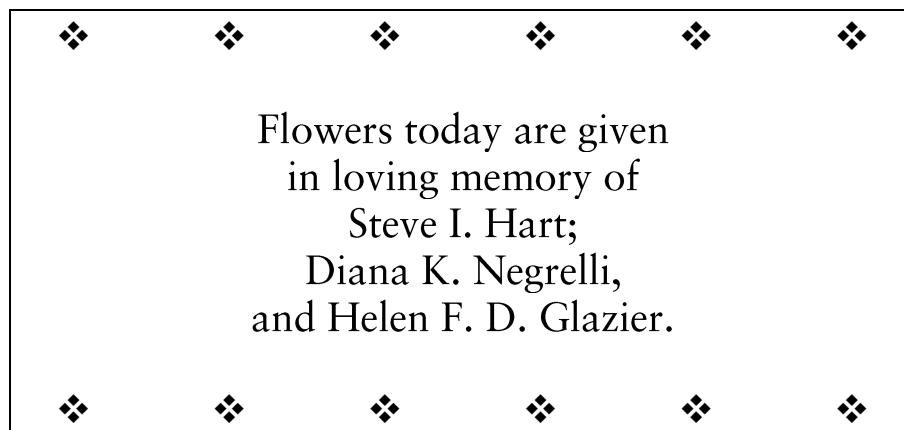
10:00 a.m.  
Jordan Thomas  
Ruth Rose  
Marshall Weaver  
Claire Blissett

**Duncaster**

Roy McAlpine  
Emily Estes

**Hospitality**

Olda James  
K Taw Doh  
Lah Ku Paw  
Dianne Bowens-Waller, fruit



8:00 &amp; 10:00 A.M.

## THE HOLY EUCHARIST: RITE TWO

PRELUDE: *Oboe Sonata in A Minor, Movement 1 Siciliana*

Georg Philipp Telemann

Jack Nighan, *Oboe*INTROIT: *This Little Light of Mine*

Joel Raney

When the world grows dark around you,  
 there's a way to make things right.  
 Just reach out and help a neighbor.  
 Reach down deep in your heart and turn on the light.  
 This little light of mine,  
 I'm gonna let it shine.  
 Let it shine, let it shone, let it shine!  
 No more walkin' in darkness.  
 I'm gonna let it shine.  
 There'll be no more walkin' in darkness,  
 I'm gonna let it shine.  
 Let it shine, shine, shine.  
 We've got to love our brother.  
 We've got to let our light shine through.  
 We've got to love our sister.  
 That's what the Bible tells us to do.  
 God sent his Holy Sprit,  
 to light the way for me and you.  
 Let it shine, let it shine. let it shine!  
 Heavenly sunlight; heavenly sunlight.  
 Flooding my soul with glory divine.  
 When the world grows dark around you  
 there's a way to make things right.  
 Just reach out and help another.  
 Reach down into your heart and let it shine.  
 Reach out and let your light shine!

*Please stand.*

ENTRANCE HYMN: # 412 "Earth and all stars"

*Earth and All Stars**Stanzas 1, 2, and 5 at 8:00 a.m. service*

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; we will praise you and  
 high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -  
 hold - ing the depths; in the high vault of  
 depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,  
 you. 6. Glo - ry to you, Fa - ther,  
 Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high-ly ex - alt you Glo - ry to you!  
 high-ly ex - alt you for ev - er.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please be seated.*

FIRST LESSON: Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the singing of the psalm.*

PSALM 100: HYMN 377 "All people that on Earth do dwell"

*Old 100th*

*Please be seated.*

SECOND LESSON: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Silence for reflection.*

ANTHEM: *Yes, My Jesus Loves Me*

Mary McDonald

Jesus loves me! This I know, for the Bible tells me so.  
Little ones to Him belong; they are weak, but He is strong.  
Yes, my Jesus loves me!

Jesus loves me! He who died heaven's gates to open wide;  
He will wash away my sin, let His little child come in.  
Yes, my Jesus loves me!

Jesus loves me! Loves me still, tho' I'm very weak and ill;  
from His shining throne on high, comes to watch me where I lie.  
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! He will stay close beside me all the way;  
if I love Him, when I die He will take me home on high.  
Yes, my Jesus loves me!

The Choir School of Hartford

*Please stand.*

GOSPEL PROCESSION: *Halle, Halle, Hallelujah (sung two times)*

The image shows three staves of musical notation for the hymn 'Halle, Halle, Hallelujah'. The music is written in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. The lyrics are written below the notes. The first staff contains the lyrics: 'Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -'. The second staff contains: 'le - lu - jah! Hal - le, hal - le, hal - le -'. The third staff contains: 'lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!'. The music consists of a simple melody with some rests and a final double bar line.

THE HOLY GOSPEL: Matthew 9:35-10:23

*Celebrant* The Good News of our Lord Jesus Christ according to Matthew  
*People* Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.”

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

GOSPEL PROCESSION: *Halle, Halle, Hallelujah*

YOUTH SUNDAY ADDRESSES

Mr. Suliman Foster  
Northwest Catholic High School, Class of 2017

Mr. Kendall Okeke & Ms. Kimberly Okeke  
CREC Medical Professions and Teacher Preparation Academy, Class of 2017

Mr. Zechariah Stephens  
CREC Public Safety Academy, Class of 2017

Mr. Justin Ude  
South Windsor High School, Class of 2017

*Silence for reflection.*

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: Form II

BCP p. 386

*Members of the congregation are asked to observe the periods of silence following each petition.*

*Members of the Congregation are encouraged to offer their own petitions and thanksgivings following the prayers for those who have died.*

*Intercessor* I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, for our Bishops Ian and Laura; for this gathering; and for all ministers and people.  
 Pray for the Church.

*Silence*

*Intercessor* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
 Pray for justice and peace.

*Silence*



*Intercessor* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

*Intercessor* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Intercessor* I ask your prayers for the departed, especially for Steve I. Hart; Diana K. Negrelli, and Helen F. D. Glazier, in whose loving memory the flowers are given this morning; for the repose of the soul of Justin Burt, Hartford's twelfth homicide victim of 2017; for Margery Cole and Fred Hanzalek; and for those who will die this week, that they may meet their Lord in faith and hope; for us and for our lost loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

Pray for those who have died.

*Silence*

*Intercessor* I invite members of the congregation to offer their own prayers and thanksgivings:

*Silence*

*Intercessor* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding prayer*

*Silence*

#### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence for reflection.*

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All** Amen.

#### CELEBRATION OF CHILDREN AND YOUTH MINISTRIES

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

*The people of God greet one another in the name of the risen Christ.*

OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #686 "Come, thou fount of every blessing"

Nettleton

THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS: #858 from the *Wonder, Love & Praise* hymnal American Folk Melody arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The lyrics are written below the treble clef staff. The first system of music ends with a double bar line, and the second system also ends with a double bar line.

*Celebrant*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*Celebrant*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All*

**Blessed are you now and for ever. AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray:  
*All* Our Father in heaven, as we forgive those  
 hallowed be your Name, who sin against us.  
 your kingdom come, Save us from the time of trial,  
 your will be done, and deliver us from evil.  
 on earth as in heaven. For the kingdom, the power,  
 Give us today our daily bread. and the glory are yours,  
 Forgive us our sins now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: Hymnal #S 152

Mason Martens

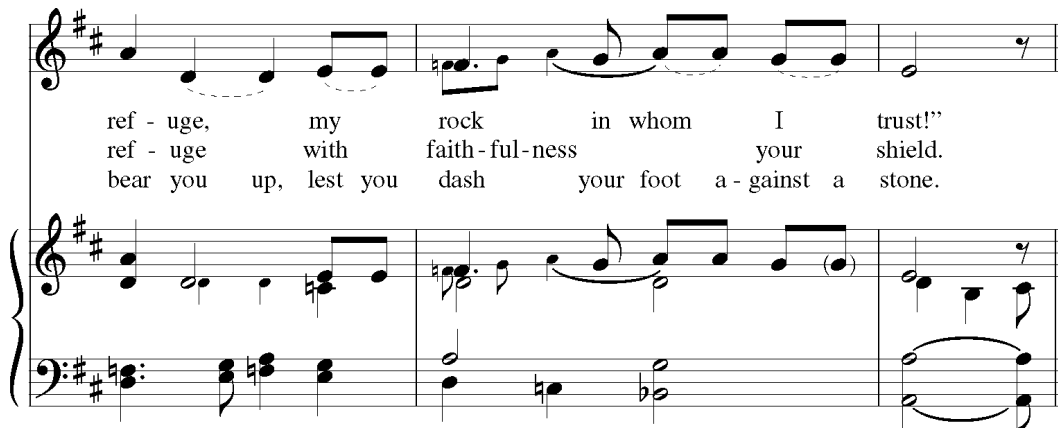
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 There-fore let us keep the feast. Al - le - lu - ia.

*Celebrant* The gifts of God for the People of God. Behold what you are.  
*People* May we become what we receive.

COMMUNION HYMN: #810 Wonder Love & Praise “You who dwell in the shelter of the Lord”

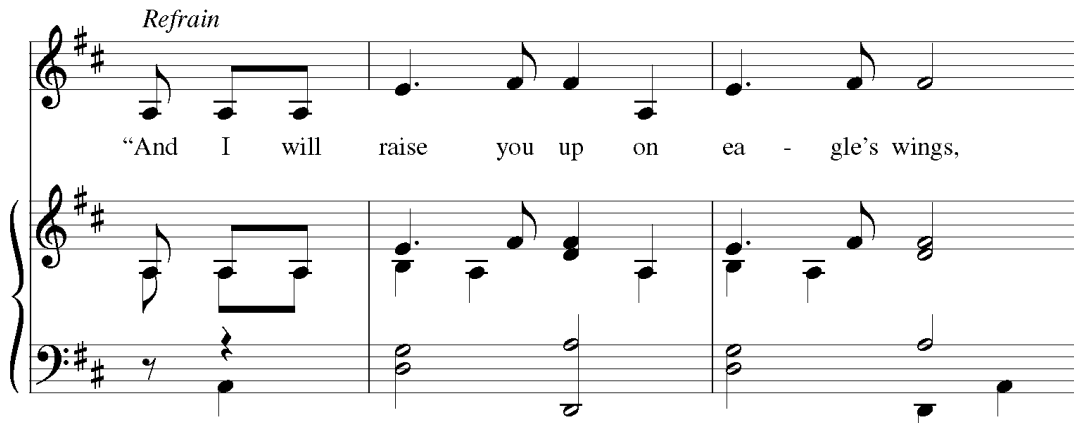
Michael Joncas

1. You who dwell in the shel - ter of the Lord, who a -  
 2. Snares of the fowl - er will nev - er cap - ture you, and  
 3. For to the an - gels God's giv - en a com - mand to  
 bide in his sha - dow for life, say to the Lord: "My  
 fam - ine will bring you no fear; un - der God's wings your  
 guard you in all of your ways; up - on their hands they will

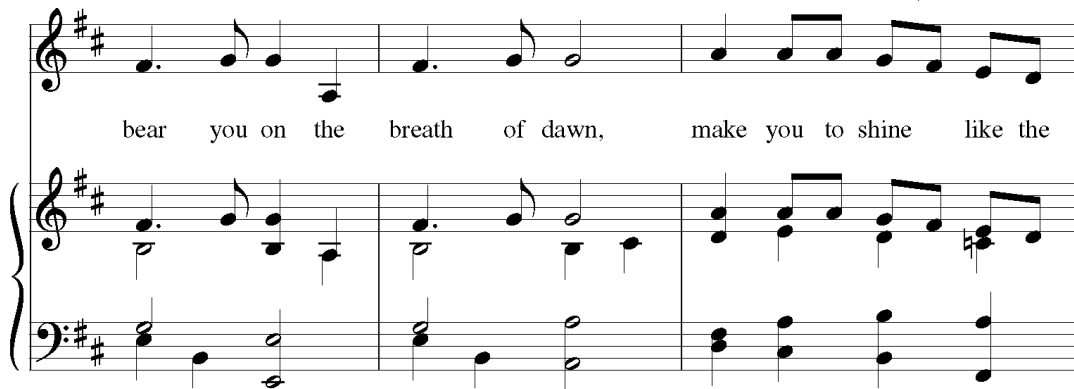


ref - uge, my rock in whom I trust!"  
 ref - uge with faith - ful - ness your shield.  
 bear you up, lest you dash your foot a - gainst a stone.

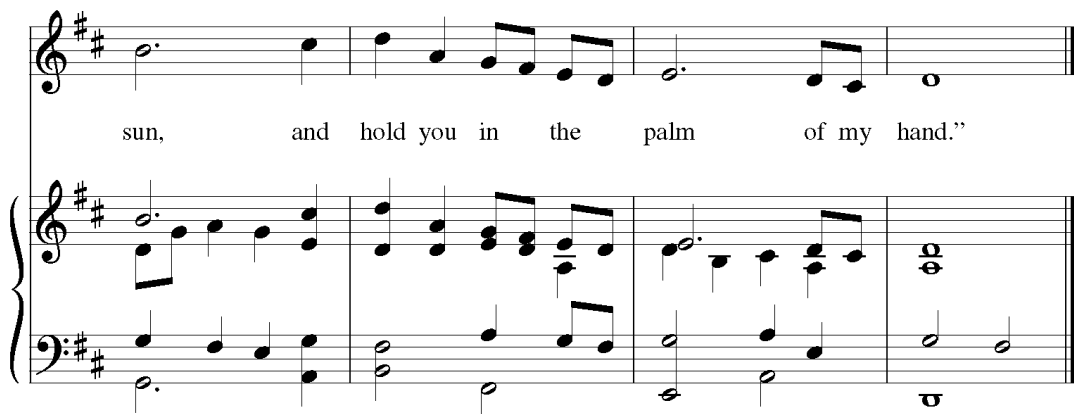
*Refrain*



"And I will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of my hand."

*Celebrant* Let us pray. BCP p. 366  
*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #535 “Ye Servants of God”

*Paderborn*

THE BLESSING

THE DISMISSAL

*Celebrant* Let us go in peace to love and serve the Lord.  
*People* Thanks be to God.

POSTLUDE: *Oboe Concerto No. 1 in B-flat Major, Movement IV, Vivace*

George Frideric Handel

Jack Nighan, *Oboe*

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.  
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS

The words of the service are taken from *The Book of Common Prayer*.

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*Gloria*: Title: Cantic 13, A Song of Praise: Benedictus es, Domine

Music: John Rutter (b. 1945)

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*Sanctus*: Title: Holy, holy, holy Lord

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Used by permission of One License.net #A-712490.

*Fraction Anthem*: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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*Sanctus*: Title: Holy, holy, holy Lord

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Used by permission of One License #A-712490.

*Communion Hymn*: Title: You Who Dwell in the Shelter of the Lord:

Words and Music: Michael Joncas (b. 1951)

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Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
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Mary Pan, *Organ Scholar\**  
Liz Kirkpatrick, *Archivist\**

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The Rev. Thomas J. Furrer  
The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*

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Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Jo-Ann Sadosky, *Parish Care*

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Kathleen Peterson, *Clerk*  
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Casey Rousseau, *Assistant Treasurer*  
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Ruth Rose, Jannel Thomas  
Kevin Chick, Richard Syracuse  
Katherine Wilson, Steven Zhitnick

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* *Indicates non-stipended ministries*