

TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

AUGUST 6, 2017 PROPER 13 8:00 A.M. & 10:00 A.M.



A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book

of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church
120 Sigourney Street • Hartford, Connecticut • 06105-2796
www.trinityhartford.org 860.527.8133

8:00 & 10:00 A.M.

THE HOLY EUCHARIST: RITE TWO

PRELUDE: *Dialogue sur les grands jeux*

Nicholas de Grigny

Please stand.

ENTRANCE HYMN: #304 *I come with joy*

Land of Rest

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: Hymnal #S 236 *Benedictus es, Domine*

John Rutter

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

FIRST LESSON: Isaiah 55:1-5

Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
 listen, so that you may live.
 I will make with you an everlasting covenant,
 my steadfast, sure love for David.
 See, I made him a witness to the peoples,
 a leader and commander for the peoples.
 See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,
 because of the LORD your God, the Holy One of Israel,
 for he has glorified you.

Lector Hear what the Spirit is saying to God's People.

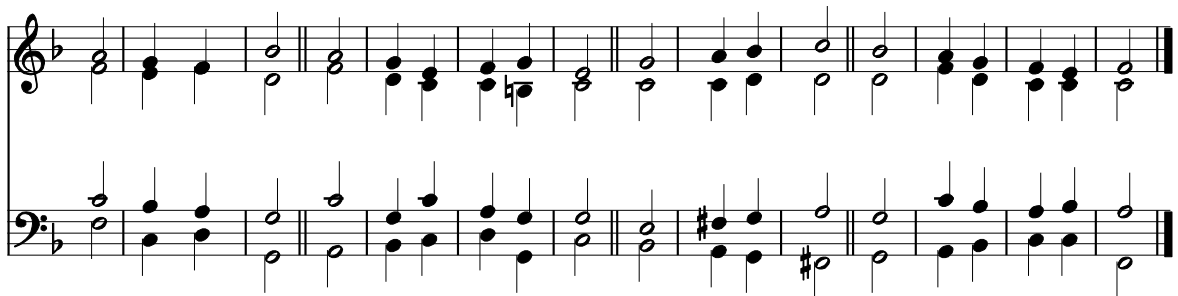
People Thanks be to God.

Silence for reflection.

Please stand for the Psalm.

PSALM 145: 8-9, 15-22

Samuel Wesley



- 8 The LORD is gracious and / full of com/passion, *
 slow to / anger and of / great / kindness.
- 9 The LORD is / loving to / everyone *
 and his compassion is / over / all his / works.
- 15 The LORD upholds all / those who / fall; *
 he lifts up / those who are / bowed / down.
- 16 The eyes of all wait upon / you, O / LORD, *
 and you give them their / food in / due / season.
- 17 You open / wide your / hand *
 and satisfy the needs of / every / living / creature.
- 18 The LORD is righteous in / all his / ways *
 and / loving in / all his / works.
- 19 The LORD is near to those who / call up/on him, *
 to all who / call up/on him / faithfully.
- 20 He fulfills the desire of / those who / fear him; *
 he / hears their / cry and / helps them.
- 21 The LORD preserves all / those who / love him, *
 but he de/stroys / all the / wicked.
- 22 My mouth shall speak the / praise of the / LORD; *
 let all flesh bless his holy / Name for / ever and / ever.

Please be seated.

EPISTLE: Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector Hear what the Spirit is saying to God's People.
People Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: #679 *Surely it is God who saves me*

Thomas Merton

THE HOLY GOSPEL: Matthew 14:13-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Thomas Furrer

Silence for reflection.

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 386

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop, and Ian and Laura our Bishops; and for all bishops
 and other ministers;
People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Leader Hear us, Lord
People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of those who have died, especially Jeffrey Worrell and all of Hartford's fourteen 2017 homicide victims. We pray for Fred Hanzalek, in whose memory the flowers in the church are offered. We also pray for the soul of Worthington (Worth) Loomis and for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

Silence

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

The people of God greet one another in the name of the risen Christ.

OFFERTORY SENTENCE

OFFERTORY HYMN: LEVAS #146 *Break thou the bread of life*

William F. Sherwin

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: #858 from the *Wonder, Love & Praise* hymnal

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Celebrant

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Celebrant

Lord God of our Fathers and mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Celebrant

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All

AMEN.

THE LORD'S PRAYER

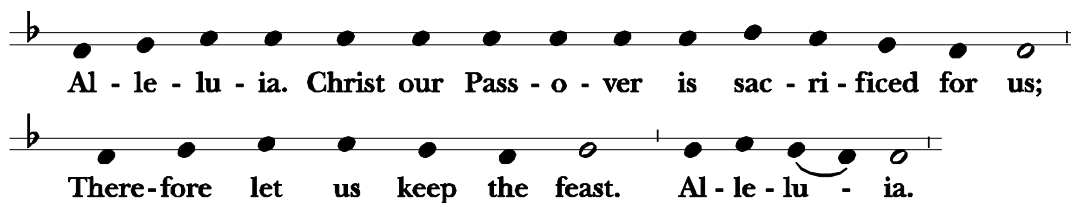
BCP p. 364

Celebrant

As our Savior Christ has taught us, we now pray:

All

<p>Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.</p>	<p>Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.</p>
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Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

Celebrant The gifts of God for the People of God. Behold what you are.
People May we become what we receive.

COMMUNION HYMN: #321 *My God, thy table now is spread*

Rockingham

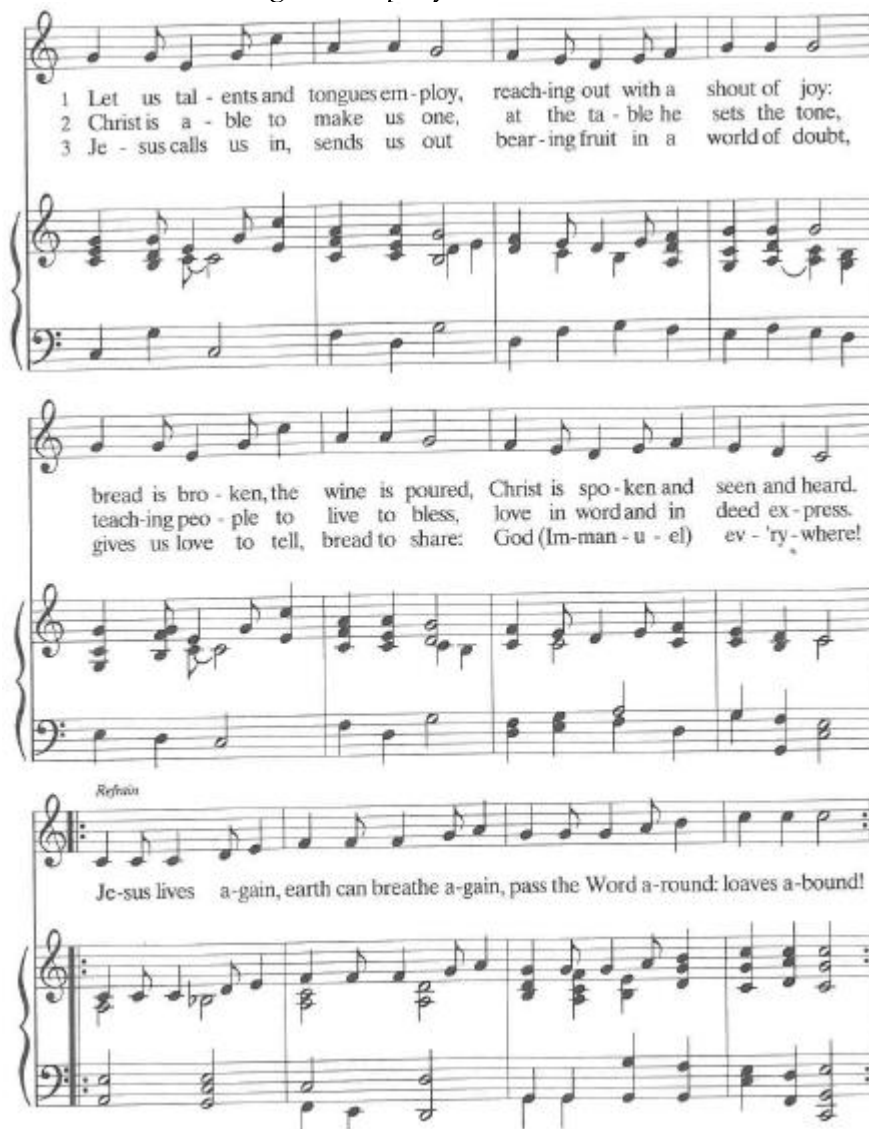
Celebrant Let us pray.

BCP p. 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

HYMN: *Let Us Talents and Tongues Employ*

adapt. Doreen Potter



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,

bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain
 Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

THE BLESSING

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE: *Chorale: Gott sei gelobet und gebenedeiet*

Heinrich Scheidemann

Douglas Johnson, *guest organist*

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.



The flowers this morning are offered
in loving memory of Fred Hanzalek.



The words of the service are taken from *The Book of Common Prayer*.

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Gloria: Title: Cantic 13, A Song of Praise: *Benedictus es, Domine*

Music: John Rutter (b. 1945)

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Sanctus: Title: *Holy, holy, holy Lord*

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Used by permission of One License.net #A-712490.

Fraction Anthem: Title: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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Hymn: *Let Us Talents and Tongues Employ*

Music: Jamaican Folk Song, adapt. Doreen Potter

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+ ASSISTING AT WORSHIP THIS MORNING +

Verger
10:00 a.m.
Roy McAlpine

Altar Guild
8:00 a.m.
Cecelia Timothy

10:00 a.m.
Ernestine Weaver
Robin D'Oyen

Flowers
Jane Harris

Ministers of Communion
8:00 a.m.
Basil Bennett

10:00 a.m.
Jane Harris
Jake Troiano
Clement Mogor

Readers & Intercessors
8:00 a.m.
Cecelia Timothy

10:00 a.m.
George Chien
Jake Troiano
Casey Rousseau

Ushers
Antoinette McCrary
Marcia Lee
Carla Griffith
Neill Derick

Eucharistic Visitors
Althea Francis
Al Shuckra

Lay Leader Hosts
10:00 a.m.
Jo-Ann Sadosky
Tim Watt

Staff

The Rev. Dr. Donald L. Hamer, *Rector*
Jackson T. Merrill, *Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
The Rev. Dante Tavolaro, *Deacon*
Associate for Digital Ministries
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**

Assisting Clergy*

The Rev. George A. Chien
The Rev. Thomas J. Furrer
The Rev. Dr. Frank G. Kirkpatrick
The Rt. Rev. Andrew D. Smith
The Rev. William J. Eakins, *Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Jo-Ann Sadosky, *Parish Care*

Vestry*

Martha Freimuth, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
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Casey Rousseau, *Assistant Treasurer*
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt
Georges Annan Kingsley
Ruth Rose, Jannel Thomas
Kevin Chick, Richard Syracuse
Katherine Wilson, Steven Zhitnik

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*



Please remember Trinity Episcopal Church in your will.

