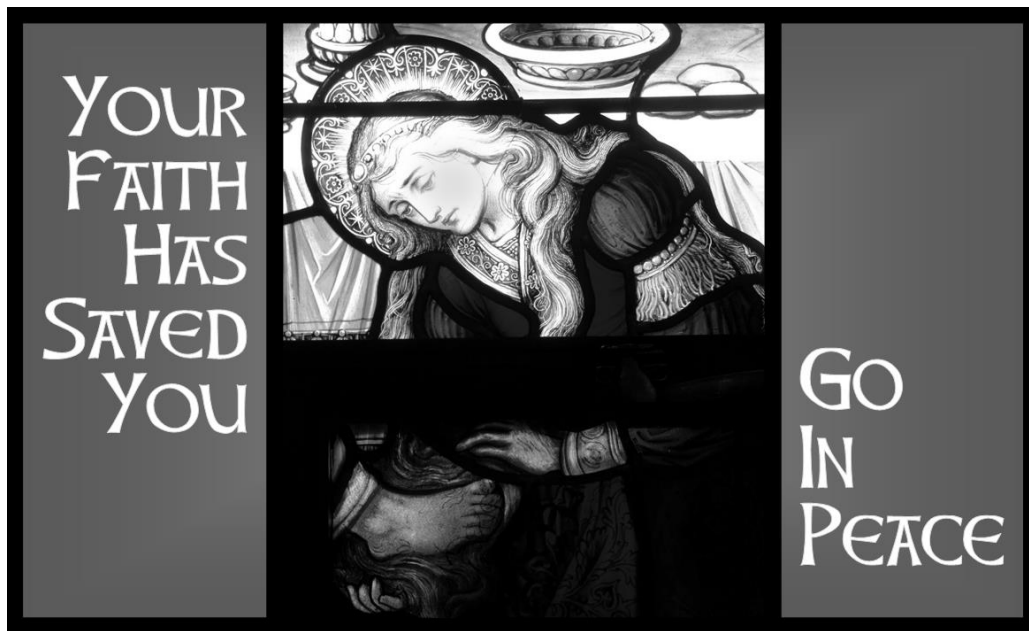


TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

JUNE 12, 2016 10:00 A.M. HOLY EUCHARIST WITH HOLY BAPTISM



A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

COVER ART WORK

We give thanks for the cover artwork which is created by The Rev. George Chien.

Trinity Episcopal Church

120 Sigourney Street • Hartford, Connecticut • 06105-2796

www.trinityhartford.org 860.527.8133

THE FOURTH SUNDAY AFTER PENTECOST
10:00 A.M. HOLY EUCHARIST WITH HOLY BAPTISM JUNE 12, 2016

OPENING VOLUNTARY: *Voluntary*

John Stanley

Please stand.

ENTRANCE HYMN: #410

Lauda anima

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 299

Please stand.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;
All There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;
All One God and Father of all.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

FIRST LESSON: 1 Kings 21:1-14, 15-21a

The following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The LORD forbid that I should give you my ancestral inheritance." Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat.

His wife Jezebel came to him and said, "Why are you so depressed that you will not eat?" He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it'; but he answered, 'I will not give you my vineyard.'" His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite."

So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels

opposite him, and have them bring a charge against him, saying, ‘You have cursed God and the king.’ Then take him out, and stone him to death.” The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, they proclaimed a fast and seated Naboth at the head of the assembly. The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, “Naboth cursed God and the king.” So they took him outside the city, and stoned him to death. Then they sent to Jezebel, saying, “Naboth has been stoned; he is dead.”

As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, “Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.” As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Then the word of the LORD came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, “Thus says the LORD: Have you killed, and also taken possession?” You shall say to him, “Thus says the LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood.”

Ahab said to Elijah, “Have you found me, O my enemy?” He answered, “I have found you. Because you have sold yourself to do what is evil in the sight of the LORD, I will bring disaster on you.”

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

Silence for reflection.

Please stand for the singing of the psalm.

PSALM 5:1-8

chant: Walmisley



- 1 Give ear to my / words, O / LORD; *
Con/sider my / medit/ation.
- 2 Harken to my cry for help, my / King and my / God, *
for I / make my / prayer to / you.
- 3 In the morning, LORD, you / hear my / voice; *
early in the morning I / make my ap/peal and / watch for you.
- 4 For you are not a God who takes / pleasure in / wickedness, *
and / evil / cannot / dwell with you.
- 5 Braggarts cannot / stand in your / sight; *
you hate all / those who / work / wickedness.
- 6 You destroy / those who speak / lies; *
the bloodthirsty and deceitful, O / LORD, / you ab/hor.
- 7 But as for me, through the greatness of your mercy I will go / into your / house; *

I will bow down toward your / holy / temple in / awe of you.

- 8 Lead me, O LORD, in your righteousness, ✓
because of those who / lie in / wait for me; *
make your / way / straight be/fore me.

Please be seated.

SECOND LESSON: Galatians 2:15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: #591 "O God of earth and altar"

King's Lynn

Please stand for the Gospel.

THE HOLY GOSPEL: Luke 7:36-8:3

Deacon The Good News of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rt. Rev. Andrew D. Smith

HOLY BAPTISM

Candidates for baptism move to the Baptismal Font during the hymn. Children are invited to approach the baptismal font.

HYMN: #294 "Baptized in water, sealed by the Spirit"

Point Loma

PRESENTATION OF THE CANDIDATES

BCP p. 301

Celebrant The Candidates for Holy Baptism will now be presented.

Parents and Godparents

I present Christopher Peter Troiano and Grace Isabella Troiano to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Celebrant asks the following questions of the parents and godparents on behalf of the children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support these children in their life in Christ?

All We will.

Celebrant Let us join with these who are committing themselves to Christ and renew our own baptismal covenant.

- Celebrant* Do you believe in God the Father?
All I believe in God, the Father almighty, creator of heaven and earth.
- Celebrant* Do you believe in Jesus Christ, the Son of God?
All I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
- Celebrant* Do you believe in God the Holy Spirit?
All I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body
 and the life everlasting.
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
All I will, with God's help.
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
All I will, with God's help.
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
All I will, with God's help.
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
All I will, with God's help.
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
All I will, with God's help.

PRAYERS FOR THE CANDIDATES

- Leader* Deliver them, O Lord, from the way of sin and death.
All Lord, hear our prayer.
- Leader* Open their hearts to your grace and truth.
All Lord, hear our prayer.
- Leader* Fill them with your holy and life-giving Spirit.
All Lord, hear our prayer.
- Leader* Keep them in the faith and communion of your holy Church.
All Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.
All Lord, hear our prayer.

Leader Send them into the world in witness to your love.
All Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.
All Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
All Amen.

THANKSGIVING OVER THE WATER

BCP p. 306

Celebrant The Lord be with you.
All And also with you.

Celebrant Let us give thanks to the Lord our God.
All It is right to give God thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.
We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

All To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
All Amen.

THE BAPTISM

BCP p. 307

Celebrant Christopher Peter/Grace Isabella, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
All Amen.

Celebrant Christopher Peter/Grace Isabella, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
All Amen.

Celebrant Let us pray.
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Celebrant Let us welcome the newly baptized.
All We receive you into the household of God. Confess the faith of Christ crucified,
proclaim his resurrection, and share with us in his eternal priesthood.

HONORING OF 2016 CONFIRMANDS

Confirmands:

Heavenly Father, we thank you for all you have given us including good health and good education. Create the pathway for us, bring justice to the world, save us from temptation and forgive our sins. We ask for strength to be who we want to be and to succeed in life. Welcome us in to your care and heavenly home. In the name of the Father, the Son and Holy Spirit.

People Amen.

Written by Trinity's 2016 *Confirm Not Conform* Class

THE PEACE

BCP p. 360

Celebrant The peace of the Lord be always with you.
All And also with you.

The people of God greet one another in the name of the risen Christ.

OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #605 "What does the Lord require for praise and offering?" *Sharpthorne*

Celebrant All things come from you, O Lord.
People And of your own have we given you.

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP p. 369

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Celebrant

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Celebrant

Lord God of our Fathers and Mothers; God of Abraham, Isaac, Jacob, Sarah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Celebrant

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All

AMEN.

Celebrant As our Savior Christ has taught us, we now pray:

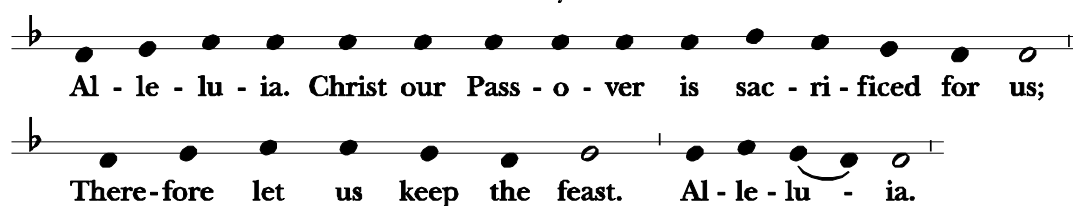
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



Celebrant The gifts of God for the People of God. Behold what you are.
People May we become what we receive.

FRACTION ANTHEM: #S 170

adapt. Mason Martens

Antiphon
Cantor; then All

Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven
 and gives life to the world. [Ant.] 2. Who - ev - er
 believes in me shall not hun - ger or thirst, for the bread
 which I give for the life of the world is my flesh. [Ant.]

HYMN AT COMMUNION: # 147 in the *Lift Every Voice and Sing* hymnal

Samuel Webbe

Celebrant
All

Let us pray.

BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Celebrant blesses the people.

THE HYMN: #610 “Lord, whose love through humble service”

Blaenhafren

THE DISMISSAL

Deacon
People

Let us go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY: *Festival Voluntary*

Flor Peeters

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW.

Please help prepare for the Connecticut Valley Symphony
Orchestra’s performance this afternoon at 2:00 p.m.
by turning your chair around to face the gallery.
Volunteers to help turn around the remaining chairs
in the church would be incredibly appreciated.

Thank you!

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Gloria: Title: Cantic 20, Glory to God: *Gloria in excelsis*

Music: Robert Powell (b. 1932), rev.

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Sanctus: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *A Community Mass*; Richard Proulx (b. 1937)

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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Second Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Whoever eats this bread

Music: Mode 1 melody; adapt. Mason Martens (1933-1991)

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Please remember Trinity Episcopal Church in your will.



+ ASSISTING AT WORSHIP THIS MORNING +

Verger:	Roy McAlpine	Ministers of Communion:	Clement Mogor	Ushers:	Davonte Griffith
Acolytes:	Shakeem Williams		Jake Troiano		Marcia Lee
	Shquia Moore-Thomas		Althea Francis		Bill Kofalk
	Kim Okeke	Reader & Intercessors:	Franklin Ude	Duncaster:	Marshall Weaver
	Zechariah Stephens		Peter Green		Al Shuckra
	Justin Ude		Robin D'Oyen	Healing Team:	Bonnie Matthews
	Davonte Griffith		Gavin Cheyney	Chapel Prayers:	Peter Vreeland
	Kachi Onoh	Lay Leader Hosts:	Ernestine Weaver	Hospitality:	Jake Troiano
Altar Guild:			Claire Blissett		Joe Troiano
10:00 a.m.	Kitty Peterson	Flowers:	Percy Williamson		Penny Pearson, fruit
	Louisa Cummings			Eucharistic Visitor:	Al Shuckra

Staff

The Rev. Donald L. Hamer, *Rector*
 Ebert W. Landman, Jr., *Precentor*
 Pamela Haddad, *Assistant to the Rector*
 Fran Times-Mack, *Parish Financial Manager*
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 The Rev. William J. Eakins, *Rector Emeritus*
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 Martha Freimuth, Georges Annan Kingsley
 Ruth Rose, Jannel Thomas

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
 The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* Indicates non-stipended ministries



Please remember Trinity Episcopal Church in your will.

