

# TRINITY EPISCOPAL CHURCH

---

SERVICE OF HOLY EUCHARIST

---

JULY 23, 2017      PROPER 11      8:00 A.M. & 10:00 A.M.



## A PLACE OF WELCOME, HOPE & HEALING

### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music

from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church  
120 Sigourney Street • Hartford, Connecticut • 06105-2796  
[www.trinityhartford.org](http://www.trinityhartford.org) 860.527.8133

8:00 &amp; 10:00 A.M.

## THE HOLY EUCHARIST: RITE TWO

PRELUDE: Blessing song

Jung-Mee Song

Priscilla Back, *violin* & Andrew Frascarelli, *cello**Please stand.*ENTRANCE HYMN: #365 *Come, thou almighty King*

Moscow

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: Hymnal #S 236 *Benedictus es, Domine*

John Rutter

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you, Fa - ther,  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you for ev - er.

#### COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.  
Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please be seated.*

#### FIRST LESSON: Isaiah 44:6-8

Thus says the LORD, the King of Israel,  
and his Redeemer, the LORD of hosts:  
I am the first and I am the last;  
besides me there is no god.  
Who is like me? Let them proclaim it,  
let them declare and set it forth before me.  
Who has announced from of old the things to come?  
Let them tell us what is yet to be.  
Do not fear, or be afraid;  
have I not told you from of old and declared it?

You are my witnesses!  
Is there any god besides me?  
There is no other rock; I know not one.

*Lector* Hear what the Spirit is saying to God's People.  
*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the Psalm.*

PSALM 86:11-17

Thomas Attwood



- 11 Teach me your way, O Lord, ✓  
and I will / walk in your / truth; \*  
knit my heart to you that / I may / fear your / Name.
- 12 I will thank you, O Lord my God, with / all my / heart, \*  
and glorify your / Name for / ever/more.  
*Sung to second half of chant*
- 13 For great is your / love / toward me; \*  
you have de/livered me from the / nethermost / Pit.
- 14 The arrogant rise up against me, O God, ✓  
and a band of violent men / seeks my / life; \*  
they have not set / you be/fore their / eyes.
- 15 But you, O Lord, are gracious and / full of com/passion, \*  
slow to anger, and / full of / kindness and / truth.
- 16 Turn to me and have / mercy up/on me; \*  
give your strength to your servant; ✓  
and / save the / child of your / handmaid.
- 17 Show me a sign of your favor, ✓  
so that those who hate me may see it and / be a/shamed; \*  
because you, O / Lord, have / helped me and / comforted me.

*Please be seated.*

EPISTLE: Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Lector* Hear what the Spirit is saying to God's People.  
*People* Thanks be to God.

*Silence for reflection.*

.SEQUENCE HYMN: #542 *Christ is the world's true light*

*St. Joan*

THE HOLY GOSPEL: Matthew 13:24-30, 36-43

*Celebrant* The Good News of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Please be seated.*

SERMON

The Rev. Dr. Donald L. Hamer

*Silence for reflection.*

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: Form VI

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;  
*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* For this community, the nation, and the world;  
*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;  
*People* For the victims of hunger, fear, injustice, and oppression.

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* For those who minister to the sick, the friendless, and the needy.

*Leader* For the peace and unity of the Church of God;  
*People* For all who proclaim the Gospel, and all who seek the Truth.

*Leader* For Michael our Presiding Bishop, and Ian and Laura our Bishops; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of those who have died, especially Sherman Rose and all of Hartford's thirteen 2017 homicide victims. We remember Albert and Ellen Shuckra, in whose name the aumbry candle burns, and we pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

*Silence*

*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.

*Pause*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## LITANY OF FAREWELL FOR JUN LEE

*Celebrant* Let us pray: Gracious and loving God, you have bound us together for a time to work for the advancement of your kingdom in this place known as Trinity Episcopal Church in Hartford. We give you humble and hearty thanks for the ministries which we have shared. We thank you for your never-failing presence with us through our time together, and for the deeper knowledge of you and of each other which we have attained. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

I bid you give thanks for the ministry of Jun, who is leaving our midst to serve your mission in new ways. For friendships made, for celebrations enjoyed, for moments of nurture,

*All* **Thanks be to God!**

*Celebrant* For lessons learned, and lessons taught; for gifts given, and for grace received,

*All* **Thanks be to God!**

*Celebrant* For bread and wine, transformed into Christ's body and blood,

*All* **Thanks be to God!**

*Celebrant* For all the thoughtful, sometimes unnoticed, often unheralded things done for others,

*All* **Thanks be to God!**

*Celebrant* And so, Jun, as you explore new ministries with other members of the family of Christ,

*All* **Go in peace.**

*Celebrant* To continue the journey with new friends and new adventures, new gifts to give and to receive,

*All* **Go in peace.**

*Celebrant* To offer wisdom and experience, competence and compassion, in the ministries and relationships to which you are called,

*All* **Go in peace.**

*Celebrant* With whatever fears, whatever sadness, whatever excitement may be yours,

*All* **Go in peace.**

*Celebrant* With our faith in you, our hope for you, and our love of you,

*All* **Go in peace.**

*Celebrant* The Lord watch between us while we are absent one from another: in the Name of the Father, and of the Son, and of the Holy Spirit,

*All* **Go in peace.**

*Celebrant* Almighty God, we know that you will be with Jun as he continues his journey. We know you will be with us as we continue the journey to which you call us as the Body of Christ at Trinity Episcopal Church. Grant that all of us, by drawing ever nearer to you, may always be close to each other in the Holy Spirit and in the communion of your saints. All this we ask in the name of Jesus Christ, your Son, our Lord.

*All* **Amen!**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*The people of God greet one another in the name of the risen Christ.*

OFFERTORY SENTENCE

OFFERTORY HYMN: #424 *For the fruit of all creation*

*East Acklam*

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP p. 369

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* By his blood, he reconciled us. By his wounds, we are healed.

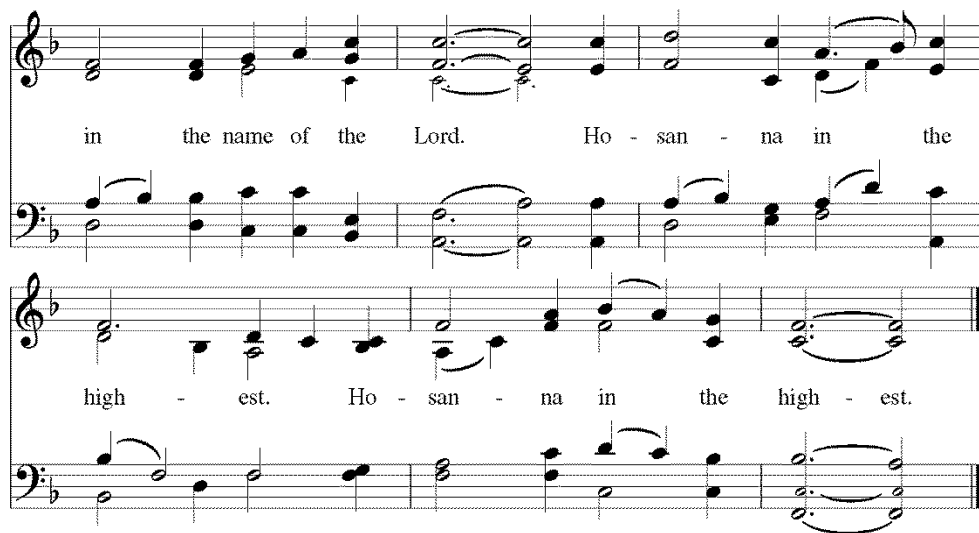
*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: #858 from the *Wonder, Love & Praise* hymnal

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes



*Celebrant*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*

**We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant*

Lord God of our Fathers and mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*

**Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All*

**AMEN.**

THE LORD'S PRAYER

BCP p. 364

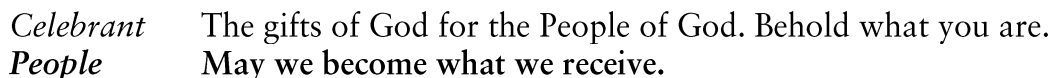
*Celebrant*

As our Savior Christ has taught us, we now pray:

*All*

<b>Our Father in heaven,</b>	<b>as we forgive those</b>
<b>hallowed be your Name,</b>	<b>who sin against us.</b>
<b>your kingdom come,</b>	<b>Save us from the time of trial,</b>
<b>your will be done,</b>	<b>and deliver us from evil.</b>
<b>on earth as in heaven.</b>	<b>For the kingdom, the power,</b>
<b>Give us today our daily bread.</b>	<b>and the glory are yours,</b>
<b>Forgive us our sins</b>	<b>now and for ever. Amen.</b>

## Mason Martens



## John B. Foley, SJ

CLOSING HYMN: #665 *All my hope on God is founded* *Michael*

## THE BLESSING

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve the Lord.  
*People* Thanks be to God.

POSTLUDE: *What a Friend we have in Jesus* arr. Yong-Jin Noh  
Priscilla Back, *violin* & Andrew Frascarelli, *cello*

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal 1982*, (© 1985 The Church Pension Fund) and from *Lift Every Voice and Sing II*, (© 1993 The Church Pension Fund.) Used by permission of Church Publishing, Inc., New York, NY. All rights reserved.

*Gloria:* Title: Cantic 13, A Song of Praise: *Benedictus es, Domine*

Music: John Rutter (b. 1945)

Copyright: Copyright © 1985 Oxford University Press, Inc. Used by permission of One License #A-712490.

*Sanctus:* Title: *Holy, holy, holy Lord*

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Used by permission of One License.net #A-712490.

*Fraction Anthem: Title: Christ our Passover*

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

Copyright: © 1971 Mason Martens. Used by permission of One License.net #A-712490.

**+ ASSISTING AT WORSHIP THIS MORNING +**

**Verger**  
10:00 a.m.  
Roy McAlpine

**Altar Guild**  
8:00 a.m.  
Karin Peterson  
10:00 a.m.  
Mary Register  
Claire Blissett

**Flowers**  
Steve Zhitnik  
Anne Rapkin

**Ministers of Communion**  
8:00 a.m.  
Jim Bradley  
10:00 a.m.  
Marcus Clark  
Mark MacGougan  
Fred Bohlen  
Robin D'Oyen

**Ushers**  
10:00 a.m.  
Walton Foster  
Mary Register  
Claire Blissett  
Marshall Weaver

**Readers & Intercessors**  
8:00 a.m.  
Cecelia Timothy  
10:00 a.m.  
Marshall Weaver  
Boo Morton  
Kim Okeke

**Lay Leader Hosts**  
10:00 a.m.  
Richard Syracuse  
Janet Wilkinson

**Duncaster**  
Ray Wilson

**Staff**

The Rev. Dr. Donald L. Hamer, *Rector*  
Dr. Jun Lee, *Interim*  
*Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Dante Tavolaro, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

**Assisting Clergy\***

The Rev. George A. Chien  
The Rev. Thomas J. Furrer  
The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*

**Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Jo-Ann Sadosky, *Parish Care*

**Vestry\***

Martha Freimuth, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt  
Georges Annan Kingsley  
Ruth Rose, Jannel Thomas  
Kevin Chick, Richard Syracuse  
Katherine Wilson, Steven Zhitnik

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens,  
*Bishop Suffragan*

\* Indicates non-stipended ministries



*Please remember Trinity Episcopal Church in your will.*

