

# TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

AUGUST 20, 2017    PROPER 15    8:00 A.M. & 10:00 A.M.

Let the peoples praise you, O God,



Let all the peoples praise you!

## A PLACE OF WELCOME, HOPE & HEALING

### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church  
120 Sigourney Street • Hartford, Connecticut • 06105-2796  
[www.trinityhartford.org](http://www.trinityhartford.org) 860.527.8133

8:00 &amp; 10:00 A.M.

## THE HOLY EUCHARIST: RITE TWO

PRELUDE: *Berceuse*

Louis Vierne

*Please stand as you are able.*ENTRANCE HYMN: #408 *Sing praise to God who reigns above**Mit Freuden Zart*

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: Hymnal #S 236 *Benedictus es, Domine*

John Rutter

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you, Fa - ther,  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you for ev - er.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please be seated.*

FIRST LESSON: Isaiah 51: 1-6

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, Thus says the Lord: "Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the

coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended.”

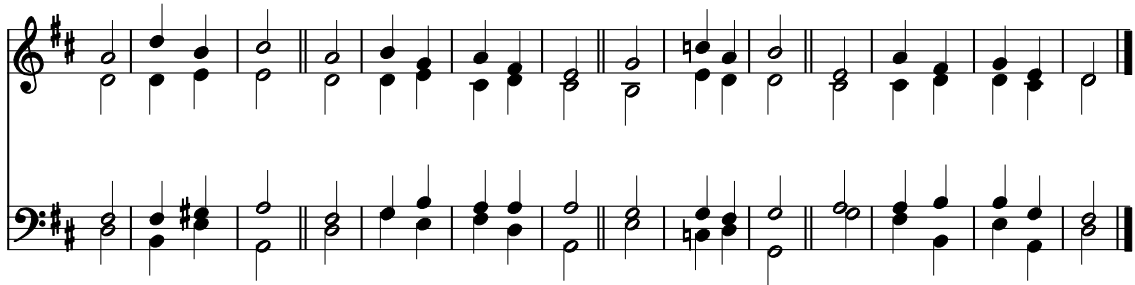
*Reader* Hear what the Spirit is saying to God’s People.  
*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the Psalm.*

PSALM 67

Charles Villiers Stanford



- 1 May God be merciful to / us and / bless us, \*  
show us the light of his / countenance and / come to us.
- 2 Let your ways be / known upon / earth, \*  
your saving / health among all / nations.
- 3 Let the peoples / praise you, O / God; \*  
let / all the / peoples / praise you.
- 4 Let the nations be glad and / sing for / joy, \*  
for you judge the peoples with equity  
and guide all the / nations / upon / earth.
- 5 Let the peoples / praise you, O / God; \*  
let / all the / peoples / praise you.
- 6 The earth has brought / forth her / increase; \*  
may God, our / own God, / give us his / blessing.  
*Sung to second half of chant*
- 7 May God / give us his / blessing, \*  
and may all the ends of the / earth / stand in / awe of him.

*Please be seated.*

EPISTLE: Romans 11: 1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Reader* Hear what the Spirit is saying to God’s People.  
*People* Thanks be to God.

*Silence for reflection.*

## THE HOLY GOSPEL: Matthew 14: 22-33

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left Gennesaret and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Please be seated.*

SERMON

The Rev. Dr. Frank G. Kirkpatrick

*Silence for reflection.*

THE NICENE CREED

BCP p. 358

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

*(Continued on the next page.)*

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 386

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;  
*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* For this community, the nation, and the world;  
*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;  
*People* For the victims of hunger, fear, injustice, and oppression.

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* For those who minister to the sick, the friendless, and the needy.

*Leader* For the peace and unity of the Church of God;  
*People* For all who proclaim the Gospel, and all who seek the Truth.

*Leader* For Michael our Presiding Bishop, and Ian and Laura our Bishops; and for all bishops and other ministers;  
*People* For all who serve God in his Church.

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

*Leader* Hear us, Lord;  
*People* For your mercy is great.

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;  
*People* And praise your Name for ever and ever.

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of those who have died, especially Hartford's 2017 homicide victims. We pray for the souls of Gertrud Newhall, Worth Loomis, and Natalie Hunt Embry. We pray for Elizabeth K. Hart, in whose loving memory the altar flowers are given. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

*Silence*

*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;  
*People* Who put their trust in you.

*Leader* We pray to you also for the forgiveness of our sins.

*Pause*

*All* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* And also with you.

*The people of God greet one another in the name of the risen Christ.*

OFFERTORY SENTENCE

OFFERTORY HYMN: #360 *Only begotten, Word of God eternal*

*Rouen*

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People* By his blood, he reconciled us. By his wounds, we are healed.

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: #858 from the *Wonder, Love & Praise* hymnal

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Celebrant*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*

**We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant*

Lord God of our Fathers and mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*

**Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All*

**AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray:  
*All* Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

*Celebrant* The gifts of God for the People of God. Behold what you are.  
*People* May we become what we receive.

COMMUNION HYMN: LEVAS #321 *My God, thy table now is spread*

*Rockingham*

*Celebrant* Let us pray. BCP p. 366  
*All* Almighty and everliving God, we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood of your Son our Savior Jesus Christ; and for  
 assuring us in these holy mysteries that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom. And now, Father, send us out to do the work you have  
 given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to  
 you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #539 *O Zion, haste, thy mission high fulfilling*

*Tidings*

THE BLESSING

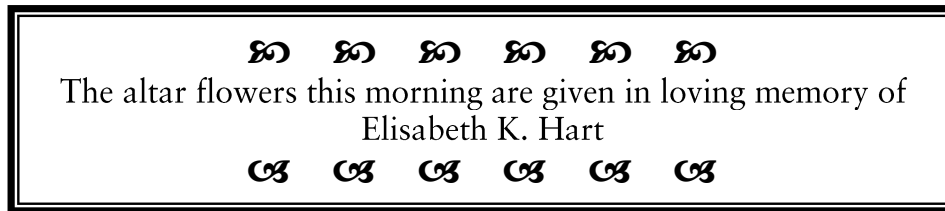
THE DISMISSAL

*Celebrant* Let us go in peace to love and serve the Lord.  
*People* Thanks be to God.

POSTLUDE: 'Hornpipe' from *Water Music*

George Frederick Handel

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.  
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.



The words of the service are taken from *The Book of Common Prayer*.

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*Gloria*: Title: Canticle 13, A Song of Praise: *Benedictus es, Domine*

Music: John Rutter (b. 1945)

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*Sanctus*: Title: *Holy, holy, holy Lord*

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983) Used by permission of One License.net #A-712490.

*Fraction Anthem*: Title: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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+ ASSISTING AT WORSHIP THIS MORNING +

**Altar Guild:**

8:00 a.m.

Marion Pereira

10:00 a.m.

Carmen Belgrave

Claire Blissett

**Duncaster:**

Jim Bradley

**Flowers:**

Paul Cooper

**Ministers of Communion:**

8:00 a.m.

Marion Pereira

10:00 a.m.

Kate Rousseau

Mark MacGougan

Shakeem Williams

Althea Francis

**Readers & Intercessors:**

8:00 a.m.

Cecilia Timothy

10:00 a.m.

Casey Rousseau

Linda MacGougan

Kate Smith

**Ushers:**

Claire Blissett

Walton Foster

Louise Krippenstapel

Marshall Weaver

**Eucharistic Visitor:**

Percy Williamson

**Lay Leader Hosts:**

10:00 a.m.

Casey Rousseau

Alan Rice

## Staff

The Rev. Dr. Donald L. Hamer, *Rector*  
Jackson Merrill, *Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Dante Tavolaro, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

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The Rev. Thomas J. Furrer  
The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*

## Ministry Quadrant Leaders\*

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Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Jo-Ann Sadosky, *Parish Care*

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Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt  
Georges Annan Kingsley  
Ruth Rose, Jannel Thomas  
Kevin Chick, Richard Syracuse  
Katherine Wilson, Steven Zhitnik

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The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens,  
*Bishop Suffragan*

\* *Indicates non-stipended ministries*