

WELCOME TO OUR GUESTS: We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

PLEASE LET US KNOW WHO YOU ARE: Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

COMMUNION: If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

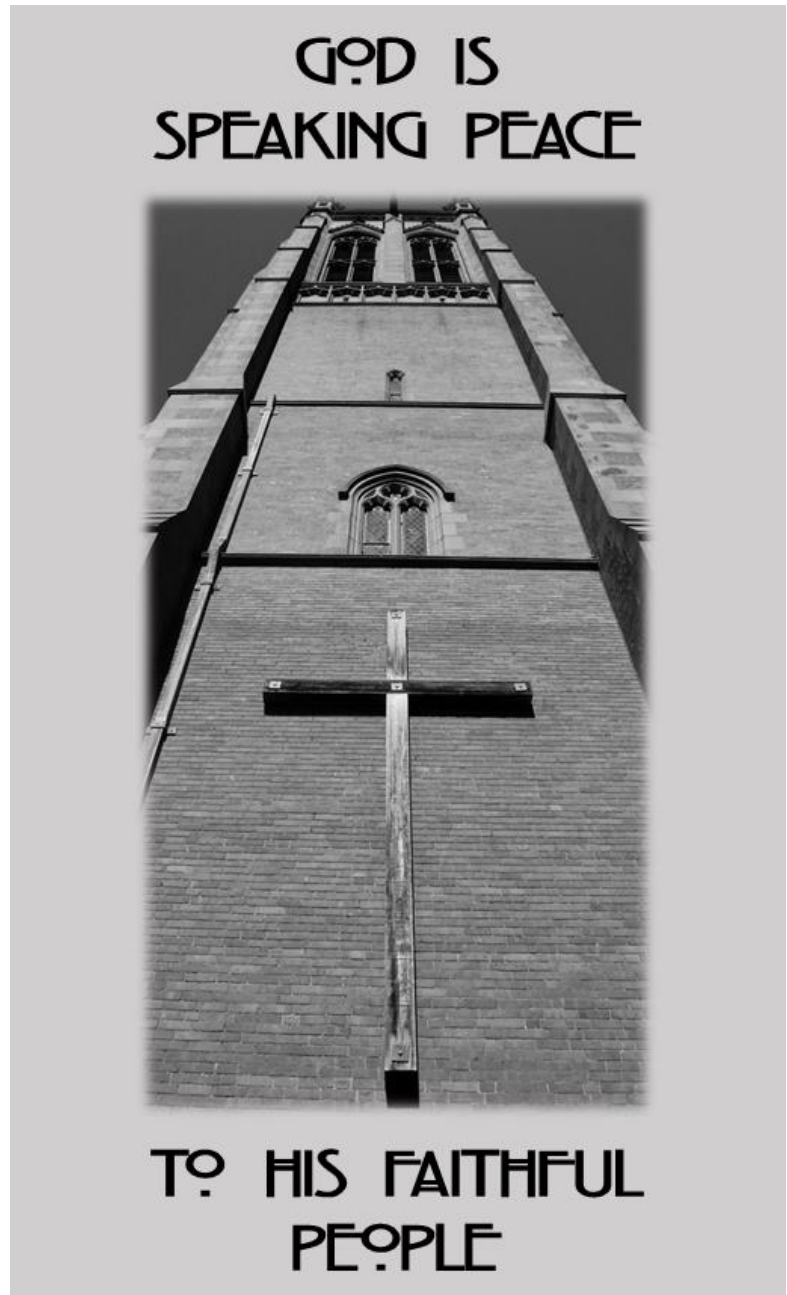
NURSERY CARE: Children infant-3 years are offered care in the Nursery during the 10:00 a.m. service. There are coloring materials and children's books in the Parents' Room near the Sigourney Street entrance. Parents are reminded that children should not be allowed to leave the worship area on their own.

INTERCESSORY PRAYERS: At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

HEARING ASSISTIVE DEVICES: Hearing assistive devices are available by asking an usher.

ABOUT OUR WORSHIP: This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

COVER ART: We are grateful to The Rev. George Chien for creating the artwork on the cover.



Trinity Episcopal Church
 120 Sigourney Street, Hartford, Connecticut 06105-2796
www.trinityhartford.org 860.527.8133

THE LITURGY OF THE WORD

8:00 A.M. AND 10:00 A.M.

Christa Rakish, *guest organist*

PRELUDE:

Chorale Prelude o Rhosymedre
Excerpts from *Organ Sonatas*Ralph Vaughan Williams
Felix Mendelssohn

ENTRANCE HYMN: #686 Come, thou fount of every blessing

*Nettleton**Please stand.**Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: #S 280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

FIRST LESSON: Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate,
 and the sanctuaries of Israel shall be laid waste,
 and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,
 and Israel must go into exile
 away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Reader The Word of the Lord.
People Thanks be to God.

PSALM 85:8-13

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

EPISTLE: Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.
People Thanks be to God.

Please stand.

SEQUENCE HYMN: #615 “Thy kingdom come” on bended knee

St. Flavian

Please remain standing.

GOSPEL: Mark 6:14-29

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. George A. Chien

Silence for reflection.

THE NICENE CREED

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**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

The Nicene Creed continued on the next page.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 392

Leader In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader We pray for the safety of all those serving in the armed forces, for all first responders and for their families.

For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader We pray for all of those in need of healing, especially those listed in our service leaflet and those who have requested our prayers. I bid your own intentions, either silently or aloud.

(Pause)

For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader We pray for Christ's Church throughout the world. In our diocese, we pray for Church of Our Saviour, Plainville; Christ Church, Pomfret; Trinity, Portland; St. James', Poquetanuck; St. Philip's, Putnam; and ECCT and parish committees on investments, stewardship, planned giving, insurance, and personnel policy. We pray for our partner parish, Mbugani Holy Trinity church in Tabora, Tanzania, and the mission church of Tumbi. For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, priests, deacons and other ministers.

People **For all who serve God in the Church.**

Leader We pray for the special needs and concerns of this congregation. In our Parish Cycle of Prayer, we pray for Molly Miller; Marc and Lily Miller; Ned Miller; and those who serve as Stephen Ministers. We pray for the residents and staff of the George Beach Apartments in Hartford. I bid your own petitions, either silently or aloud.

(Pause)

Hear us, Lord;

People **For your mercy is great.**

Leader We thank you Lord, for all the blessings of this life. I bid your own thanksgivings, either silently or aloud.

(Pause)

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, especially Carl Bienkowski, Joyce Knickerbocker Perras. We pray for the victims of homicide and for all those who have gone before us, that they may have a place in your eternal kingdom. We pray for Kathleen and Arnold Gleave, in whose loving memory the flowers in the church are offered and for William James Carebone, in whose loving memory the aumbry candle is offered. We pray for those who will die this week, that they may meet their Lord in faith and hope. I invite your own petitions:

(Pause)

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

(Pause for silent reflection.)

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another in the name of Christ.

Please be seated for announcements.

THE OFFERTORY SENTENCE

Please stand as you are able.

OFFERTORY HYMN: #372 Praise to the living God

Leoni

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP p. 369

Celebrant All things come from you, O Lord.
People **And of your own have we given you.**

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

The image shows a musical score for the hymn "Hosanna in the Highest". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est".

Please stand, sit or kneel.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

THE LORD'S PRAYER BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray:
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Celebrant Behold what you are.
People May we become what we receive.

THE COMMUNION

Please be seated.

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.

COMMUNION HYMN: #321 My God thy table now is spread

Rockingham

POSTCOMMUNION PRAYER

BCP p. 366

Please stand or kneel.

Celebrant Let us pray.
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

All Amen.

THE DISMISSAL

Officiant Let us go in peace to love and serve the Lord.
 People Thanks be to God.

POSTLUDE: *Prelude in C*

J.S. Bach

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
 OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW.

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 Music: Robert Powell (b. 1932), rev.
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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover
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Communion Hymn Title: Lift Every Voice and Sing
 Words: James Weldon Johnson (1871-1938)
 Music: J. Rosamond Johnson (1873-1954)
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+ ASSISTING AT WORSHIP THIS MORNING +

Verger		Ushers		Ministers of Communion		Readers & Intercessors
10:00 a.m. Roy McAlpine		10:00 a.m. Claire Blissett		8:00 a.m. Marion Pereira		8:00 a.m. Jim Bradley
Altar Guild		Marcia Lee		10:00 a.m. Kate Rousseau		10:00 a.m. Emeka Igboanugo, 1 st
8:00 a.m. Marion Pereira		Carla Griffith		Jake Troiano		Kendall Okeke, 2 nd
10:00 a.m. Carmen Belgrave		Lay Leader Hosts		Advetus Bohlen		Marshall Weaver, I
Claire Blissett		10:00 a.m. Jannel Thomas		Clement Mogor		Duncaster
Intercessory Prayer Team		Bill Kofalk		Flowers		Fred Faulkner
10:00 a.m. Mark MacGougan				Carla Griffith		Janice Faulkner
Kitty Peterson				Deborah Williams		

Staff

The Rev. Dr. Donald L. Hamer, *Rector*
 Jackson Merrill, *Director of Music Ministries*
 The Rev. Benjamin Wyatt, *Deacon*
 Pamela Haddad, *Assistant to the Rector*
 Fran Times-Mack, *Parish Financial Manager*
 Vincent J. Pacileo, *Property Manager*
 Clement Mogor and Kate Rousseau,
*Church School Coordinators**
 Katherine Wilson, *Voice Editor**
 Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. George A. Chien,
Associate for Digital Ministries
 The Rev. Thomas J. Furrer*
 The Rev. Dr. Frank G. Kirkpatrick*
 The Rt. Rev. Andrew D. Smith*
 The Rev. William J. Eakins, *Rector Emeritus**
Ministry Quadrant Leaders*
 Peter Green, *Worship*
 Lily Miller, *Outreach*
 Clement Mogor, *Christian Formation*
 Anne Rapkin, *Parish Care*

* Indicates non-stipended ministries

Vestry*

Martha Freimuth, J. Alan Rice, *Wardens*
 Kathleen Peterson, *Clerk*
 Janet Wilkinson, *Treasurer*
 Casey Rousseau, *Assistant Treasurer*
 Georges Annan Kingsley, Kevin Rennie
 Ruth Rose, Jannel Thomas
 Kevin Chick, Richard Syracuse
 Katherine Wilson, Steven Zhitnik
 Robin D'Oyen, Walton Brown-Foster
 William Kofalk, Stephen Sirotko