

**WELCOME TO OUR GUESTS:** We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

**PLEASE LET US KNOW WHO YOU ARE:** Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

**COMMUNION:** If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

**NURSERY CARE:** Children infant-3 years are offered care in the Nursery located in the bell tower off the Narthex at the Sigourney Street entrance during the 10:00 a.m. service. Parents are reminded that children should not be allowed to leave the worship area on their own.

**INTERCESSORY PRAYERS:** At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

**HEARING ASSISTIVE DEVICES:** Hearing assistive devices are available by asking an usher.

**ABOUT OUR WORSHIP:** This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

**COVER ART:** We are grateful to The Rev. George Chien for creating the artwork on the cover.

**Trinity Episcopal Church**  
120 Sigourney Street • Hartford • Connecticut • 06105-2796  
[www.trinityhartford.org](http://www.trinityhartford.org) • 860.527.8133

## THE LITURGY OF THE WORD

8:00 A.M. &amp; 10:00 A.M.

OPENING VOLUNTARY: *Bercuese*

Louis Vierne

INTROIT: *Cantate domino*

Giuseppe Ottavio Pitoni

Cantate Domino canticum novum;  
 laus ejus in ecclesia sanctorum.  
 Laetetur Israël in eo qui fecit eum,  
 et filii Sion exsultent in rege suo.

Sing ye to the Lord a new canticle:  
 let his praise be in the church of the saints.  
 Let Israel rejoice in him that made him:  
 and let the children of Sion be joyful in their king.

Psalm 149:1-2

Praise the LORD!  
 Sing to the LORD a new song,  
 his praise in the assembly of the faithful.  
 Let Israel be glad in its Maker;  
 let the children of Zion rejoice in their King.

*Please stand.*

ENTRANCE HYMN: GWB p. XX - Now that the morning has broken the darkness Grayson Warren Brown

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

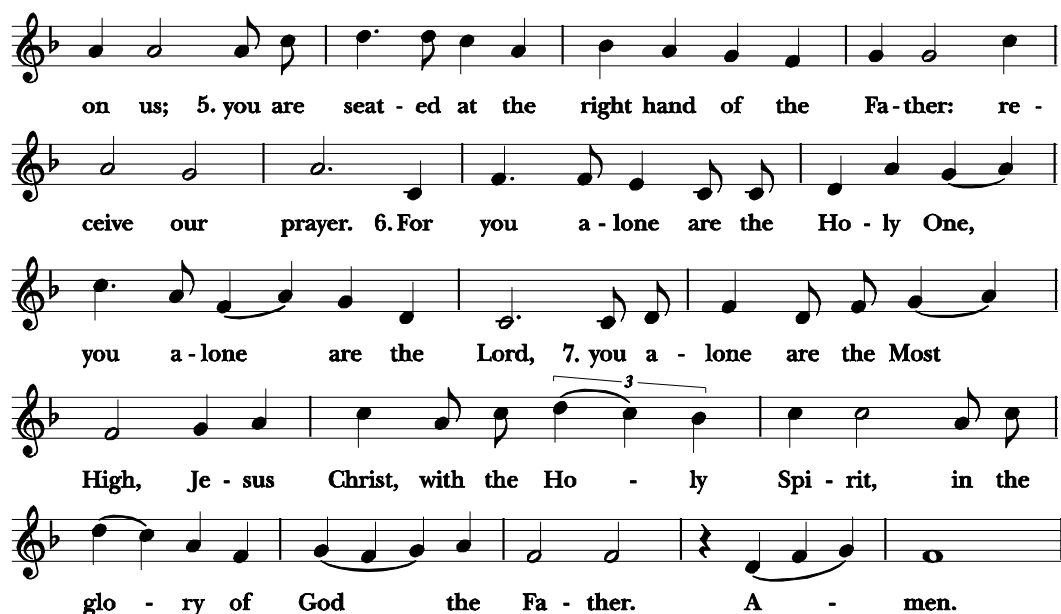
COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: #S 280

Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy



# COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.  
 Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*People* Amen.

*Please be seated.*

## THE FIRST LESSON: Isaiah 35:4-7a

Say to those who are of a fearful heart,  
 'Be strong, do not fear!  
 Here is your God.  
 He will come with vengeance,  
 with terrible recompense.  
 He will come and save you.'  
 Then the eyes of the blind shall be opened,  
 and the ears of the deaf unstopped;  
 then the lame shall leap like a deer,  
 and the tongue of the speechless sing for joy.  
 For waters shall break forth in the wilderness,  
 and streams in the desert;  
 the burning sand shall become a pool,  
 and the thirsty ground springs of water;

*Reader* The Word of the Lord.  
*People* Thanks be to God.

*Please stand.*



- 1 Hallelujah! ✓  
Praise the LORD, / O my / soul! \*  
I will praise the LORD as long as I live; ✓  
I will sing praises to my / God while I / have my / being.
  - 2 Put not your trust in rulers, nor in any / child of / earth, \*  
-- / for there / is no / help in them.
  - 3 When they breathe their last, they re/turn to / earth, \*  
and in that / day their / thoughts / perish.
  - 4 Happy are they who have the God of / Jacob for their / help! \*  
whose / hope is in the / LORD their / God;
  - 5 Who made heaven and earth, ✓ the seas, and / all that is / in them; \*  
who / keeps his / promise for / ever;
  - 6 Who gives justice to / those who are op/pressed, \*  
and / food to / those who / hunger.
  - 7 The LORD sets the prisoners free; ✓  
the LORD opens the / eyes of the / blind; \*  
the LORD lifts up / those who are / bowed / down;
  - 8 The LORD loves the righteous; ✓  
the LORD / cares for the / stranger; \*  
he sustains the orphan and widow, ✓  
but / frustrates the / way of the / wicked.
- sung to second half of chant*
- 9 The LORD shall / reign for / ever, \*  
your God, O Zion, ✓ throughout all generations. ✓  
/ Halle/lu/jah!

*Please be seated. Silence for reflection.*

EPISTLE: James 2:1-10, [11-13], 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor.

Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[ For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

*Silence for reflection.*

*Please stand.*

SEQUENCE HYMN: GWB p. XX – Your word is a lamp

Grayson Warren Brown

GOSPEL: Mark 7:24-37

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*        Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Celebrant*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

*Please be seated.*

*Silence for reflection.*

THE NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 392

<i>Leader</i>	In peace, we pray to you, Lord God. For all people in their daily life and work;
<i>People</i>	For our families, friends, and neighbors, and for those who are alone.
<i>Leader</i>	We pray for the safety of all those serving in the armed forces, for all first responders and for their families. For this community, the nation, and the world;
<i>People</i>	For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* We pray for all of those in need of healing, especially those listed in our service leaflet and those who have requested our prayers.  
 I bid your own intentions, either silently or aloud.  
*(Pause)*  
 For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* We pray for the Anglican Church of West Africa. In our diocese, we pray for L'Eglise de L'Epiphanie, Stamford; St. Andrew's, Stamford; St. Francis', Stamford; those involved in the ministry of education for Christian formation in parishes; church school and youth group directors, teachers, and mentors; and for adult education leaders. We pray for our partner parish, Mbugani Holy Trinity church in Tabora, Tanzania, and the mission church of Tumbi.  
 For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, priests, deacons and other ministers;

*People* **For all who serve God in the Church.**

*Leader* We pray for the special needs and concerns of this congregation. In our Parish Cycle of Prayer, we pray for Robin Pogue; Valerie Pogue; David Pontrelli; Everett and Susan Post; and those who serve as Acolytes. We pray for the residents and staff of the George Beach Apartments in Hartford.  
 I bid your own petitions, either silently or aloud.  
*(Pause)*  
 Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you Lord, for all the blessings of this life.  
 I bid your own thanksgivings, either silently or aloud.  
*(Pause)*  
 We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, especially Anne Burgan, Lucy Shores, victims of violence, and all those who have gone before us, that they may have a place in your eternal kingdom. We pray for those who will die this week, that they may meet their Lord in faith and hope. I invite your own petitions.  
*(Pause)*  
 Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins;  
*(Pause for silent reflection.)*

*All* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Please be seated for announcements.*

## THE OFFERTORY SENTENCE

ANTHEM: Psalm 150

Grayson Warren Brown

Praise God in his holy temple.  
Praise God in Heaven above.  
Praise God, whose deeds are mighty.  
Praise God of all the earth.  
Praise God with trumpets sounding.  
Praise God with flutes and harps.  
Praise God with pipes and dancing.  
Praise God with strings and voice.  
Praise God with cymbals crashing.  
Praise God with ringing chimes.  
Praise God from every nation.  
Praise God with all your hearts.  
Praise God in Heaven.  
Praise God, whose love endures.  
Praise Father, Son and Spirit.  
Praise God throughout all the world.

## THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP p. 369

*Celebrant* All things come from you, O Lord.

*People* And of your own have we given you.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* By your will they were created and have their being.



*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: LEVAS #255 Holy, Holy, Holy

Grayson Warren Brown

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord,

Ho-san-na in the high-

est, ho-san-na in the high-est

*Please stand, sit or kneel.*

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* We celebrate his death and resurrection, as we await the day of his coming.

*Celebrant* Lord God of our ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* Risen Lord, be known to us in the breaking of the Bread.

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All* AMEN.

#### THE LORD'S PRAYER

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray:

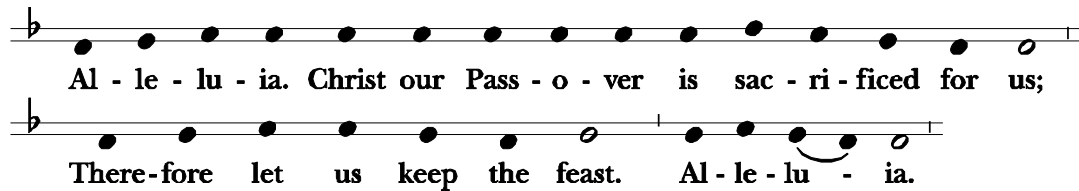
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins

as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

#### THE BREAKING OF THE BREAD

##### FRACTION ANTHEM: Hymnal #S152

Mason Martens



*Celebrant* Behold what you are.

*People* May we become what we receive.

#### THE COMMUNION

*If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating this by crossing your arms over your chest.*

*Please be seated.*

##### COMMUNION ANTHEM: The Lord is my Shepherd

Grayson Warren Brown

Paraphrase of Psalm 23 (GWB p. XX)

##### COMMUNION HYMN: #291 We plough the fields, and scatter

*Wir pflugen*

#### POSTCOMMUNION PRAYER

BCP p. 366

*Please stand or kneel.*

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food

of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #541 Come, labor on

*Ora labora*

THE BLESSING

*All* Amen.

THE DISMISSAL

*Deacon* Let us go in peace to love and serve the Lord.  
*People* Thanks be to God.

POSTLUDE: *Carillon*

Louis Vierne

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

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Gloria: Title: Canticle 20, Glory to God: *Gloria in excelsis*

Music: Robert Powell (b. 1932), rev.

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Sanctus: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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+ Assisting This Morning +

**Vergers:**

10:00 a.m. Roy McAlpine

**Readers & Intercessors:**

8:00 a.m. Jim Bradley

10:00 a.m. Mark MacGougan

Janet Wilkinson

George Chien

**Altar Guild:**

8:00 a.m. Karin Peterson

10:00 a.m. Kitty Peterson

Louisa Cummings

**Ministers of Communion:**

8:00 a.m. Cecelia Timothy

10:00 a.m. Marcus Clark

Clement Mogor

Emeka Igboanugo

**Flowers:**

Percy Williamson

**Lay Leader Hosts:**

10:00 a.m. Bill Kofalk

Janet Wilkinson

**Duncaster:**

Kate Rousseau

**Intercessory Prayer Team:**

10:00 a.m. Anne Rapkin

Al Shuckra

**Ushers:**

10:00 a.m. Justin Ude

Jonathan Ude

Joy Nolan

Ruth Rose

**Staff**

The Rev. Dr. Donald L. Hamer, *Rector*

The Rev. Benjamin Wyatt,

Deacon, *Curate*

Jackson Merrill,

*Director of Music Ministries*

Pamela Haddad, *Assistant to the Rector*

Fran Times-Mack, *Parish Financial Manager*

Vincent J. Pacileo, *Property Manager*

Clement Mogor and Kate Rousseau,

*Church School Coordinators\**

Katherine Wilson, *Voice Editor\**

Liz Kirkpatrick, *Archivist\**

Barbara Roos,

*Capital Campaign Administrator*

**Assisting Clergy**

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for Digital Ministries*

The Rev. Thomas J. Furrer\*

The Rev. Dr. Frank G. Kirkpatrick\*

The Rt. Rev. Andrew D. Smith\*

The "Rev. C. Jon Widing"

The Rev. William J. Eakins, *Rector*

*Emeritus\**

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Peter Green, *Worship*

Lily Miller, *Outreach*

Clement Mogor, *Christian Formation*

Anne Rapkin, *Parish Care*

**Vestry\***

Martha Freimuth, J. Alan Rice,  
*Wardens*

Kathleen Peterson, *Clerk*

Janet Wilkinson, *Treasurer*

Casey Rousseau, *Assistant Treasurer*

Georges Annan Kingsley,

Kevin Rennie

Ruth Rose, Jannel Thomas

Kevin Chick, Richard Syracuse

Katherine Wilson, Steven Zhitnik

Walton Brown-Foster

William Kofalk, Stephen Sirotko

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas,

Ph. D., *Bishop*

The Rt. Rev. Dr. Laura J. Ahrens,

*Bishop Suffragan*

\* Indicates non-stipended ministries