

**WELCOME TO OUR GUESTS:** We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

**PLEASE LET US KNOW WHO YOU ARE:** Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

**COMMUNION:** If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

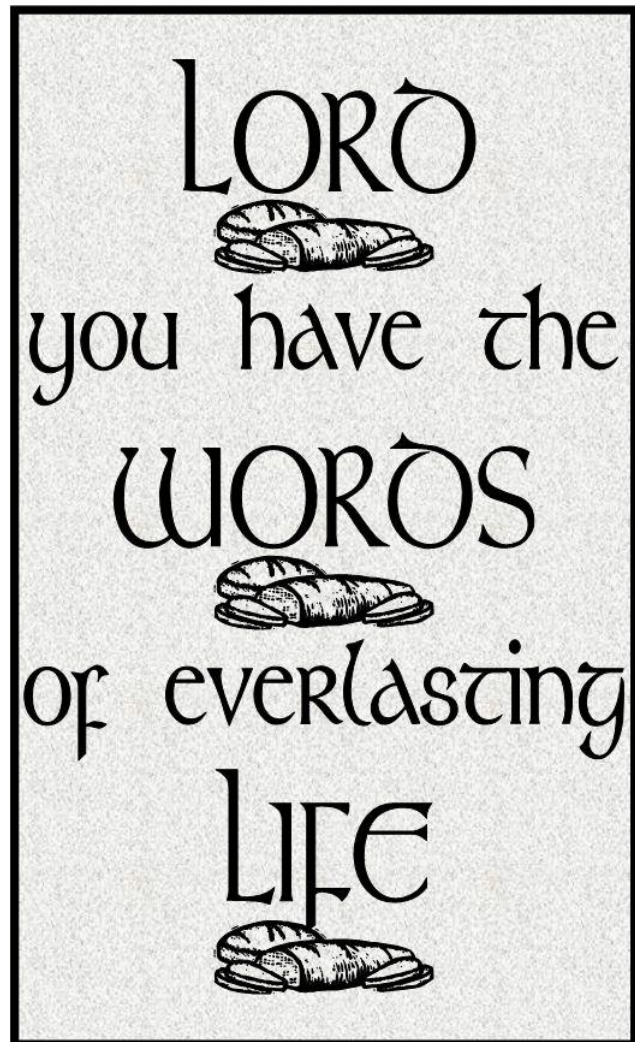
**NURSERY CARE:** Children infant-3 years are offered care in the Nursery located in the bell tower off the Narthex at the Sigourney Street entrance during the 10:00 a.m. service. Parents are reminded that children should not be allowed to leave the worship area on their own.

**INTERCESSORY PRAYERS:** At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

**HEARING ASSISTIVE DEVICES:** Hearing assistive devices are available by asking an usher.

**ABOUT OUR WORSHIP:** This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

**COVER ART:** We are grateful to The Rev. George Chien for creating the artwork on the cover.



Trinity Episcopal Church  
120 Sigourney Street • Hartford • Connecticut • 06105-2796  
[www.trinityhartford.org](http://www.trinityhartford.org) • 860.527.8133

## THE LITURGY OF THE WORD

8:00 A.M. &amp; 10:00 A.M.

PRELUDE: *Rhapsody No. 1*

Herbert Howells

*Please stand.*

ENTRANCE HYMN: #690 Guide me, O thou great Jehovah

*Cwm Rhondda**Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

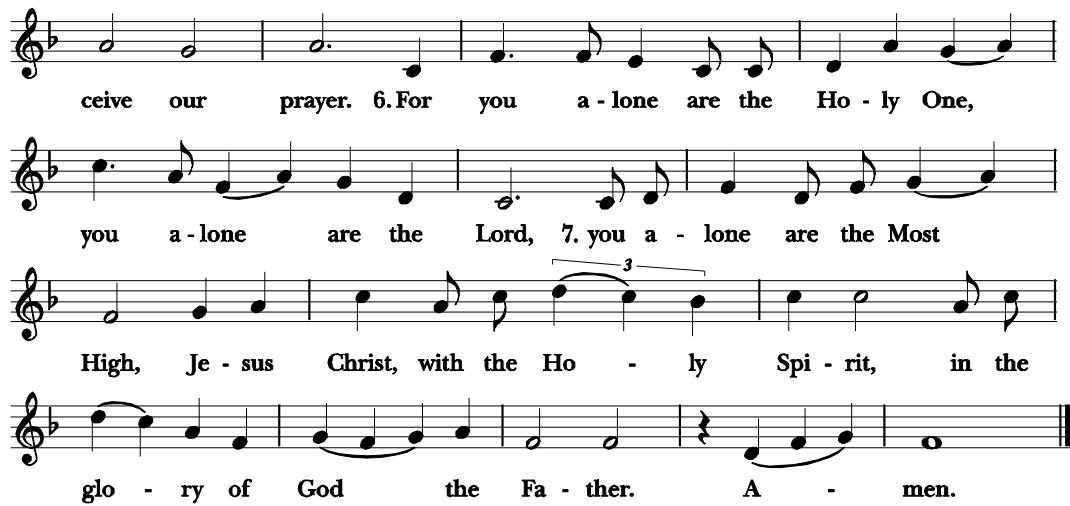
## COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: #S 280

Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



# COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

*Please be seated.*

## FIRST LESSON: Joshua 24:1-2a, 14-18

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel:

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand.*

PSALM 34:15-22

Tone 8



- 15 The eyes of the Lord are upon the righteous, \*  
and his ears are open to their cry.
- 16 The face of the Lord is against those who do evil, \*  
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the Lord hears them \*  
and delivers them from all their troubles.
- 18 The Lord is near to the brokenhearted \*  
and will save those whose spirits are crushed.
- 19 Many are the troubles of the righteous, \*  
but the Lord will deliver him out of them all.
- 20 He will keep safe all his bones; \*  
not one of them shall be broken.
- 21 Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.
- 22 The Lord ransoms the life of his servants, \*  
and none will be punished who trust in him.

*Please be seated. Silence for reflection.*

EPISTLE: Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

F Dm Gm7 Bbmaj7 Am7 Gm7 Csus2 C F



1. We re - claim the name of Je - sus; we an - nounce the grace he brought.  
 2. We re - claim the name of Je - sus; we're Christ's bod - y here on earth.  
 3. We re - claim the name of Je - sus and we trust the truth he brings.  
 4. We re - claim the name of Je - sus; he brought love to all the earth.

F Dm Gm7 Bbmaj7 Am7 Gm7 Csus2 C F



We be - lieve his love re - deems us; we re - claim the things he taught.  
 We re - sist when some would lead us to de - val - ue wom - en's worth.  
 We re - nounce what some now tell us— that their lies are nor - mal things.  
 We pro - test when peo - ple tell us that our coun - try should come first.

Am Dm Eb Bb F Am Dm Bb C



We know each one bears God's im - age; rac - ist words and deeds are sin.  
 We see how Christ loved the stran - ger, tore down bar - riers, o - pened doors.  
 We re - ject the push t'ward pow - er; we sup - port de - moc - ra - cy.  
 We are in a time of cri - sis, so Christ's church must call out sin.

F Dm Gm7 Bbmaj7 Am7 Gm7 Csus2 F F



We com - mit to spread the mes - sage: God is love and love will win.  
 We will wel - come those in dan - ger; we will love and serve the poor.  
 We seek ways to work to - geth - er for a just so - ci - e - ty.  
 We stand firm for we be - lievethis: God is love and love will win.

## GOSPEL: John 6:56-69

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

*Deacon  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

SERMON

The Reverend Dr. Donald L. Hamer

*Silence for reflection.*

THE NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Leader* In peace, we pray to you, Lord God.

For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* We pray for the safety of all those serving in the armed forces, for all first responders and for their families. For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* We pray for all of those in need of healing, especially those listed in our service leaflet and those who have requested our prayers.

I bid your own intentions, either silently or aloud.

*(Pause)*

For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* We pray for Kent School; South Kent School, Pomfret School, Salisbury School, Wooster School, Rectory School; St. Thomas Day School, New Haven, Trinity Academy, Hartford; the Episcopal Church at Yale; the Episcopal Church at UCONN, Storrs; Berkeley Divinity School, New Haven, and Trinity College, Hartford. We pray for our partner parish, Mbugani Holy Trinity church in Tabora, Tanzania, and the mission church of Tumbi. For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, priests, deacons and other ministers;

*People* **For all who serve God in the Church.**

*Leader* We pray for the special needs and concerns of this congregation. In our Parish Cycle of Prayer, we pray for Jack and Penny Pearson; Karl, Roxanne, and Chloe Pearson; Jean Peelle; and those who serve as vergers. We pray for the residents and staff of the George Beach Apartments in Hartford.

I bid your own petitions, either silently or aloud.

*(Pause)*

Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you Lord, for all the blessings of this life.

I bid your own thanksgivings, either silently or aloud.

*(Pause)*

We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, especially Anne Burgan, Lucy Shores, Sarah Abouzeid, victims of violence, and all those who have gone before us, that they may have a place in your eternal kingdom. We pray for Sam Naidoo, in whose loving memory the flowers in

the church are offered. We pray for those who will die this week, that they may meet their Lord in faith and hope.

I invite your own petitions.

*(Pause)*

Lord, let your loving-kindness be upon them;

**People** Who put their trust in you.

**Leader** We pray to you also for the forgiveness of our sins;

*(Pause for silent reflection.)*

**All** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### THE ABSOLUTION

**Celebrant** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All** Amen.

#### THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

*Please be seated for announcements.*

#### THE OFFERTORY SENTENCE

*Please stand.*

OFFERTORY HYMN: #334 Praise the Lord, rise up rejoicing -

*Alles ist an Gottes segnen*

#### THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP p. 369

**Celebrant** All things come from you, O Lord.

**People** And of your own have we given you.

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.



*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People* By his blood, he reconciled us. By his wounds, we are healed.

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: LEVAS #255

Holy, Holy, Holy

Grayson Warren Brown

The musical score is written for a vocal soloist and piano accompaniment. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major). The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts. Heav - en and earth are filled with your glo -". The music features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests and ties. The piano accompaniment provides a harmonic foundation for the vocal line.

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

*Please stand, sit or kneel.*

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.  
On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."  
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*People* **We celebrate his death and resurrection, as we await the day of his coming.**  
*Celebrant* Lord God of our ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
*People* **Risen Lord, be known to us in the breaking of the Bread.**  
*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
*All* **AMEN.**

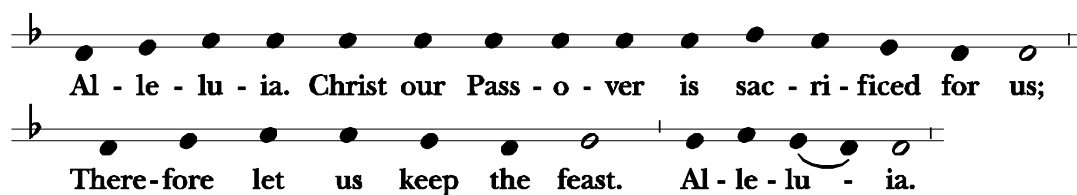
THE LORD'S PRAYER BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray:  
*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM: Hymnal #S152

Mason Martens



*Celebrant* Behold what you are.  
*People* May we become what we receive.

### THE COMMUNION

*If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.*

*Please be seated.*

### COMMUNION HYMN: WLP #760 O wheat, whose crushing was for bread

*New Life*

1. O wheat, whose crush - ing was for bread, O  
2. O fruit whose crush - ing was for wine, O  
3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is  
wine whose flow - ing is for blood, O blood, your pour - ing out is  
love whospend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.  
life, our life in you, O fruit - ful vine.  
joy, full joy and birth to last - ing life.

*Please stand or kneel.*

*Celebrant* Let us pray.  
*All* Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out to do the work you have given us to do,  
 to love and serve you as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #591 Stand up, stand up, for Jesus

*Morning Light*

THE BLESSING

*All* Amen.

THE DISMISSAL

*Deacon* Let us go in peace to love and serve the Lord.  
*People* Thanks be to God.

POSTLUDE: Marche Episcopale

Louis Vierne

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Gloria: Title: Canticle 20, Glory to God: *Gloria in excelsis*

Music: Robert Powell (b. 1932), rev.

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Sanctus: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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Sequence Hymn: This hymn is based on "Reclaiming Jesus: A Confession of Faith in a Time of Crisis"

At [www.reclaimingjesus.org](http://www.reclaimingjesus.org). Permission is given for free use of the hymn.

Biblical References: John 13:35; Matthew 6:10; Genesis 1:26; Galatians 3:28; Matthew 25:31-46; Exodus 20:16; Matthew 20-25, 28:18; 8:12; John 4:7-8.

Tune: William Moore's Columbian Harmony, 1825.

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Communion Hymn: Title: O wheat whose crushing was for bread

Words: Delores Dufner, OSB (b. 1939)

Music: *New Life*, Shirley W. McRae (b. 1933)

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**+ ASSISTING AT WORSHIP THIS MORNING +**

**Verger:**

10:00 a.m. Roy McAlpine

**Altar Guild:**

8:00 a.m. Karin Peterson

10:00 a.m. Mary Register

**Readers & Intercessors:**

8:00 a.m. Kevin Rennie

10:00 a.m. Connie Bain

Anne Green

Fred Margeson

**Ministers of Communion:**

8:00 a.m. Jacqui Johnson

10:00 a.m. Clement Mogor

Kate Rousseau

Fred Bohlen

Fred Faulkner

**Duncaster:**

Ray Wilson

**Flowers:**

Jane Harris

**Lay Leader Hosts:**

10:00 a.m. Martha Freimuth

Ruth Rose

**Intercessory Prayer Team:**

10:00 a.m. Anne Rapkin

Kitty Peterson

**Ushers:**

10:00 a.m. Kim Okeke

Michael Okeke

Kendall Okeke

Kenny Okeke

**Staff**

The Rev. Dr. Donald L. Hamer, *Rector*  
The Rev. Benjamin Wyatt, Deacon, *Curate*  
Jackson Merrill, *Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau, *Church School Coordinators* \*  
Katherine Wilson, *Voice Editor* \*  
Liz Kirkpatrick, *Archivist* \*  
Barbara Roos, *Capital Campaign Administrator*

**Assisting Clergy**

The Rev. George A. Chien, *Associate for Digital Ministries*  
The Rev. Thomas J. Furrer \*  
The Rev. Dr. Frank G. Kirkpatrick \*  
The Rt. Rev. Andrew D. Smith \*  
The “Rev. C. Jon Widing” \*  
The Rev. William J. Eakins, *Rector Emeritus* \*

**Ministry Quadrant Leaders** \*

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Anne Rapkin, *Parish Care*

**Vestry** \*

Martha Freimuth, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
Georges Annan Kingsley, Kevin Rennie  
Ruth Rose, Jannel Thomas  
Kevin Chick, Richard Syracuse  
Katherine Wilson, Steven Zhitnik  
Robin D'Oyen, Walton Brown-Foster  
William Kofalk, Stephen Sirotko

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* *Indicates non-stipended ministries*