

**WELCOME TO OUR GUESTS:** We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

**PLEASE LET US KNOW WHO YOU ARE:** Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

**COMMUNION:** If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

**NURSERY CARE:** Children infant-3 years are offered care in the Nursery located in the bell tower off the Narthex at the Sigourney Street entrance during the 10:00 a.m. service. Parents are reminded that children should not be allowed to leave the worship area on their own.

**INTERCESSORY PRAYERS:** At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

**HEARING ASSISTIVE DEVICES:** Hearing assistive devices are available by asking an usher.

**ABOUT OUR WORSHIP:** This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

**COVER ART:** We are grateful to The Rev. George Chien for creating the artwork on the cover.

**Trinity Episcopal Church**  
120 Sigourney Street, Hartford, Connecticut 06105-2796  
[www.trinityhartford.org](http://www.trinityhartford.org) 860.527.8133

## THE LITURGY OF THE WORD

8:00 A.M. &amp; 10 A.M.

PRELUDE: *Peace is flowing like a river*

Traditional, arr. Jeffrey Honore

ENTRANCE HYMN: #51 "We the Lord's People, heart and voice uniting

*Decatur Place**Please stand.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS: #S 280

Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

*Please be seated.*

FIRST LESSON: Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

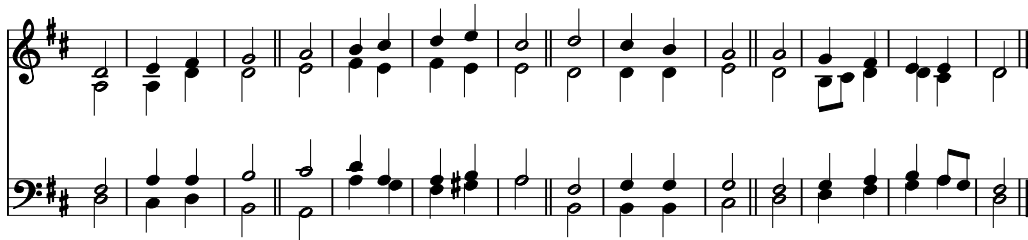
Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

*Reader* The Word of the Lord.

*People* Thanks be to God.



- 23 So he commanded the / clouds a/bove \*  
and / opened the / doors of / heaven.
- 24 He rained down manna up/on them to / eat \*  
and / gave them / grain from / heaven.
- 25 So mortals ate the / bread of / angels; \*  
he pro/vided for them /food e/nough.
- 26 He caused the east wind to / blow in the / heavens \*  
and led out the / south wind / by his / might.
- 27 He rained down flesh up/on them like / dust \*  
and wingèd / birds like the / sand of the / sea.
- 28 He let it fall in the / midst of their / camp \*  
and / round a/bout their / dwellings.
- Sung to second half of chant*
- 29 So they ate and were / well / filled, \*  
for he / gave them / what they / craved.

*Please be seated. Silence for reflection.*

EPISTLE: Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader  
People*

The Word of the Lord.  
Thanks be to God.

GOSPEL: John 6:24-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

SERMON

Mr. Fred Faulkner

*Silence for reflection.*

THE NICENE CREED

BCP P. 358

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 392

*Leader* In peace, we pray to you, Lord God.

For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* We pray for the safety of all those serving in the armed forces, for all first responders and for their families. For this community, the nation, and the world;

*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;

*People* For the victims of hunger, fear, injustice, and oppression.

*Leader* We pray for all of those in need of healing, especially those listed in our service leaflet and those who have requested our prayers. I bid your own intentions, either silently or aloud.  
(Pause)

For all who are in danger, sorrow, or any kind of trouble;

*People* For those who minister to the sick, the friendless, and the needy.

*Leader* We pray for Christ's Church throughout the world. In our diocese, we pray for Good Shepherd, Shelton; St. Paul's, Shelton; St. Alban's, Simsbury the Cathedral's ministry in Hartford; the Cathedral Chapter; and honorary canons of the Cathedral. We pray for our partner parish, Mbugani Holy Trinity church in Tabora, Tanzania, and the mission church of Tumbi. For the peace and unity of the Church of God;

*People* For all who proclaim the Gospel, and all who seek the Truth.

*Leader* For Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, priests, deacons and other ministers.

*People* For all who serve God in the Church.

*Leader* We pray for the special needs and concerns of this congregation. In our Parish Cycle of Prayer, we pray for Margaret Moore; Donald Neely; Ula Nurse; and those who serve as members of the Trinity Choir. We pray for the residents and staff of the George Beach Apartments in Hartford.

I bid your own petitions, either silently or aloud.

*(Pause)*

Hear us, Lord

*People* For your mercy is great.

*Leader* We thank you Lord, for all the blessings of this life. I bid your own thanksgivings, either silently or aloud.

*(Pause)*

We will exalt you, O God our King;

*People* And praise your Name for ever and ever.

*Leader* We pray for all who have died, especially for the victims of homicide and for all those who have gone before us, that they may have a place in your eternal kingdom. We pray for Helen F. D. Glazier, in whose loving memory the flowers in the church are offered and for William James Carbone, in whose loving memory the aumbry candle is offered. We pray for those who will die this week, that they may meet their Lord in faith and hope.

I invite your own petitions.

*(Pause)*

Lord, let your loving-kindness be upon them;

*People* Who put their trust in you.

*Leader* We pray to you also for the forgiveness of our sins.

*(Pause for silent reflection.)*

*All* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Please be seated for announcements.*

#### THE OFFERTORY SENTENCE

OFFERTORY HYMN: #709 "O God of Bethel, by whose hand"

*Dundee*

*Celebrant* All things come from you, O Lord.

*People* And of your own have we given you.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* By his blood, he reconciled us. By his wounds, we are healed.

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: LEVAS #255

Holy, Holy, Holy

Grayson Warren Brown

The image shows a musical score for the Sanctus. It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system has the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly" and the second system has "ho - ly Lord God of hosts." The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.



Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

*Please stand, sit or kneel.*

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.  
On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."  
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* ***Risen Lord, be known to us in the breaking of the Bread.***

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All* **AMEN.**

THE LORD'S PRAYER BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray:

<i>All</i>	Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins	as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.
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THE BREAKING OF THE BREAD

FRACTION ANTHEM: Hymnal #S152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There-fore let us keep the feast. Al - le - lu - ia.

*Celebrant* Behold what you are.  
*People* May we become what we receive.

THE COMMUNION

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.

Please be seated.

COMMUNION HYMN: #339 "Deck thyself, my soul, with gladness"

Schmucke rich

POSTCOMMUNION PRAYER

BCP p. 366

Please stand or kneel.

Celebrant

Let us pray.

All

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: WLP #778 "We all are one in mission"

James Moore

1. We all are one in mission, we all are one in call,  
2. We all are called for service to witness in God's name.  
3. We all behold one vision, a stark reality;  
4. Now let us be united and let our song be heard.

our varied gifts united by Christ, the Lord of all.  
Our ministries are different, our purpose is the same:  
the steward of salvation was nailed up on a tree.  
Now let us be a vessel for God's redeeming Word.

A single, great commission compels us from above  
to touch the lives of others by God's surprising grace,  
Yet resurrected Justice gives rise that we may share  
We all are one in mission, we all are one in call,

to plan and work together that all may know Christ's love.  
so people of all nations may feel God's warm embrace.  
free reconciliation and hope amid despair.  
our varied gifts united by Christ, the Lord of all.

THE BLESSING

All Amen.

## THE DISMISSAL

*Deacon* Let us go in peace to love and serve the Lord.  
*People* Thanks be to God.

POSTLUDE: *Christ, thou art the bright day*

Johann Christoph Bach

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

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Gloria: Title: Canticle 20, Glory to God: *Gloria in excelsis*

Music: Robert Powell (b. 1932), rev.

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Sanctus: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

Copyright: © 1971 Mason Martens.

Closing Hymn: Title: We all are one in mission

Words: Rusty Edwards (b. 1955)

Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

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### + ASSISTING AT WORSHIP THIS MORNING +

#### **Altar Guild:**

8:00 a.m. Cecelia Timothy  
10:00 a.m. Ernestine Weaver

#### **Duncaster:**

Jim Bradley

#### **Flowers:**

Anne Rapkin  
Steve Zhitnik

#### **Hospitality:**

Evelyn Laramie  
Irene Laramie

#### **Ministers of Communion:**

8:00 a.m. Cecelia Timothy  
10:00 a.m. Mark MacGougan  
Emeka Igboanugo  
Shakeem Williams

#### **Readers & Intercessors:**

8:00 a.m. Kevin Chick  
10:00 a.m. Kim Okeke  
Kate Smith  
Kate Rousseau

#### **Lay Leader Hosts:**

10:00 a.m. Steve Zhitnik  
Kitty Peterson

#### **Intercessory Prayer Team:**

10:00 a.m. Mark MacGougan  
Kitty Peterson

#### **Ushers:**

10:00 a.m. Antoinette McCrary  
Bill Kofalk  
Marshall Weaver  
Neill Derick

#### **Staff**

The Rev. Dr. Donald L. Hamer, *Rector*  
The Rev. Benjamin Wyatt, *Deacon*  
Jackson Merrill, *Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Barbara Roos, *Capital Campaign Administrator*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

#### **Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Anne Rapkin, *Parish Care*

#### **Assisting Clergy**

The Rev. George A. Chien,  
*Associate for Digital Ministries*  
The Rev. Thomas J. Furrer\*  
The Rev. Dr. Frank G. Kirkpatrick\*  
The Rt. Rev. Andrew D. Smith\*  
The Rev. William J. Eakins, *Rector Emeritus\**

#### **Vestry\***

Martha Freimuth, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
Georges Annan Kingsley, Kevin Rennie  
Ruth Rose, Jannel Thomas  
Kevin Chick, Richard Syracuse,  
Katherine Wilson, Steven Zhitnik  
Walton Brown-Foster  
William Kofalk, Stephen Sirotko

\* *Indicates non-stipended ministries*