

WELCOME TO OUR GUESTS: We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

PLEASE LET US KNOW WHO YOU ARE: Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the

basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

COMMUNION: If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

NURSERY CARE: Children infant-3 years are offered care in the Nursery during the 10:00 a.m. service. There are coloring materials and children's books in the Parents' Room near the Sigourney Street entrance. Parents are reminded that children should not be allowed to leave the worship area on their own.

INTERCESSORY PRAYERS: At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

HEARING ASSISTIVE DEVICES: Hearing assistive devices are available by asking an usher.

ABOUT OUR WORSHIP: This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

COVER ART

We are grateful to The Rev. George Chien for creating the artwork on the cover.



Trinity Episcopal Church
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THE LITURGY OF THE WORD

8:00 AM

Please stand.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.
 O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People Amen.

Please be seated.

EPISTLE: 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader The Word of the Lord.
People Thanks be to God.

Please stand.

Psalm 107:1-3, 23-32

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the LORD *
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards *
and were at their wits' end.
- 28 Then they cried to the LORD in their trouble,
and he delivered them from their distress.
- 29 He stilled the storm to a whisper *
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

Please remain standing.

GOSPEL: Mark 4:35-41

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Silence for reflection.

THE NICENE CREED

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We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form VI

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Leader In peace, we pray to you, Lord God.
 For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader We pray for the safety of all those serving in the armed forces and for their families.
 For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Leader We pray for all of those in need of healing, especially those listed in our service leaflet and those who have requested our prayers. I bid your own intentions, either silently or aloud.
(Pause)

People For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

Leader We pray for Christ's Church throughout the world. In our diocesan cycle of prayer, we pray for St. Saviour's, Old Greenwich; St. Ann's, Old Lyme; Grace Church, Old Saybrook; Good Shepherd, Orange; summer chapels in Norfolk and Fenwick; summer outdoor worship services; and Vacation Bible Schools, parish-based summer camp programs and mission trips. In our Anglican Cycle of Prayer, we pray for the Anglican Church of Nigeria. We pray for our partner parish, Mbugani Holy Trinity church in Tabora, Tanzania, and the mission church of Tumbi. For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, priests, deacons and other ministers.

People For all who serve God in the Church.

Leader We pray for the special needs and concerns of this congregation. In our Parish Cycle of Prayer, we pray for Antoinette McCrary; Marsha McCurdy, Zoe and Adell Morgan; Ray McFarland; and those who serve as members of the Refugee Resettlement Committee. We pray for the residents and staff of the George Beach Apartments in Hartford. I bid your own petitions, either silently or aloud. *(Pause)*

Hear us, Lord;
People For your mercy is great.

Leader We thank you Lord, for all the blessings of this life. I bid your own thanksgivings, either silently or aloud. *(Pause)*

We will exalt you, O God our King;
People And praise your Name for ever and ever.

Leader We pray for all who have died, especially Joyce Knickerbocker Perras, Ida McKenney, and Jim Larkin. We pray for the victims of homicide and for all those who have gone before us, that they may have a place in your eternal kingdom. We pray for Charles Mather Lane, Anna Isabel Fairfield Lane, and Donald Fairfield Lane in whose loving memory the flowers in the church are offered. We pray for those who will die this week, that they may meet their Lord in faith and hope. I invite your own petitions: *(Pause)*

Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins. *(Pause for silent reflection.)*
All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of Christ.

Please be seated for announcements.

THE OFFERTORY SENTENCE

Please stand as you are able.

THE GREAT THANKSGIVING: Eucharistic Prayer C

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Celebrant All things come from you, O Lord.

People And of your own have we given you.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, ho - ly

The first system of music features a treble and bass clef with a key signature of one flat. The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are "Ho - ly, ho - ly, ho - ly, ho - ly".

ho - ly Lord God of hosts.

The second system continues the melody and accompaniment. The lyrics are "ho - ly Lord God of hosts.".

Heav - en and earth are filled with your glo -

The third system continues the melody and accompaniment. The lyrics are "Heav - en and earth are filled with your glo -".

ry. Ho - san - na in the high - est.

The fourth system continues the melody and accompaniment. The lyrics are "ry. Ho - san - na in the high - est.".

Bless - ed is He who comes in the name

The fifth system continues the melody and accompaniment. The lyrics are "Bless - ed is He who comes in the name".

of the Lord, of the Lord.

The sixth system concludes the piece with the lyrics "of the Lord, of the Lord.".

The image shows a musical score for the hymn "Hosanna in the Highest". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The music features a mix of eighth and quarter notes, with some chords and rests.

Please stand, sit or kneel.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray:

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

Celebrant Behold what you are.

People May we become what we receive.

THE COMMUNION

Please be seated.

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.

POSTCOMMUNION PRAYER

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Please stand or kneel.

Celebrant Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

All **Amen.**

THE DISMISSAL

Officiant Let us go in peace to love and serve the Lord.
People **Thanks be to God.**

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

+ ASSISTING AT WORSHIP THIS MORNING +

Altar Guild

Karin Peterson

Reader & Intercessor

Kevin Rennie

Minister of Communion

Basil Bennett

Duncaster

Jim Bradley

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Sanctus: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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The flowers this morning are offered
in loving memory of
Charles Mather Lane,
Anna Isabel Fairfield Lane, and
Donald Fairfield Lane
in whose loving memory
the flowers in the church are offered.



Staff

The Rev. Dr. Donald L. Hamer, *Rector*
Jackson Merrill, *Director of Music Ministries*
The Rev. Benjamin Wyatt, *Deacon*
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The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*

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