



FOURTEENTH SUNDAY AFTER PENTECOST 8:00 A.M. & 10:00 A.M. SERVICE AUGUST 30, 2015

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

JOYS AND CONCERNS

If you join us this morning with a particular joy or concern in your heart, you are invited to share that – either anonymously or including your name – by writing it down on the paper provided at either entrance to the church. Your intentions will be included in our prayers during the service.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the designated minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If you do not feel prepared to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), Enriching Our Worship (EOW) and music from *The Hymnal 1982*, *Lift Every Voice and Sing* and *Wonder, Love and Praise* hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church
120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

+ ASSISTING AT WORSHIP THIS MORNING +

Vergers:

10:00 a.m. Ray Wilson

Altar Guild:

8:00 a.m. Marion Pereira

10:00 a.m. Carmen Belgrave
Claire Blissett

Flowers:

Jane Harris

Eucharistic Visitor:

TBA

Lay Leader Hosts:

10:00 a.m. Marcus Clark
Peter Green

Ministers of Communion:

8:00 a.m. Jim Bradley

10:00 a.m. Al Shuckra
Percy Williamson
Jane Harris
Frederick Bohlen

Readers:

8:00 a.m. Janet Wilkinson

10:00 a.m. Martha Freimuth
Jane Harris

Intercessors:

8:00 a.m. Janet Wilkinson

10:00 a.m. Kimberly Okeke

Ushers:

10:00 a.m. Kendall Okeke
Kimberly Okeke
Louise Krippenstapel
Neill Derick

Duncaster:

Kate Rousseau

Chapel Prayers:

Hyacinth Miller

Healing Team:

Jonathan Reik

FOURTEENTH SUNDAY AFTER PENTECOST

8:00 A.M. & 10:00 A.M. SERVICE

AUGUST 30, 2015

THE HOLY EUCHARIST: RITE TWO

OPENING VOLUNTARY: *Prelude in D Major*

J. S. Bach

Please stand.

ENTRANCE HYMN: #213 "Come away to the skies, my beloved arise"

Middlebury

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

Please stand.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: S 280

Robert Powell



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

People Amen.

Please be seated.

FIRST LESSON: Song of Solomon 2:8-13

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader The Word of the Lord.

People Thanks be to God.



Please stand for the singing of the psalm.

PSALM 45:1-2, 7-10

Matthew Camidge



- 1 My heart is stirring with a noble song; ✓
let me recite what I have / fashioned / for the / king; *
my tongue shall be the / pen of a / skilled / writer.
- 2 You are the / fairest of / men; *
grace flows from your lips, ✓
because / God has / blessed you for / ever.
- 7 Your throne, O God, endures for / ever and / ever, *
a scepter of righteousness is the scepter of your kingdom; ✓
you love / righteousness and / hate iniquity.
- 8 Therefore God, your God, has a/nointed / you *
with the oil of / gladness a/bove your / fellows.
- 9 All your garments are fragrant with myrrh, / aloes, and / cassia, *
and the music of strings from ivory / palaces / makes you / glad.
- 10 Kings' daughters stand among the / ladies of the / court; *
on your right hand is the queen, ✓
a/dorned with the / gold of / Ophir.

Please be seated.

EPISTLE: James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.

People Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: #694 “God be in my head”

Lytlington

Please stand for the Gospel.

GOSPEL: Mark 7:1-8, 14-15, 21-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

Ms. Marie Alford-Harkey, M. Div.

Silence for reflection.

A CREDO

These prophetic affirmations of the faith that shapes our lives as Christians replace the Nicene Creed.

Celebrant It is not true that creation and the human family are doomed to destruction and loss –
This is true:

People “For God so loved the world that He gave his only begotten Son, that whoever believes in Him shall not perish but have everlasting life.” (John 3:16)



Celebrant It is not true that we must accept inhumanity and discrimination, hunger and poverty, death and destruction – This is true:

People “I came that they may have life, and have it abundantly” (John 10:10).

Celebrant It is not true that violence and hatred should have the last word, and that war and destruction rule forever – This is true:

People “For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.” (Isaiah 9:6)

Celebrant It is not true that we are simply victims of the powers of evil who seek to rule the world – This is true:

People “All authority in heaven and on earth has been given to me. And remember, I am with you always, to the end of the age.” (Matthew 28: 18, 20)

Celebrant It is not true that we have to wait for those who are specially gifted, who are the prophets of the Church before we can be peacemakers – This is true:

People “I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.” (Acts 2:17, quoting Joel 2:28)

Celebrant It is not true that our hopes for liberation of humankind, of justice, of human dignity of peace are not meant for this earth and for this history – This is true:

People “In fact, the kingdom of God is among you.” (Luke 17:21)

All So let us boldly follow Jesus in hope, even hope against hope. Let us see visions of love and peace and justice. Let us affirm with humility, with joy, with faith, with courage: Jesus Christ – the life and light of the world.

—Adapted from Daniel Berrigan, S.J., *Testimony: The Word Made Flesh* (Orbis Books, 2004)
And from the usage of the Church in South Africa

THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 392

Leader In peace, we pray to you, Lord God. *Silence*
For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Katharine our presiding Bishop, Michael our presiding Bishop-elect, and Ian and Laura, our Bishops; and for all bishops and other ministers;

People For all who serve God in the Church.

Leader For the special needs and concerns of this congregation. *Pause*

The People may add their own petitions

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life. Today we especially give thanks for the marriage of Anju Mathew and Suresh Rajendram which was blessed yesterday here at Trinity, and in thanksgiving for which the flowers are offered this morning. *Pause*

The People are invited to add their own thanksgivings

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, especially John Ector, Mary Connally, Carol Fenstermaker and Tashauna Jackson, that they may have a place in your eternal kingdom. We pray for Renatus and Una Daisey Duncan, Roberta Jackson, and Collins S. Johnson, Sr. in whose loving memory the sanctuary candle burns this week. We pray for those who will die this coming week, that they may meet their Lord in faith and hope. *Pause*

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins. *Pause*

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of Christ.

Please be seated for the announcements.

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #423 “Immortal, invisible, God only wise”

St. Denio

THE GREAT THANKSGIVING: Eucharistic Prayer 1

from *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



The piano introduction is in 4/4 time, key of B-flat major. It consists of four measures. The first measure has a whole rest in both staves. The second measure has a B-flat major triad in the right hand and a B-flat major triad in the left hand. The third measure has a B-flat major triad in the right hand and a B-flat major triad in the left hand. The fourth measure has a B-flat major triad in the right hand and a B-flat major triad in the left hand.

The vocal line for the first phrase of the Sanctus hymn. It is in 4/4 time, key of B-flat major. The melody starts with a whole rest in the first measure, followed by a half note B-flat in the second measure, a half note D in the third measure, and a half note E in the fourth measure. The lyrics are "Ho - ly, ho - ly, ho - ly, ho - ly".

The vocal line for the second phrase of the Sanctus hymn. It is in 4/4 time, key of B-flat major. The melody starts with a whole rest in the first measure, followed by a half note B-flat in the second measure, a half note D in the third measure, and a half note E in the fourth measure. The lyrics are "ho - ly Lord God of hosts".

The vocal line for the third phrase of the Sanctus hymn. It is in 4/4 time, key of B-flat major. The melody starts with a whole rest in the first measure, followed by a half note B-flat in the second measure, a half note D in the third measure, and a half note E in the fourth measure. The lyrics are "Heav - en and earth are filled with your glo -".

The vocal line for the fourth phrase of the Sanctus hymn. It is in 4/4 time, key of B-flat major. The melody starts with a whole rest in the first measure, followed by a half note B-flat in the second measure, a half note D in the third measure, and a half note E in the fourth measure. The lyrics are "ry. Ho - san - na in the high - est".

The vocal line for the fifth phrase of the Sanctus hymn. It is in 4/4 time, key of B-flat major. The melody starts with a whole rest in the first measure, followed by a half note B-flat in the second measure, a half note D in the third measure, and a half note E in the fourth measure. The lyrics are "Bless - ed is He who comes in the name".

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

The people stand or kneel.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit



and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

All

THE LORD'S PRAYER

BCP p. 364

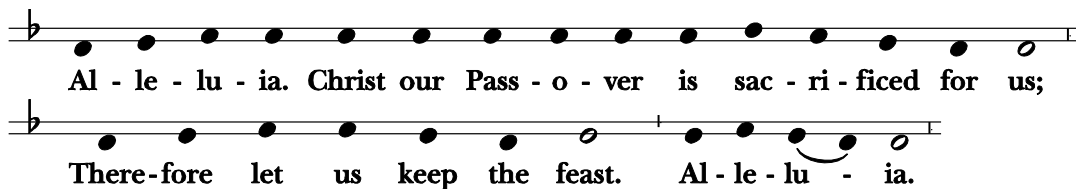
Celebrant As our Savior Christ has taught us, we now pray:

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

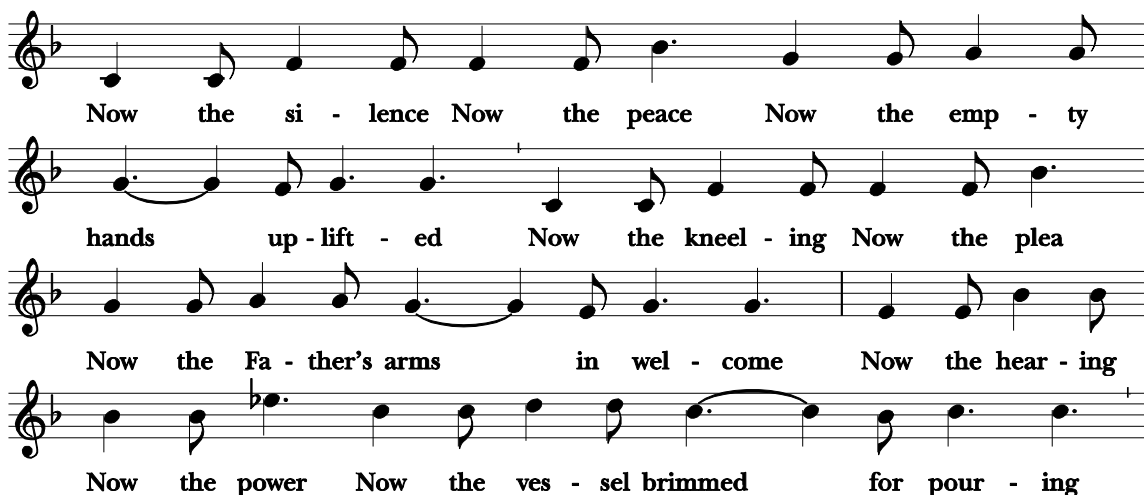
Mason Martens

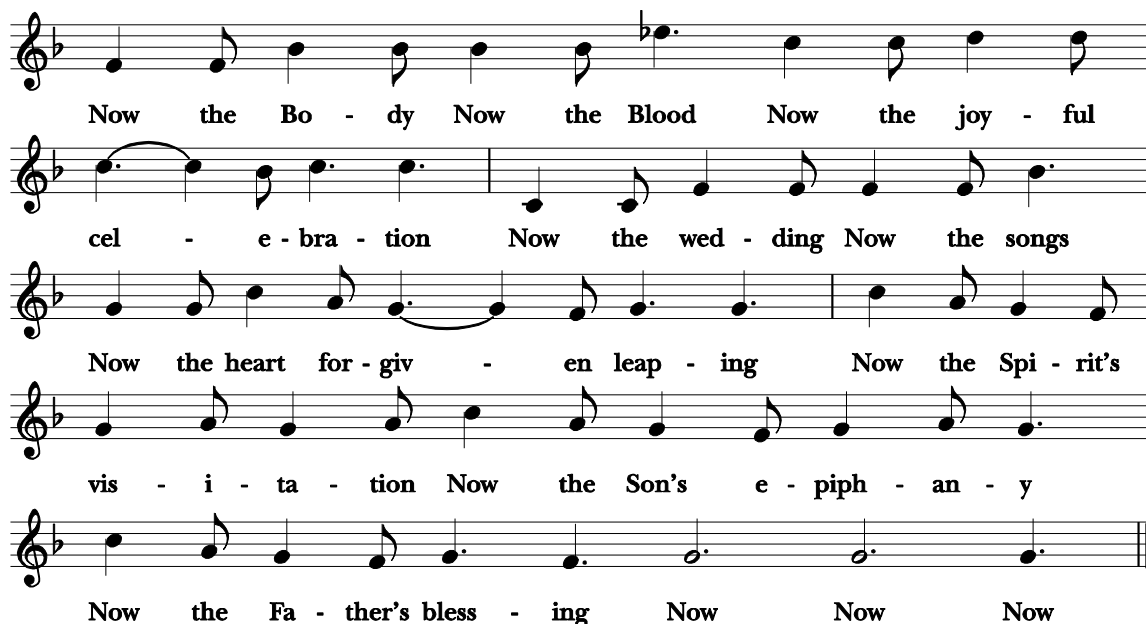


Celebrant Behold what you are.
People May we become what we receive.

HYMN: #333 "Now the silence"

Now





THE COMMUNION

Please be seated.

If you are not prepared to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest. Gluten-free bread is available from the priest on the pulpit (left) side of the altar rail.

HYMN AT COMMUNION: #138 in the *Lift Every Voice and Sing* hymnal

Spiritual

Please stand or kneel.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant Live without fear; your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

All Amen.

HYMN: #656 "Blest are the pure in heart"

Franconia

THE DISMISSAL

Celebrant Our service of worship is ended. Let us go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY: *Tu es petra*

Henri Mulet



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Gloria: Title: Canticle 20, Glory to God: *Gloria in excelsis*

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Sanctus: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

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Fraction: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991); Copyright: © 1971 Mason Martens. Reprinted under One License.net #A-712490.

Second Fraction: Title: Now the silence

Words: Jaroslav J. Vajda (b. 1919); Music: *Now*, Carl Flentge Schalk (b. 1929)

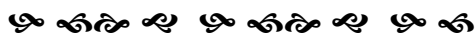
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The flowers this morning are given
in thanksgiving for the marriage of
Anju Mathew and Suresh Rajendram



The sanctuary candle burns this week in loving
memory of Renatus and Una Daisey Duncan,
Roberta Jackson, and Collins S. Johnson, Sr.



Staff

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Ebert W. Landman, Jr., *Precentor*

Lynda Curtis, *Church School and Nursery Coordinator*

April Alford-Harkey, *Youth Coordinator**

Pamela Haddad, *Assistant to the Rector*

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Katherine Wilson, *Voice Editor**

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Peter Green, *Worship*

Lily Miller, *Outreach*

Jo-Ann Sadosky, *Parish Care*

Clement Mogor, *Christian Formation*

* Indicates non-stipended ministries

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The Rev. Dr. Frank G. Kirkpatrick

The Rt. Rev. Andrew D. Smith

The Rev. William J. Eakins, *Rector Emeritus*

The Rev. George A. Chien

The Rev. Dr. Dennis Winkleblack

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The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., Bishop

The Rt. Rev. Dr. Laura J. Ahrens, Bishop Suffragan