

IT IS I
DO NOT BE AFRAID



WELCOME TO OUR GUESTS: We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

PLEASE LET US KNOW WHO YOU ARE: Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

COMMUNION: If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

NURSERY CARE: Children infant-3 years are offered care in the Nursery, now relocated to the Bell tower room off the Narthex at the Sigourney Street entrance, during the 10:00 a.m. service. Parents are reminded that children should not be allowed to leave the worship area on their own.

INTERCESSORY PRAYERS: At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

HEARING ASSISTIVE DEVICES: Hearing assistive devices are available by asking an usher.

ABOUT OUR WORSHIP: This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

COVER ART: We are grateful to The Rev. George Chien for creating the artwork on the cover.

Trinity Episcopal Church
120 Sigourney Street, Hartford, Connecticut 06105-2796
www.trinityhartford.org 860.527.8133

THE LITURGY OF THE WORD

8:00 A.M. AND 10:00 A.M.

PRELUDE: *Choral*

Louis Vierne

ENTRANCE HYMN: #304 I come with joy to meet my Lord

*Land of Rest**Please stand.**Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: #S 280

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

FIRST LESSON: 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 145:10-19 *Said in Unison*

- 10 All your works praise you, O Lord, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words *
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways *
and loving in all his works.
- 19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

EPISTLE: Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.
People Thanks be to God.

Please stand.

SEQUENCE HYMN: #455 “O love of God, how strong and true

Dunedin

Please remain standing.

GOSPEL: John 6:1-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. Dr. Frank Kirkpatrick

Silence for reflection.

THE NICENE CREED

BCP P. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Leader In peace, we pray to you, Lord God.

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader We pray for the safety of all those serving in the armed forces, for all first responders and for their families.

People For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Leader We pray for all of those in need of healing, especially those listed in our service leaflet and those who have requested our prayers. I bid your own intentions, either silently or aloud.

(Pause)

People For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

Leader We pray for Christ's Church throughout the world. In our diocese, we pray for Christ Church, Roxbury; St. John's, Salisbury; Trinity, Seymour; Christ Church, Sharon; parish office volunteers; Curates; seminary interns; parish assistants and associates; and missional curacies. We pray for our partner parish, Mbugani Holy Trinity church in Tabora, Tanzania, and the mission church of Tumbi. For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, priests, deacons and other ministers.

People For all who serve God in the Church.

Leader We pray for the special needs and concerns of this congregation. In our Parish Cycle of Prayer, we pray for Clement, Ifeoma, Jane, Olivia, Krista, Austin, and Franklin Mogor; Kenneth Mogor; Elizabeth Moore; and those who serve Tanzania Ministries. We pray for the residents and staff of the George Beach Apartments in Hartford. I bid your own petitions, either silently or aloud.

(Pause)

People Hear us, Lord;
For your mercy is great.

Leader We thank you Lord, for all the blessings of this life. I bid your own thanksgivings, either silently or aloud.

(Pause)

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Leader We pray for all who have died. We pray for the victims of homicide and for all those who have gone before us, that they may have a place in your eternal kingdom. We pray for William James Carebone, in whose loving memory the aumbry candle is offered. We pray for those who will die this week, that they may meet their Lord in faith and hope. I invite your own petitions:

(Pause)

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

(Pause for silent reflection.)

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

LITANY OF FAREWELL FOR ROBIN D'OYEN

Officiant Let us pray: Gracious and loving God, you have bound us together for a time to work for the advancement of your kingdom in this place known as Trinity Episcopal Church in Hartford. We give you humble and hearty thanks for the ministries which we have shared. We thank you for your never-failing presence with us through our time together, and for the deeper knowledge of you and of each other which we have attained. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Officiant Brothers and sisters in Christ: Proclaim the saving presence of our Living God!
In this world,

All Christ is risen.

Officiant In this church,

All Christ is risen.

Officiant In this community,

All Christ is risen.

Officiant I bid your thanks for the ministry of Robin, who is leaving our midst to pursue his dream of a law school education and to serve as a member of the Body of Christ in San Francisco, California. For friendships made, for celebrations enjoyed, for moments of nurture,

All Thanks be to God!

Officiant For lessons learned, and lessons taught; for gifts given, and for grace received,

All Thanks be to God!

Officiant For bread and wine, transformed into Christ's body and blood,

All Thanks be to God!

Officiant For all the thoughtful, sometimes unnoticed, often unheralded things done for others,

All Thanks be to God!

Officiant And so, Robin, explore new ministries with members of the family of Christ,

All Go in peace.

Officiant To continue the journey with new friends and new adventures, new gifts to give and to receive,

All Go in peace.

Officiant To offer wisdom and experience, competence and compassion, in the ministries and relationships to which you are called,

All Go in peace.

Officiant With whatever fears, whatever sadness, whatever excitement may be yours,
All **Go in peace.**

Officiant With our faith in you, our hope for you, and our love of you,
All **Go in peace.**

Officiant The Lord watch between us while we are absent one from another:
in the Name of the Father, and of the Son, and of the Holy Spirit,
All **Go in peace.**

Officiant Almighty God, we know that you will be with Robin as he continues his journey. We know you will be with us as we continue the journey to which you call us as the Body of Christ at Trinity Episcopal Church. Grant that all of us, by drawing ever nearer to you, may always be close to each other in the Holy Spirit and in the communion of your saints. All this we ask in the name of Jesus Christ, your Son, our Lord.
All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another in the name of Christ.

Please be seated for announcements.

THE OFFERTORY SENTENCE

Please stand as you are able.

OFFERTORY HYMN: #705 As those of old their first fruits brought

Forest Green

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP p. 369

Celebrant All things come from you, O Lord.
People **And of your own have we given you.**

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: LEVAS #255

Holy, Holy, Holy

Grayson Warren Brown

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Please stand, sit or kneel.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

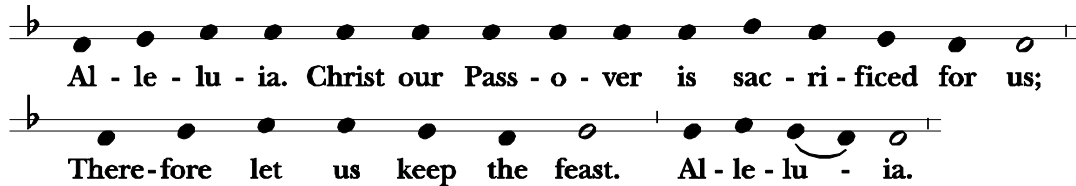
All **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Celebrant Behold what you are.
People May we become what we receive.

THE COMMUNION

Please be seated.

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.

COMMUNION HYMN: LEVAS #146 Break now the Bread of Life

William F. Sherwin

POSTCOMMUNION PRAYER

BCP p. 366

Please stand or kneel.

Celebrant Let us pray.
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: TFF #232 Let us talents and tongues employ *Linstead, Jamaican Traditional*

1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,
 bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain

Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

BLESSING

All Amen.

THE DISMISSAL

Deacon Let us go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE: *Rigaudon*

Andre Campra

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

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 Gloria: Title: Cantic 20, Glory to God: *Gloria in excelsis*
 Music: Robert Powell (b. 1932), rev.
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 Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover
 Music: Ambrosian chant; adapt. Mason Martens (1933-1991)
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 Communion Hymn Title: Lift Every Voice and Sing
 Words: James Weldon Johnson (1871-1938)
 Music: J. Rosamond Johnson (1873-1954)
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 Closing Hymn Title: Let Us Talents and Tongues Employ
 Text: Fred Kaan, b. 1929
 Music: Linstead, Jamaican traditional; arr. Doreen Potter, 1925-1980
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+ ASSISTING AT WORSHIP THIS MORNING +

Vergers	Ushers	Ministers of Communion	Readers & Intercessors
10:00 a.m. Roy McAlpine	10:00 a.m. Kim Okeke	8:00 a.m. Jim Bradley	8:00 a.m. Jim Bradley
Altar Guild	Michael Okeke	10:00 a.m. Jane Harris	10:00 a.m. Peter Green, 1 st
8:00 a.m. Marion Pereira	Kendall Okeke	Marcus Clark	John E. Robinson, 2 nd
10:00 a.m. Carmen Belgrave	Kenny Okeke	Fred Bohlen	Kachi Onoh, I
Claire Blissett	Lay Leader Hosts	Percy Williamson	
Intercessory Prayer Team	10:00 a.m. Richard Syracuse	Flowers	
10:00 a.m. Anne Rapkin	Clement Mogor	Liz Kirkpatrick	
Kitty Peterson			

Staff

The Rev. Dr. Donald L. Hamer, *Rector*
 Jackson Merrill, *Director of Music Ministries*
 The Rev. Benjamin Wyatt, *Curate*
 Pamela Haddad, *Assistant to the Rector*
 Fran Times-Mack, *Parish Financial Manager*
 Vincent J. Pacileo, *Property Manager*

Clement Mogor and Kate Rousseau,
*Church School Coordinators**
 Katherine Wilson, *Voice Editor*
 Liz Kirkpatrick, *Archivist**

Assisting Clergy

The Rev. George A. Chien,
Associate for Digital Ministries
 The Rev. Thomas J. Furrer*
 The Rev. Dr. Frank G. Kirkpatrick*
 The Rt. Rev. Andrew D. Smith*
 The Rev. William J. Eakins, *Rector Emeritus**