

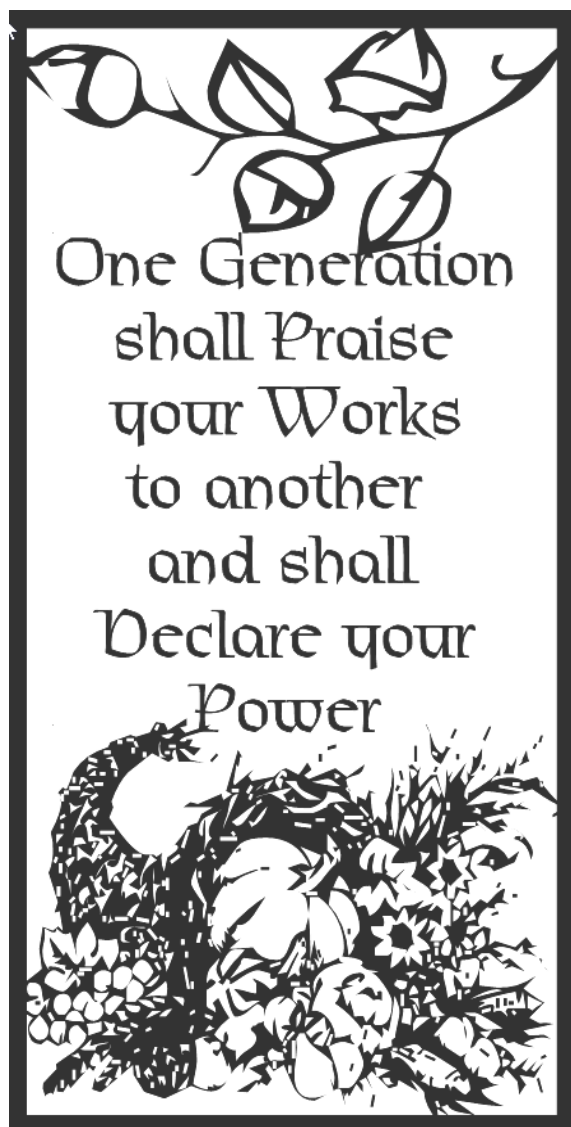
TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

SEPTEMBER 24, 2017 PROPER 20

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If you do not feel prepared to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church

120 Sigourney Street • Hartford • Connecticut • 06105-2796

www.trinityhartford.org • 860.527.8133

8:00 & 10:00 A.M.

THE HOLY EUCHARIST: RITE TWO

VOLUNTARY: *Improvisation*

INTROIT: Almighty and everlasting God

Orlando Gibbons

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us,
through Christ our Lord. Amen.

Please stand.

ENTRANCE HYMN: #410 Praise My Soul the King of Heaven

Lauda Anima

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: #421

Allein Gott in der Höh

1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People Amen.

Please be seated.

FIRST LESSON: Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

Please stand for the Psalm.

PSALM 145:1-8

John Goss



- 1 I will exalt you, O / God my / King, *
and bless your / Name for / ever and / ever.
- 2 Every day / will I / bless you *
and praise your / Name for / ever and / ever.
- 3 Great is the LORD and greatly / to be / praised; *
there / is no / end to his / greatness.
- 4 One generation shall praise your / works to an/other *
and / shall de/clare your power.
- 5 I will ponder the glorious splendor / of your / majesty *
and / all your / marvelous / works.
- 6 They shall speak of the might of your / wondrous / acts, *
and / I will / tell of your / greatness.
- 7 They shall publish the remembrance of / your great / goodness; *
they shall / sing of your / righteous / deeds.
- 8 The LORD is gracious and / full of com/passion, *
slow to / anger and / of great / kindness.

Please be seated.

EPISTLE: Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

Reader Hear what the Spirit is saying to God's People.
People Thanks be to God.

Silence for reflection.

Please stand for the Gospel.

THE HOLY GOSPEL: Matthew 20:1-16

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Canon Timothy Hodapp

Silence for reflection.

THE NICENE CREED

BCP p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 386

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop, and Ian and Laura our Bishops; and for all bishops and other ministers;

People For all who serve God in the Church.

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of those who have died, especially all of Hartford's sixteen 2017 homicide victims. We pray for Tyler Lowe, and for those who will die this week, that they may meet their Lord in faith and hope. We pray for Childhood Cancer Awareness and all those who do not survive, in whose loving memory the flowers in the church are offered, and for Grace Haronian, in whose loving memory the aumbry candle is offered this week.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

Pause

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
All **And also with you.**

The people of God greet one another in the name of the risen Christ.

OFFERTORY SENTENCE

OFFERTORY ANTHEM: Bist du bei mir

J. S. Bach

When thou art near, I go with joy
to death and to my rest.
O how joyous would my end be,
if your fair hands
would close my faithful eyes.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal #S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

THE LORD'S PRAYER

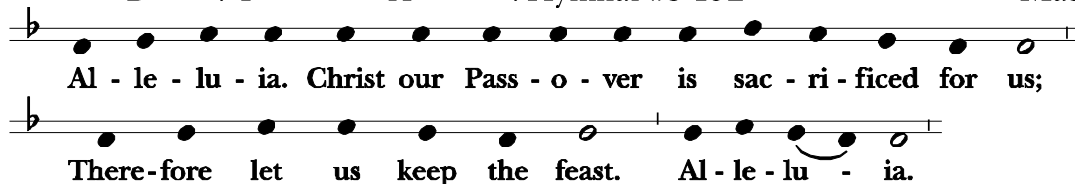
BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray:

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



Celebrant The gifts of God for the People of God. Behold what you are.
People May we become what we receive.

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

THE COMMUNION

COMMUNION HYMN: #341 For the bread which you have broken

*Omni Die**Celebrant* Let us pray.

BCP p. 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #551 Rise Up, Ye Saints of God

Festal Song

THE BLESSING

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord.*People* Thanks be to God.VOLUNTARY: *Improvisation*

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.Hymns and service music are from *The Hymnal* 1982, (© 1985 The Church Pension Fund) and from *Lift Every Voice and Sing II*, (© 1993 The Church Pension Fund.) Used by permission of Church Publishing, Inc., New York, NY. All rights reserved.*Hymn of Praise*: Title: All glory be to God on high, Nikolaus Decius (1490?-1541).tr. F. Bland Tucker (1895-1984) Rev.; para. of *Gloria in Excelsis* Music: *Allein Gott in der Hob*, melody att. Nikolaus Decius (1490/-1541) Used by permission of One License #A-712490.*Sanctus*: Title: *Holy, holy, holy Lord*

Music: A Community Mass; Richard Proux (b. 1937). Used by permission of One License.net #A-712490.

Fraction Anthem: Title: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991) © 1971 Mason Martens. Used by permission of One License #A-712490

Anthem: Title: Fraction Anthem: My flesh is food indeed

Music: Ray W. Unwin (b. 1950) Used by permission of One License #A-712490.



The flowers this morning are offered
for Childhood Cancer Awareness
and all those who do not survive.

The aumbry candle this week burns in loving
memory of Grace Haronian.



+ ASSISTING AT WORSHIP THIS MORNING +

Verger

Ray Wilson

Acolyte

Elizabeth Rousseau

Tro Moo

Jonathan Ude

Altar Guild

8:00 a.m.

Karin Peterson

10:00 a.m.

Mary Register

Duncaster

Jim Bradley

Flowers

George Chien

Hospitality

Dianne Bowens-Waller

Jim Bradley

Valerie Pogue

Ministers of Communion

8:00 a.m.

Cecelia Timothy

10:00 a.m.

Percy Williamson, Mark MacGougan

Fred Bohlen, Advetus Bohlen

Readers & Intercessors

8:00 a.m.

Kevin Chick

10:00 a.m.

Susanne Mantel

Peter Vreeland

Casey Rousseau

Ushers

Michael Okeke, Kendall Okeke

Kim Okeke, Kenny Okeke

Eucharistic Visitor

Percy Williamson

Lay Leader Hosts

Steve Zhitnik

Lily Miller

Staff

The Rev. Dr. Donald L. Hamer, *Rector*
Jackson Merrill, *Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
The Rev. Dante Tavolaro, *Deacon*,
Associate for Digital Ministries
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**

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The Rev. Thomas J. Furrer
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Casey Rousseau, *Assistant Treasurer*
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Ruth Rose, Jannel Thomas
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Katherine Wilson, Steven Zhitnik

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*