

# TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

JUNE 25, 2017    PROPER 7    8:00 A.M. & 10:00 A.M.

you, O Lord, are good and forgiving,



great is your love toward all who call upon you

## A PLACE OF WELCOME, HOPE & HEALING

### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church

120 Sigourney Street • Hartford, Connecticut • 06105-2796

[www.trinityhartford.org](http://www.trinityhartford.org) 860.527.8133

8:00 & 10:00 A.M.

THE HOLY EUCHARIST: RITE TWO

PRELUDE: *A Prelude in C*

Christian Heinrich Rinck

*Please stand.*

ENTRANCE HYMN: #372 *Praise to the living God!*

*Leoni*

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

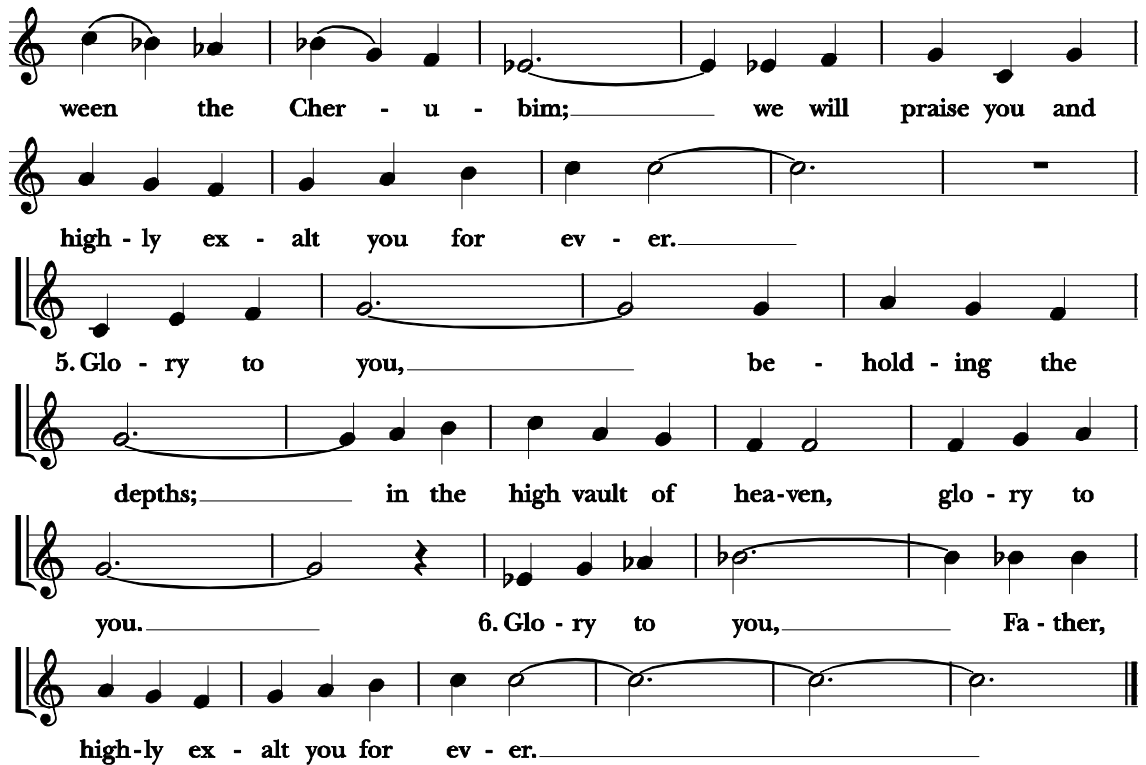
COLLECT FOR PURITY

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: Hymnal #S 236 *Benedictus es, Domine*

John Rutter

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you, Fa - ther,  
high - ly ex - alt you for ev - er.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

A PRAYER FOR REFUGEES

*Lutheran Immigration and Refugee Services*

*Reader* Our Gracious Lord,

There are many in Your world today who have been forced from their homes by persecution and violence. Keep them in your constant care, and bring them to a place of safety. Be the Good Shepherd to refugees who are in flight. Guide them to the green pastures of safety. Be the Everlasting Father to refugees who have lost home and loved ones. Lead, protect and provide for them. Be the Great Physician to refugees who are suffering. Grant them healing and hope. Be the Hiding Place to refugees who are languishing in camps. Shelter their souls as well as their bodies. Be the Deliverer to refugees who have been able to return home. Restore their lives so that those who have sown in tears may reap in joy. Be the Wonderful Counselor to refugees who have been resettled. Help them find their way in a new land. Be the Giver of all good gifts to those who serve refugees. Empower them to do justice and love mercy and walk humbly with You. Be the Lord of lords to all the earth, that those who rule would do so in justice and righteousness, and no one would have to become a refugee anymore. We ask these things in the precious and powerful name of Jesus.

*People* Amen.

*Please be seated.*

FIRST LESSON: Genesis 21:8-21

*Reader* The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader* Hear what the Spirit is saying to God’s people.

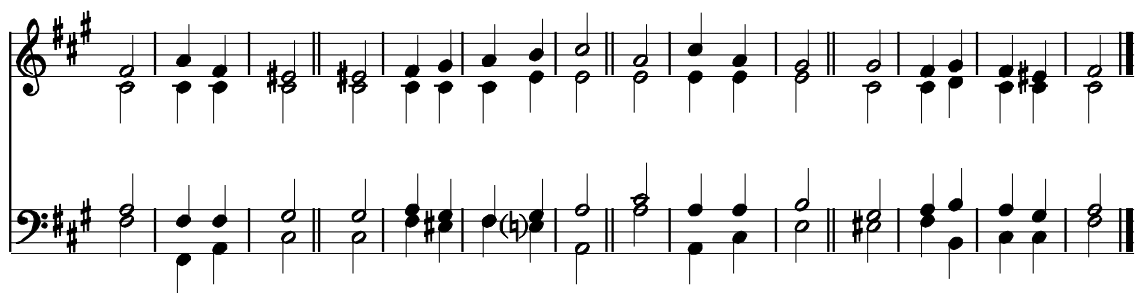
*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the singing of the psalm.*

PSALM 86:1-10, 16-17

Richard Clark



- 1 Bow down your ear, O / Lord, and / answer me, \*  
for / I am / poor and in / misery.
- 2 Keep watch over my life, for / I am / faithful; \*  
save your / servant who / puts his / trust in you.



- 3 Be merciful to me, O Lord, for / you are my / God; \*  
I call up/on you / all the day / long.
- 4 Gladden the / soul of your / servant, \*  
for to you, O / Lord, I / lift up my / soul.
- 5 For you, O Lord, are / good and for/giving, \*  
and great is your love toward / all who / call up/on you.
- 6 Give ear, O / Lord, to my / prayer, \*  
and attend to the / voice of my / suppli/cations.
- 7 In the time of my trouble I will / call upon / you, \*  
for / you will / answer / me.
- 8 Among the gods there is none like / you, O / Lord, \*  
nor / anything / like your / works.
- 9 All nations you have made will come and worship / you, O / Lord, \*  
and / glori/fy your / Name.
- 10 For you are great; you do / wondrous / things; \*  
and / you a/lone are / God.
- 16 Turn to me and have / mercy up/on me; \*  
give your strength to your servant;  
and / save the / child of your / handmaid.
- 17 Show me a sign of your favor, •  
so that those who hate me may see it and / be a/shamed; \*  
because you, O / Lord, have / helped me and / comforted me.

*Please be seated.*

EPISTLE: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Silence for reflection.*

*Please stand.*

THE HOLY GOSPEL: Matthew 10:24-39

*Celebrant* The Good News of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said to the twelve disciples,

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!”

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.”

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.”

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.”

“For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.”

“Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Please be seated.*

SERMON

The Rev. George A. Chien

*Silence for reflection.*

THE NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
         and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 386

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* For this community, the nation, and the world;

*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;

*People* For the victims of hunger, fear, injustice, and oppression.

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* For those who minister to the sick, the friendless, and the needy.

*Leader* For the peace and unity of the Church of God;

*People* For all who proclaim the Gospel, and all who seek the Truth.

*Leader* For Michael our Presiding Bishop, and Ian and Laura our Bishops; and for all bishops and other ministers;

*People* For all who serve God in his Church.

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*People* For your mercy is great.

*Leader* We thank you, Lord, for all the blessings of this life. We give thanks today especially for the 40<sup>th</sup> wedding anniversary of Mark and Linda MacGougan

*Silence*

*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the soul of Justin Burt, Hartford's twelfth homicide victim of 2017. We remember and give thanks for the life and ministry of Steve Smith. We also pray for the repose of the soul of Margery Cole and Fred Hanzalek. We also pray for those who will die this week, that they may meet their Lord in faith and hope; and for us and for our lost loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

*Silence*

*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.

*Pause*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*The people of God greet one another in the name of the risen Christ.*

#### OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #484 *Praise the Lord through every nation*

*Wachet auf*

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP p. 369

*Celebrant* The Lord be with you.

*People* **And also with you.**



*Celebrant*  
*People*

Lift up your hearts.  
We lift them to the Lord.

*Celebrant*  
*People*

Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*Celebrant*  
*People*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
Glory to you for ever and ever.

*Celebrant*  
*People*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
By your will they were created and have their being.

*Celebrant*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People*

Have mercy, Lord, for we are sinners in your sight.

*Celebrant*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

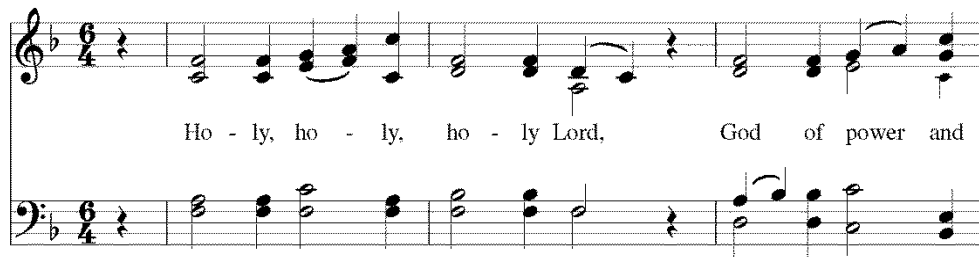
*People*

By his blood, he reconciled us. By his wounds, we are healed.

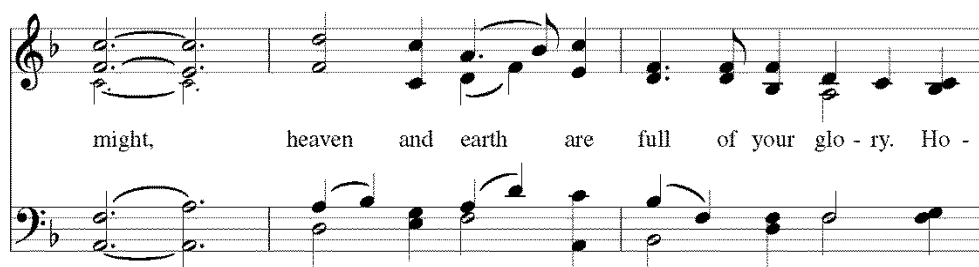
*Celebrant*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

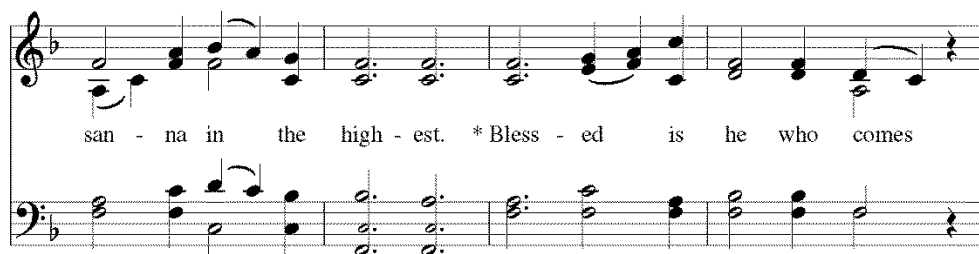
SANCTUS: #858 from the *Wonder, Love & Praise* hymnal



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*Celebrant*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*

**We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant*

Lord God of our Fathers and mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*

**Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All*

**AMEN.**

THE LORD'S PRAYER

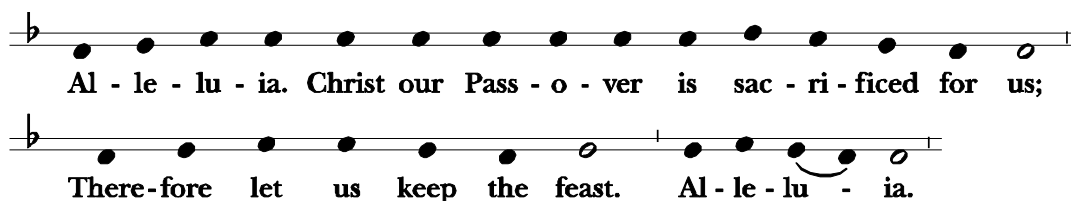
BCP p. 364

*Celebrant*

As our Savior Christ has taught us, we now pray:

*All*

Our Father in heaven,	as we forgive those
hallowed be your Name,	who sin against us.
your kingdom come,	Save us from the time of trial,
your will be done,	and deliver us from evil.
on earth as in heaven.	For the kingdom, the power,
Give us today our daily bread.	and the glory are yours,
Forgive us our sins	now and for ever. Amen



**Celebrant** The gifts of God for the People of God. Behold what you are.  
**People** May we become what we receive.

COMMUNION HYMN: #178 Alleluia, alleluia! *Give thanks to the risen Lord*

*Alleluia No. 1*

**Celebrant** Let us pray. BCP p. 366  
**All** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #537 *Christ for the world we sing!*

Moscow

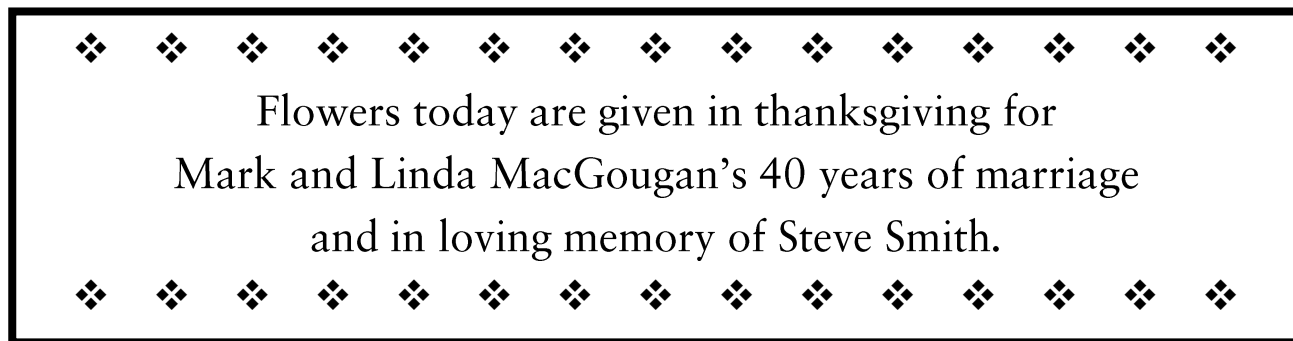
THE BLESSING

THE DISMISSAL

**Celebrant** Let us go in peace to love and serve the Lord.  
**People** Thanks be to God.

POSTLUDE: *I Sing the Mighty Power of God* arr. Matt Limbaugh

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.  
 OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW.



The words of the service are taken from *The Book of Common Prayer*.

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*Gloria*: Title: Canticle 13, A Song of Praise; *Benedictus es, Domine*

Music: John Rutter (b. 1945)

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*Sanctus*: Title: *Holy, holy, holy Lord*

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Used by permission of One License.net #A-712490.

*Fraction Anthem*: Title: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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+ ASSISTING AT WORSHIP THIS MORNING +

<b>Vergers:</b> 10:00 a.m. Ray Wilson	<b>Ministers of Communion:</b> 8:00 a.m. Cecelia Timothy 10:00 a.m. Marcus Clark Jane Harris Fred Bohlen	<b>Ushers:</b> 10:00 a.m. Michael Okeke Kendall Okeke Kim Okeke Kenny Okeke
<b>Altar Guild:</b> 8:00 a.m. Karin Peter 10:00 a.m. Mary Register		
<b>Duncaster:</b> Jim Bradley	<b>Readers &amp; Intercessors:</b> 8:00 a.m. Janet Wilkinson 10:00 a.m. Shakeem Williams Emeka Igboanugo Dinka Onoh	<b>Eucharistic Visitor:</b> Al Shuckra
<b>Flowers:</b> Linda MacGougan		<b>Lay Leader Hosts:</b> 10:00 a.m. Kathie Wilson Lily Miller

**Staff**

The Rev. Dr. Donald L. Hamer, *Rector*  
Dr. Jun Lee, *Interim*  
*Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Dante Tavolaro, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

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The Rev. Thomas J. Furrer  
The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*

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Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Jo-Ann Sadosky, *Parish Care*

**Vestry\***

Martha Freimuth, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
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Jacob Troiano, Timothy Watt  
Georges Annan Kingsley  
Ruth Rose, Jannel Thomas  
Kevin Chick, Richard Syracuse  
Katherine Wilson, Steven Zhitnik

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The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens,  
*Bishop Suffragan*

\* Indicates non-stipended ministries



Please remember Trinity Episcopal Church in your will.

