



**WELCOME TO OUR GUESTS:** We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

**PLEASE LET US KNOW WHO YOU ARE:** Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

**COMMUNION:** If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

**NURSERY CARE:** Children infant-3 years are offered care in the Nursery during the 10:00 a.m. service. There are coloring materials and children's books in the Parents' Room near the Sigourney Street entrance. Parents are reminded that children should not be allowed to leave the worship area on their own.

**INTERCESSORY PRAYERS:** At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

**HEARING ASSISTIVE DEVICES:** Hearing assistive devices are available by asking an usher.

**ABOUT OUR WORSHIP:** This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

**COVER ART:** We are grateful to The Rev. George Chien for creating the artwork on the cover.

**Trinity Episcopal Church**  
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THE LITURGY OF THE WORD

8:00 A.M.

*Please remain seated when the officiants enter the garden and until the officiant rises from their seat.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS:

- 1 Glory to God in the highest,  
and peace to his people on earth.
- 2 Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,
- 4 you take away the sin of the world;  
have mercy on us;
- 5 you are seated at the right hand of the Father;  
receive our prayer.
- 6 For you alone are the Holy One,  
you alone are the Lord,
- 7 you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please be seated.*

FIRST LESSON: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader* The Word of the Lord.  
*People* Thanks be to God.

PSALM 85:8-13

*All* The Lord is my shepherd; \*  
I shall not be in want.  
He makes me lie down in green pastures \*  
and leads me beside still waters.  
He revives my soul \*  
and guides me along right pathways for his Name's sake.  
Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.  
You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.  
Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

EPISTLE: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

GOSPEL: Mark 6:30-34, 53-56

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant*       The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

SERMON

The Rev. Dr. Donald L. Hamer

*Silence for reflection.*

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: Form VI

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*Leader* In peace, we pray to you, Lord God.  
 For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* We pray for the safety of all those serving in the armed forces, for all first responders and  
 for their families.  
 For this community, the nation, and the world;

*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;

*People* For the victims of hunger, fear, injustice, and oppression.

*Leader* We pray for all of those in need of healing, especially those listed in our service leaflet and those who have requested our prayers. I bid your own intentions, either silently or aloud.  
(Pause)

*People* For all who are in danger, sorrow, or any kind of trouble;  
For those who minister to the sick, the friendless, and the needy.

*Leader* We pray for Christ's Church throughout the world. In our diocese, we pray for Christ Church, Redding; St. Stephen's, Ridgefield; St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill; and committees, staff, and volunteers who oversee and maintain buildings and grounds. We pray for our partner parish, Mbugani Holy Trinity church in Tabora, Tanzania, and the mission church of Tumbi. For the peace and unity of the Church of God;

*People* For all who proclaim the Gospel, and all who seek the Truth.

*Leader* For Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, priests, deacons and other ministers.

*People* For all who serve God in the Church.

*Leader* We pray for the special needs and concerns of this congregation. In our Parish Cycle of Prayer, we pray for Robert, Danielle and Luca Mincarelli; Michael Minnifield; Carmen Modeste and Celine Stephens; and those who serve as Sunday morning Lay Leader Hosts. We pray for the residents and staff of the George Beach Apartments in Hartford. I bid your own petitions, either silently or aloud.  
(Pause)

Hear us, Lord

*People* For your mercy is great.

*Leader* We thank you Lord, for all the blessings of this life. I bid your own thanksgivings, either silently or aloud.  
(Pause)

We will exalt you, O God our King;  
*People* And praise your Name for ever and ever.

*Leader* We pray for all who have died, especially Carl Bienkowski. We pray for the victims of homicide and for all those who have gone before us, that they may have a place in your eternal kingdom. We pray for Elisabeth K. Hart, in whose loving memory the flowers in the church are offered and for William James Carebone, in whose loving memory the aumbry candle is offered. We pray for those who will die this week, that they may meet their Lord in faith and hope. I invite your own petitions:  
(Pause)

Lord, let your loving-kindness be upon them;  
*People* Who put their trust in you.

*Leader* We pray to you also for the forgiveness of our sins.  
(Pause for silent reflection.)

*All* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Please be seated for announcements.*

THE OFFERTORY SENTENCE

THE GREAT THANKSGIVING: Eucharistic Prayer C

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*Celebrant* All things come from you, O Lord.

*People* And of your own have we given you.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* By his blood, he reconciled us. By his wounds, we are healed.

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.



The image shows a musical score for the hymn "Hosanna in the Highest". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The music features a mix of eighth and quarter notes, with some chords and rests.

*Please stand, sit or kneel.*

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* We celebrate his death and resurrection, as we await the day of his coming.

*Celebrant* Lord God of our ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* Risen Lord, be known to us in the breaking of the Bread.

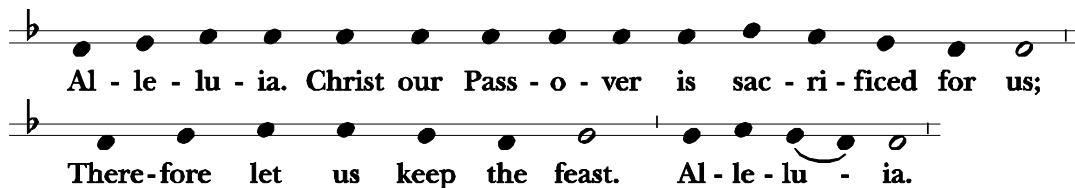
*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All* AMEN.

*Celebrant* As our Savior Christ has taught us, we now pray:  
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



*Celebrant* Behold what you are.  
*People* May we become what we receive.

THE COMMUNION

*Please be seated.*

*If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.*

POSTCOMMUNION PRAYER

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*Please stand or kneel.*

*Celebrant* Let us pray.  
*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

*All* Amen.

THE DISMISSAL

*Officiant* Let us go in peace to love and serve the Lord.  
*People* Thanks be to God.

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.



The flowers this morning are offered  
in loving memory of Elisabeth K. Hart.

The aumbry candle this week burns in loving  
memory of William James Carbone.



Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Sanctus: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

Copyright: © 1971 Mason Martens.

+ ASSISTING AT WORSHIP THIS MORNING +

Altar Guild

Karin Peterson

Minister of Communion

Jacqui Johnson

Reader & Intercessor

Kevin Rennie

Duncaster

Roy McAlpine

Emily Estes

Staff

The Rev. Dr. Donald L. Hamer, *Rector*  
Jackson Merrill, *Director of Music Ministries*

The Rev. Benjamin Wyatt, *Deacon*

Pamela Haddad, *Assistant to the Rector*

Fran Times-Mack, *Parish Financial Manager*

Vincent J. Pacileo, *Property Manager*

Clement Mogor and Kate Rousseau,

*Church School Coordinators\**

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The Rev. William J. Eakins, *Rector Emeritus\**

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Lily Miller, *Outreach*

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Anne Rapkin, *Parish Care*

Vestry\*

Martha Freimuth, J. Alan Rice, *Wardens*

Kathleen Peterson, *Clerk*

Janet Wilkinson, *Treasurer*

Casey Rousseau, *Assistant Treasurer*

Georges Annan Kingsley, Kevin Rennie

Ruth Rose, Jannel Thomas

Kevin Chick, Richard Syracuse

Katherine Wilson, Steven Zhitnik

Robin D'Oyen, Walton Brown-Foster

William Kofalk, Stephen Sirotko

\* *Indicates non-stipended ministries*