



WELCOME TO OUR GUESTS: We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

PLEASE LET US KNOW WHO YOU ARE: Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

COMMUNION: If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

NURSERY CARE: Children infant-3 years are offered care in the Nursery located in the bell tower off the Narthex at the Sigourney Street entrance during the 10:00 a.m. service. Parents are reminded that children should not be allowed to leave the worship area on their own.

INTERCESSORY PRAYERS: At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

HEARING ASSISTIVE DEVICES: Hearing assistive devices are available by asking an usher.

ABOUT OUR WORSHIP: This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

COVER ART: We are grateful to The Rev. George Chien for creating the artwork on the cover.

Trinity Episcopal Church
120 Sigourney Street • Hartford • Connecticut • 06105-2796
www.trinityhartford.org • 860.527.8133

THE LITURGY OF THE WORD

8:00 A.M. & 10 A.M.

PRELUDE: Handbell Selection

INTROIT: Only begotten, Word of God eternal

Plainsong

Only-begotten, Word of God eternal,
Lord of Creation, merciful and mighty,
hear now thy servants when their joyful voices
rise to thy presence.

This is thy temple; here thy presence chamber;
here may thy servants, at the mystic banquet,
humbly adoring, take thy Body broken,
drink of thy chalice.

Here in our sickness healing grace aboundeth,
light in our blindness, in our toil refreshment:
sin is forgiven, hope o'er fear prevaieth,
joy over sorrow.

Hallowed this dwelling where the Lord abideth,
this is none other than the gate of heaven;
strangers and pilgrims, seeking homes eternal,
pass through its portals.

Lord, we beseech thee, as we throng thy temple,
by thy past blessings, by thy present bounty,
favor thy children, and with tender mercy
hear our petitions.

God in three Persons, Father everlasting,
Son co-eternal, ever-blessèd Spirit,
thine be the glory, praise and adoration,
now and for ever.

Please stand.

ENTRANCE HYMN: # 420 When in our music God is glorified

Engelberg

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

FIRST LESSON: Proverbs 9:1-6

Wisdom has built her house,
she has hewn her seven pillars.
She has slaughtered her animals, she has mixed her wine,
she has also set her table.
She has sent out her servant-girls, she calls
from the highest places in the town,
“You that are simple, turn in here!”
To those without sense she says,
“Come, eat of my bread
and drink of the wine I have mixed.
Lay aside immaturity, and live,
and walk in the way of insight.”

Reader The Word of the Lord.
People Thanks be to God.

Please stand.

PSALM 34:1-8

Jeff Ostrowski



I will walk be - fore the Lord, in the land. of the liv - ing.

(Antiphon first, then all.)

- V. I will walk before the Lord, in the land of the living
R. I will walk before the Lord, in the land of the living.
I believed, even when I said,
"I am greatly afflicted."
Precious in the eyes of the LORD
is the death of his faithful ones.
R. I will walk before the Lord, in the land of the living.
O LORD, I am your servant;
I am your servant, the son of your handmaid;
you have loosed my bonds.
To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
R. I will walk before the Lord, in the land of the living.



I will walk be - fore the Lord, in the land of the liv - ing.

My vows to the LORD I will pay
in the presence of all his people,
In the courts of the house of the LORD,
in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.

Please be seated. Silence for reflection.

EPISTLE: Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

ANTHEM, AT THE SEQUENCE: All things bright and beautiful

John Rutter

All things bright and beautiful
All creatures great and small,
All things wise and wonderful,
The Lord God made them all.

Each little flower that opens,
Each little bird that sings,
He made their glowing colors,
He made their tiny wings.

The purple-headed mountain,
The river running by,
That brightens up the sky.

The cold wind in the weather,
The pleasant summer sun,
The ripe fruits in the garden -
He made them every one.

He gave us eyes to see them,
And lips that we might tell
How great is God Almighty,
Who has made all things well.

Please stand.

GOSPEL: John 6:51-58

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rt. Rev. Andrew D. Smith

Silence for reflection.

THE NICENE CREED

BCP P. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 392

Leader In peace, we pray to you, Lord God.

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader We pray for the safety of all those serving in the armed forces, for all first responders and for their families. For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader We pray for all of those in need of healing, especially those listed in our service leaflet and those who have requested our prayers. I bid your own intentions, either silently or aloud.
(Pause)

People For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

Leader We pray for fresh expressions of the church in Connecticut; missional experiments; students preparing to enter schools, colleges, universities, and seminaries; school, college, and university chaplains; all campus ministries; and the Higher Education Ministry Network. We pray for our partner parish, Mbugani Holy Trinity church in Tabora, Tanzania, and the mission church of Tumbi. For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, priests, deacons and other ministers.

People **For all who serve God in the Church.**

Leader We pray for the special needs and concerns of this congregation. In our Parish Cycle of Prayer, we pray for Agatha, Michael, Kendall, Kim and Kenny Okeke; Israel, Lawretta, Kachi, Dinaka, and Chisom Onoh; Vinnie and Ann Marie Pacileo; and those who serve as ushers. We pray for the residents and staff of the George Beach Apartments in Hartford. I bid your own petitions, either silently or aloud.

(Pause)

People Hear us, Lord
For your mercy is great.

Leader We thank you Lord, for all the blessings of this life. I bid your own thanksgivings, either silently or aloud.

(Pause)

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Leader We pray for all who have died, especially Anne Burgan, Lucy Shores, Sarah Abouzeid, for victims of violence, and for all those who have gone before us, that they may have a place in your eternal kingdom. We pray for Nicholas Gianopulos, in whose loving memory the flowers in the church are offered and for Sam Naidoo, in whose loving memory the aumbry candle is offered this week. We pray for those who will die this week, that they may meet their Lord in faith and hope. I invite your own petitions.

(Pause)

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

(Pause for silent reflection.)

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated for announcements.

THE OFFERTORY SENTENCE

Please stand.

OFFERTORY HYMN: #413 **New songs of celebration render**

Rendez a Dieu

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP p. 369

Celebrant All things come from you, O Lord.

People **And of your own have we given you.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: LEVAS #255 Holy, Holy, Holy

Grayson Warren Brown

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name
of the Lord, of the Lord.
Ho-san-na in the high-
est, ho-san-na in the high-est

Please stand, sit or kneel.

Celebrant

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All AMEN.

THE LORD'S PRAYER:

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray:

<i>All</i> Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins	as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.
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THE BREAKING OF THE BREAD

FRACTION ANTHEM: Hymnal #S152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Celebrant Behold what you are.

People May we become what we receive.

THE COMMUNION

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.

Please be seated.

COMMUNION MOTET: Non nobis, Domine

attrib. William Byrd

Non nobis, Domine,
non nobis,
sed nomini tuo da gloriam.

Not unto us, O Lord,
not unto us,
but to thy name give the glory.

COMMUNION HYMN: #348 Lord, we have come at your own invitation

O Quanta Qualia

Please stand or kneel.

Celebrant Let us pray.
All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #527 Singing songs of expectation

Ton y Botel

THE BLESSING

All Amen.

THE DISMISSAL

Deacon Let us go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE: Handbell selection

The Choir School of Hartford

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

+ ASSISTING AT WORSHIP THIS MORNING +

Altar Guild:

8:00 a.m. Marion Pereira
 10:00 a.m. Carmen Belgrave
 Claire Blissett

Readers & Intercessors:

8:00 a.m. Cecelia Timothy
 10:00 a.m. Susanne Mantel
 Casey Rousseau
 Gavin Cheyney

Flowers:

Paul Cooper

Staff

The Rev. Dr. Donald L. Hamer, *Rector*
 The Rev. Benjamin Wyatt, *Deacon*
 Jackson Merrill, *Director of Music Ministries*
 Pamela Haddad, *Assistant to the Rector*
 Fran Times-Mack, *Parish Financial Manager*
 Vincent J. Pacileo, *Property Manager*
 Barbara Roos, *Capital Campaign Administrator*
 Clement Mogor and Kate Rousseau,
*Church School Coordinators**
 Katherine Wilson, *Voice Editor**
 Liz Kirkpatrick, *Archivist**

Ministers of Communion:

8:00 a.m. Marion Pereira
 10:00 a.m. Emeka Igboanugo
 Jake Troiano
 Ben Wyatt
 Percy Williamson

Lay Leader Hosts:

10:00 a.m. Walton Foster
 Alan Rice

Vergers:

10:00 a.m. Walton Foster

Duncaster:

Ben Wyatt

Intercessory Prayer Team:

10:00 a.m. Anne Rapkin
 Al Shuckra

Ushers:

10:00 a.m. Claire Blissett
 Marcia Lee
 Walton Foster

Assisting Clergy

The Rev. George A. Chien, *Associate for Digital Ministries*
 The Rev. Thomas J. Furrer*
 The Rev. Dr. Frank G. Kirkpatrick*
 The Rt. Rev. Andrew D. Smith*
 The Rev. William J. Eakins, *Rector Emeritus**

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
 The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* Indicates non-stipended ministries

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Gloria: Title: Canticle 20, Glory to God: *Gloria in excelsis*

Music: Robert Powell (b. 1932), rev.

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Sanctus: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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