

# TRINITY EPISCOPAL CHURCH

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SERVICE OF HOLY EUCHARIST

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**JUNE 5, 2016 YOUTH SUNDAY 8:00 A.M. & 10:00 A.M.**



## A PLACE OF WELCOME, HOPE & HEALING

### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

### COVER ART WORK

All Cover Art Work are The Rev. George Chien's designs, to whom the thanks of the parish are extended.

Trinity Episcopal Church  
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[www.trinityhartford.org](http://www.trinityhartford.org) 860.527.8133

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THE THIRD SUNDAY AFTER PENTECOST/YOUTH SUNDAY  
8:00 A.M. & 10:00 A.M. JUNE 5, 2016

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OPENING VOLUNTARY: *Sonata*

Asclepias Morpheus

Whitney Perrine, *flute*

INTROIT: *God be in my head*

Walford Davies

God be in my head and in my understanding.  
God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in mine heart and in my thinking.  
God be at my end and in my departing.

*Please stand.*

ENTRANCE HYMN: # 412 "Earth and all stars"

*Earth and All Stars*

*Stanzas 1, 2, and 5 at 8:00 a.m. service*

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

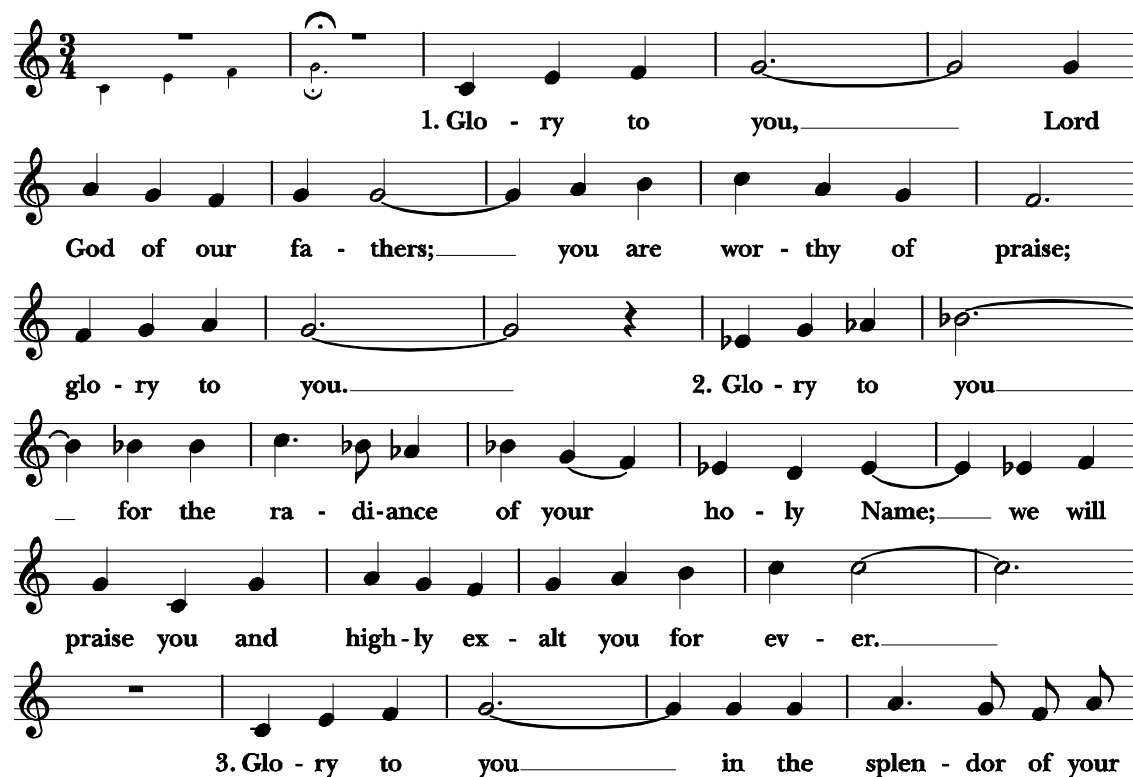
*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: Hymnal #S 236 *Benedictus es, Domine*

John Rutter



1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*  
 5. Glo - ry to you, \_\_\_\_\_ be -  
 5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
 hold - ing the depths; \_\_\_\_\_ in the high vault of  
 depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to  
 hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 — Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

*Please be seated.*

FIRST LESSON: 1 Kings 17:8-24

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

After this, the son of the woman, the mistress of the house at Zarephath, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the singing of the psalm.*

PSALM 146

chant: T. Norris



- 1 Hallelujah! ✓  
Praise the LORD, / O my / soul! \*  
I will praise the LORD as long as I live; ✓  
I will sing praises to my / God while I / have my / being.
- 2 Put not your trust in rulers, nor in any / child of / earth, \*  
-- / for there / is no / help in them.
- 3 When they breathe their last, they re/turn to / earth, \*  
and in that / day their / thoughts / perish.
- 4 Happy are they who have the God of / Jacob for their / help! \*  
whose / hope is in the / LORD their / God;
- 5 Who made heaven and earth, ✓ the seas, and / all that is / in them; \*  
who / keeps his / promise for / ever;
- 6 Who gives justice to / those who are op/pressed, \*  
and / food to / those who / hunger.
- 7 The LORD sets the prisoners free; ✓  
the LORD opens the / eyes of the / blind; \*  
the LORD lifts up / those who are / bowed / down;
- 8 The LORD loves the righteous; ✓  
the LORD / cares for the / stranger; \*  
he sustains the orphan and widow, ✓  
but / frustrates the / way of the / wicked.

*Sung to second half of chant:*

- 9 The LORD shall / reign for / ever, \*  
your God, O Zion, ✓ throughout all generations. ✓  
/ Halle/lu/jah!

*Please be seated.*

SECOND LESSON: Galatians 1:11-24

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were

already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Silence for reflection.*

ANTHEM: *How can I sing that majesty*

*Richard Shephard*

How shall I sing that Majesty which angels do admire?

Let dust in dust and silence lie; sing, sing, ye heav'nly choir.

Thousands of thousands stand around thy throne, O God most high

Ten thousand times ten thousand sound thy praise but who am I?

Thy brightness unto them appears, Whilst I thy footsteps trace;

A sound of God comes to my ears, but they behold thy face.

They sing because thou art their Sun; Lord, send a beam on me;

for whose heav'n is but once begun, There Alleluias be.

Enlighten with faith's light my heart, inflame it with love's fire;

then shall I sing and bear apart with that celestial choir.

I shall, I fear, be dark and cold with all my fire and light;

Yet when thou dost accept their gold, Lord treasure up my mite.

How great a being Lord, is thine, which doth all beings keep.

Thy knowledge is the only line to sound so vast a deep.

Thou art a sea without a shore, A sun without a sphere;

Thy time is now and ever more, Thy place is ev'ry where.

*Please stand for the Gospel.*

THE HOLY GOSPEL: Luke 7:11-17

*Deacon* The Good News of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Soon after healing the centurion's slave, Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" This word about him spread throughout Judea and all the surrounding country.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE CREED

*(In lieu of the Nicene Creed found at page 358 of the Book of Common Prayer, on this Youth Sunday we invite you to join in praying the Creed written by the members of our Confirmation Class as part of their preparation for confirmation.)*

We believe in the Almighty Father,  
the bringer of life and creator of all things,  
Most merciful and final judge.  
The Son, sweet Jesus,  
Who came to save and heal us,  
The teacher who inspires us.  
He sacrificed himself for us, our Messiah.  
The Holy Spirit  
who tells us God's will in the world,  
Always with us and inside us. Amen.

*-Confirm not Conform Class, Trinity Episcopal Church, Hartford, 2016*

THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 392

*Leader* In peace, we pray to you, Lord God.  
For all people in their daily life and work;  
*People* For our families, friends, and neighbors, and for those who are alone.  
*Leader* For this community, the nation, and the world;  
*People* For all who work for justice, freedom, and peace.  
*Leader* For the just and proper use of your creation;  
*People* For the victims of hunger, fear, injustice, and oppression.  
*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* For those who minister to the sick, the friendless, and the needy.  
*Leader* For the peace and unity of the Church of God;  
*People* For all who proclaim the Gospel, and all who seek the Truth.  
*Leader* For all bishops and other ministers;  
*People* For all who serve God in his Church.  
*Leader* For the special needs and concerns of this congregation.

*The People may add their own petitions*

*Leader* Hear us, Lord;  
*People* For your mercy is great.

*Leader* We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;  
*People* And praise your Name for ever and ever.

*Leader* We pray for all who have died, especially John Hinkston, Dorothy McLachlan, and Myrtis Tymes, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;  
*People* Who put their trust in you.

*Leader* We pray to you also for the forgiveness of our sins.  
*All* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*All* Amen.

#### CELEBRATION OF CHILDREN AND YOUTH MINISTRIES

#### THE PEACE

BCP p. 360

*Celebrant* The peace of the Lord be always with you.  
*All* And also with you.

*The people of God greet one another in the name of the risen Christ.*

#### OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #429 "I'll praise my Maker while I've breath"

*Old 113th*

*Celebrant* All things come from you, O Lord.  
*People* And of your own have we given you.

#### THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP p. 369

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People* By his blood, he reconciled us. By his wounds, we are healed.

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Celebrant*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*

**We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, Jacob; of Sarah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*

**Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All*

**AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray:

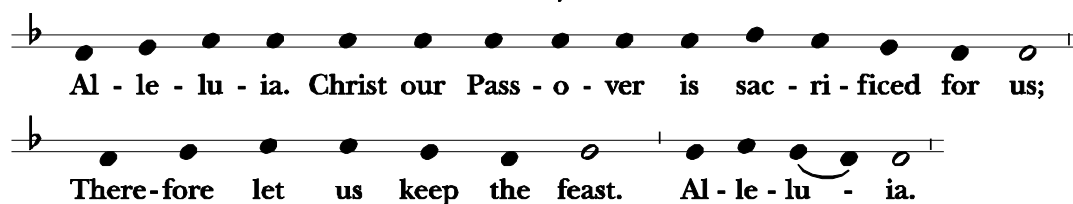
*All* Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

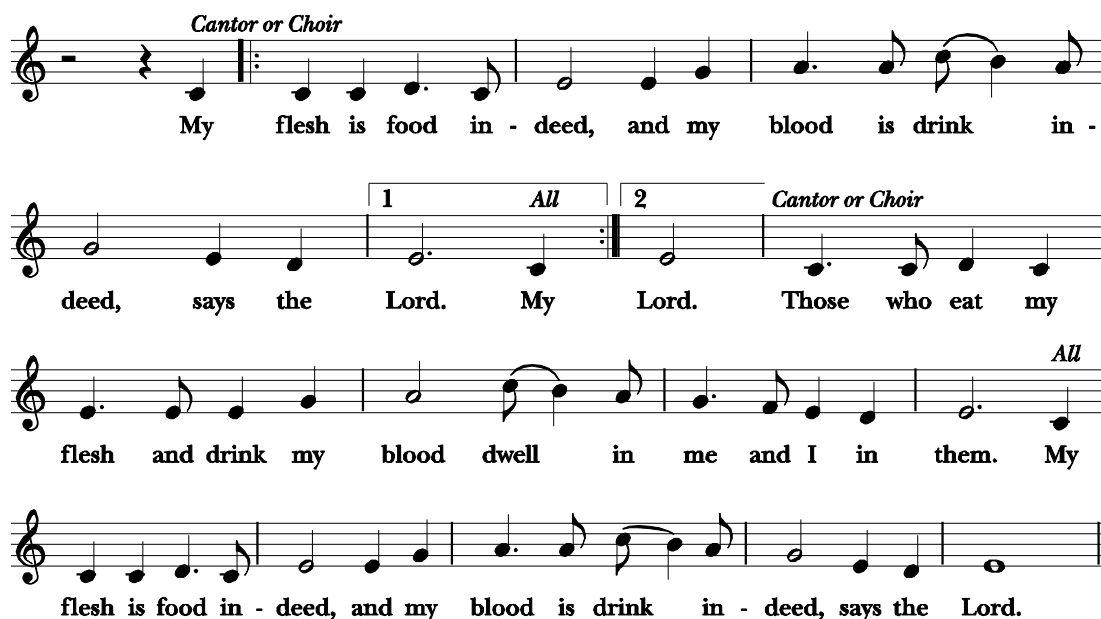
## THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



*Celebrant* The gifts of God for the People of God. Behold what you are.  
*People* May we become what we receive.

## FRACTION ANTHEM: Hymnal #S 169



COMMUNION ANTHEM: *Panis angelicus*

Cesar Franck

Panis angelicus  
Fit panis hominum;  
Dat panis coelicus  
Figuris terminum:  
O res mirabilis!  
Manducat Dominum  
Pauper, servus et humilis.

The bread of the angels  
becomes the bread of man;  
the bread of heaven  
is given a bounded form.  
O wondrous thing!  
The poor, the slave and the humble man  
are fed by their lord.

The Choir School of Hartford

COMMUNION HYMN: #490 "I want to walk as a child of the light"

Houston

*Celebrant*  
*All*

Let us pray. BCP p. 366  
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

*The Celebrant blesses the people.*

THE HYMN: #493 "O for a thousand tongues to sing"

Azmon

THE DISMISSAL

*Deacon* Let us go in peace to love and serve the Lord.  
*People* Thanks be to God.

CLOSING VOLUNTARY: *Sonata*

Morpheus

Whitney Perrine, *flute*

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.  
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

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Gloria: Title: Cantic 13, A Song of Praise: Benedictus es, Domine

Music: John Rutter (b. 1945)

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*Sanctus*: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *A Community Mass*; Richard Proulx (b. 1937)

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*Fraction Anthem*: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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*Fraction Anthem*: Setting: Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed

Music: Ray W. Urwin (b. 1950)

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+ ASSISTING AT WORSHIP THIS MORNING +

**Verge:**

10:00 a.m. Ray Wilson

**Acolytes:**

10:00 a.m. Elizabeth Rousseau  
Justin Ude  
Davonte Griffith  
Kendall Okeke  
Destini Troiano  
Kaylee Troiano  
Tro Moo

**Altar Guild:**

10:00 a.m. Robin D'Oyen  
Ernestine Weaver  
Jane Harris

**Flowers:**

Jane Harris

**Ministers of Communion:**

8:00 a.m. Jacqui Johnson  
10:00 a.m. Robin D'Oyen  
Shakeem Williams  
Advetus Bohlen  
Al Shuckra

**Reader & Intercessors:**

8:00 a.m. Kevin Rennie  
10:00 a.m. Kendall Okeke  
Elizabeth Rousseau  
Dinaka Onoh

**Lay Leader Hosts:**

10:00 a.m. Liz Kirkpatrick  
Alan Rice

**Ushers:**

10:00 a.m. Antoinette McCrary  
Louise Krippenstapel  
Ruth Rose  
Neill Derick

**Duncaster:**

George Chien

**Chapel Prayers:**

Peter Vreeland

**Hospitality:**

Dan Foster  
Amy Arlin  
Marc Miller  
Lily Miller  
Jennifer Stephens, fruit

**Staff**

The Rev. Donald L. Hamer, *Rector*  
Ebert W. Landman, Jr., *Precentor*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Dante Tavolaro, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Mary Pan, *Organ Scholar\**  
Liz Kirkpatrick, *Archivist\**

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The Rev. Bonnie S. Matthews, *Deacon*  
The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien

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Peter Green, *Worship*  
Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

**Vestry\***

Percy Williamson, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
James Bradley, Elizabeth Kirkpatrick  
William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt  
Martha Freimuth, Georges Annan Kingsley  
Ruth Rose, Jannel Thomas

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* Indicates non-stipended ministries