

# TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

OCTOBER 1, 2017    PROPER 21    8:00 A.M. & 10:00 A.M.

## A PLACE OF WELCOME, HOPE & HEALING



### WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

### COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If you do not feel prepared to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

### ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church  
120 Sigourney Street • Hartford, Connecticut • 06105-2796  
[www.trinityhartford.org](http://www.trinityhartford.org) 860.527.8133

8:00 &amp; 10:00 A.M.

## THE HOLY EUCHARIST: RITE TWO

VOLUNTARY: *Fugue*

Dominico Scarlatti

INTROIT: *Non nobis domine*

William Byrd

Not unto us, O Lord, not unto us,  
but to thy name be the glory.

*Please stand.*

ENTRANCE HYMN: #400 All Creatures of Our God and King

Lasst Uns Erfreuen

THE OPENING ACCLAMATION Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: #421

*Allein Gott in der Höh*

1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -  
hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who  
to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,  
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.  
O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

*Please be seated.*

FIRST LESSON: Ezekiel 18:1-4, 25-32

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

*Reader* Hear what the Spirit is saying to God's People.

*People* Thanks be to God.

*Please stand for the Psalm.*

PSALM 25:1-9

T. Norris



- 1 To you, O LORD, I lift up my soul; ✓  
my God, I put my / trust in / you; \*  
let me not be humiliated, ✓  
nor let my / enemies / triumph / over me.
- 2 Let none who look to you be / put to / shame; \*  
let the treacherous be disap/pointed / in their / schemes.



- 3 Show me your / ways, O / LORD, \*  
and / teach / me your / paths.
- 4 Lead me in your / truth and / teach me, \*  
for you are the God of my salvation; ✓  
in you have I trusted / all the / day / long.
- 5 Remember, O LORD, your com/passion and / love, \*  
for / they are from / ever/lasting.
- 6 Remember not the sins of my youth and / my trans/gressions; \*  
remember me according to your love ✓  
and for the / sake of your / goodness, O / LORD.
- 7 Gracious and / upright is the / LORD; \*  
therefore he teaches / sinners / in his / way.
- 8 He guides the humble in / doing / right \*  
and teaches his / way / to the / lowly.

*Sung to second half of chant.*

- 9 All the paths of the LORD are / love and / faithfulness \*  
to those who keep his / covenant / and his / testimonies.

*Please be seated.*

#### EPISTLE: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore, God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Reader* Hear what the Spirit is saying to God's People.  
*People* Thanks be to God.

*Silence for reflection.*

SEQUENCE ANTHEM: *AlJesu dulcis memoria*

Tomas Luis da Victoria

Jesu, the very thought of Thee,  
with sweetness fills my breast,  
but sweeter far Thy face to see,  
and in Thy presence rest.

*Please stand for the Gospel.*

THE HOLY GOSPEL: Matthew 21:23-32

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things."

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Please be seated.*

SERMON

The Rev. April Alford-Harkey, Deacon

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS FOR ALL OF GOD'S CREATURES

*Leader* We praise you for the creation of the world and all the living creatures in the earth, sky and sea.

*All* **We are thankful, O God.**

*Leader* For the gentle eyes of the deer, the friendship of dogs, the purr of cats, the strength of bears, the beauty of a hippo, the humor of chimps, the intelligence of gorillas, the grace of dolphins, and the magnificence of whales. Help us to keep them safe.

*All* **We are thankful, O God.**

*Leader* For the bond between all living creatures created by the same author, and for the memory of our kinship to the animal world each time a rainbow appears.

*All* **We are thankful, O God.**

*Leader* Keep us mindful of the vision of the peaceable kingdom in which all living creatures dwell in harmony.

*All* **This we pray, O God.**

*Leader* Give us ears to hear the cries of those creatures tortured in the name of science, skinned in the name of fashion, and neglected in the name of economy.

*All* **Let us hear their cries, O God.**

*Leader* Give us eyes to see our responsibilities not just to the human community, but the community of all living creatures. Let us be mindful of the rabbinic injunction that, “The way a person treats an animal is an index to their soul.”

*All* **Help us to see, O God.**

*Leader* In this world so full of violence, let us act in a gentle way towards all your creatures.

*All* **Help us to be gentle, O God**

*Leader* Help us to lessen the suffering of your creatures, O God. Help us to remember St. Francis’s love of animals whenever we see one of your creatures hurt, suffering, and in need of help. Hasten the coming of your kingdom when the sun will shine on all your creation living in peace and love.

*All* **Help us to care for your creation, O God.**

*Leader* In the compassionate spirit of St. Francis, we pray for the poor, the persecuted, the sick, those who suffer; for refugees, prisoners, and all who are in danger. I bid your own prayers and petitions: *(Pause)*. We pray to you, O Lord.

*All* **Help us to care for your one another, O God.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of those who have died, especially all of Hartford’s nineteen 2017 homicide victims. We pray for repose of the soul of Terry Blackwood, who died this past week, and of Tyler Lowe. We pray for those who will die this week, that they may meet their Lord in faith and hope. *Pause*

*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Celebrant* Holy God, who alone can make all things new: Send your Holy Spirit upon us; give us new hearts to feel, new ears to hear, new eyes to see the unity of all creatures in Christ; and to proclaim all living beings as fellow creatures with us in your wonderful creation.

*All* **Amen.**

#### CONFESSON OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*People* Amen.

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*All* And also with you.

*The people of God greet one another in the name of the risen Christ.*

#### OFFERTORY SENTENCE

OFFERTORY HYMN: #407 Most High Omnipotent Good Lord

*Lukkason*

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP p. 369

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* By your will they were created and have their being.

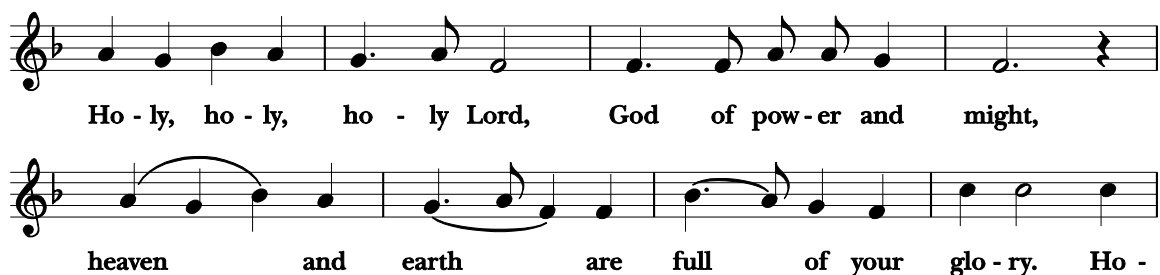
*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People* By his blood, he reconciled us. By his wounds, we are healed.

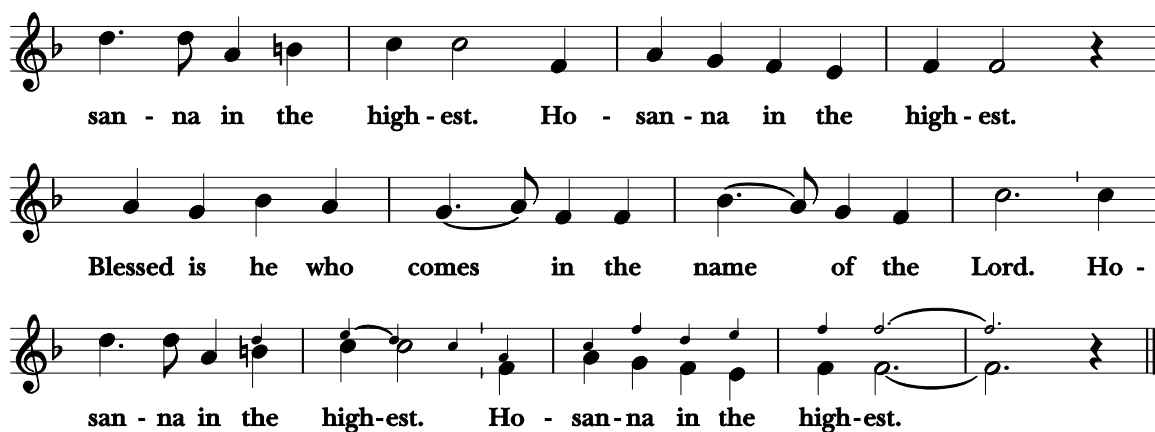
*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: Hymnal #S 125

Richard Proulx







*Celebrant*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*

**We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant*

Lord God of our Fathers and mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*

**Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All*

**AMEN.**

THE LORD'S PRAYER

BCP p. 364

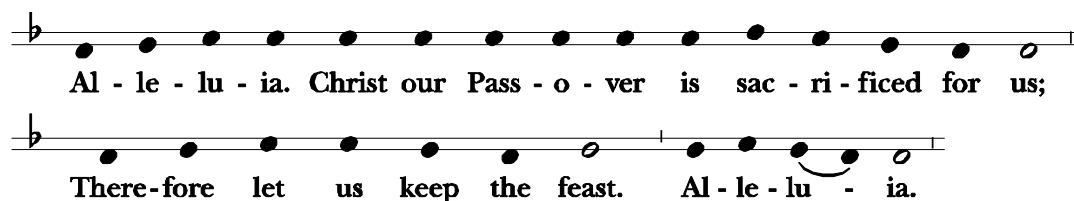
*Celebrant*

As our Savior Christ has taught us, we now pray:

*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins

as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

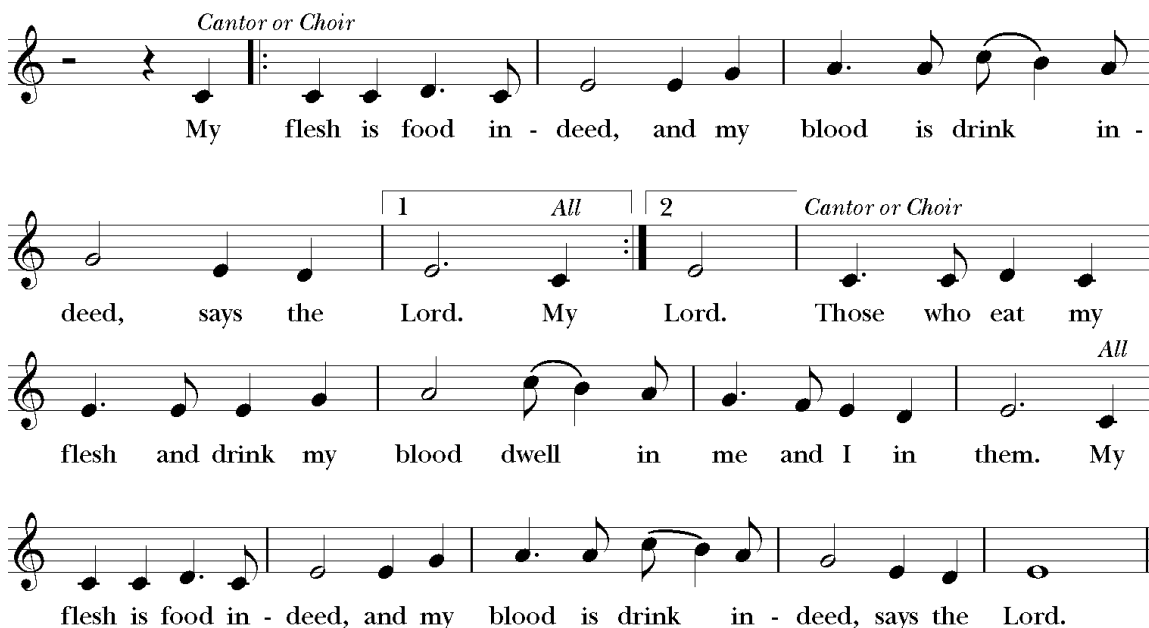


*Celebrant*  
*People*

The gifts of God for the People of God. Behold what you are.  
May we become what we receive.

ANTHEM: Hymnal #S 169

Ray Urwin



## THE COMMUNION

COMMUNION HYMN: #339 Deck Thy Soul with Gladness

*Schmucke*

*Celebrant*  
*All*

Let us pray. BCP p. 366  
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #477 All Praise to Thee

Engelberg

## THE BLESSING

## THE DISMISSAL

*Deacon*  
*People*

Let us go in peace to love and serve the Lord.  
Thanks be to God.

VOLUNTARY: *Fanfare*

William Mathias

*Members of the congregation are invited to bring their pets forward to receive a blessing and a nutritious treat.*

Clergy (     Name     ), fellow creature, friend and companion, may God your Creator and Preserver bless, defend and keep you this day and for ever more.  
**Amen.**

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.  
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

**+ ASSISTING AT WORSHIP THIS MORNING +**

**Acolyte:**

Leroy Bohlen  
Kachi Onoh  
Jordan Thomas

**Altar Guild:**

8:00 a.m.  
Cecelia Timothy  
10:00 a.m.  
Robin D'Oyen  
Ernestine Weaver

**Duncaster:**

Ray Wilson

**Eucharistic Visitor:**

Valerie Pogue

**Flowers:**

Jane Harris

**Hospitality:**

Rich McMenamy, Marc Miller  
Lilly Miller, Jennifer Stevens

**Ministers of Communion:**

8:00 a.m.

Jim Bradley

10:00 a.m.

Althea Francis, Kate Rousseau  
Emeka Igoanugo, Clement Mogor

**Readers & Intercessors:**

8:00 a.m.

Kevin Rennie

10:00 a.m.

Janet Wilkinson  
Peter Vreeland  
Jane Harris

**Ushers:**

Antoinette McCrary, Ruth Rose  
Marcia Lee, Carla Griffith

**Lay Leader Hosts:**

Tim Watt  
Richard Syracuse

**Verger:**

Roy McAlpine

### Staff

The Rev. Dr. Donald L. Hamer, *Rector*  
Jackson Merrill, *Director of Music Ministries*  
Ben Wyatt, *Seminarian*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Dante Tavolaro, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

### Assisting Clergy\*

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The Rev. Thomas J. Furrer  
The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*

### Ministry Quadrant Leaders\*

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Jo-Ann Sadosky, *Parish Care*

### Vestry\*

Martha Freimuth, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt  
Georges Annan Kingsley  
Ruth Rose, Jannel Thomas  
Kevin Chick, Richard Syracuse  
Katherine Wilson, Steven Zhitnik

### The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens,  
*Bishop Suffragan*

\* *Indicates non-stipended ministries*

The words of the service are taken from *The Book of Common Prayer*.

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*Hymn of Praise*: Title: Praise to God, Nikolaus Decius (1490?-1541).tr. F. Bland Tucker (1895-1984) Rev.; para. of *Gloria in Excelsis*  
Music: *Allein Gott in der Hob*, melody att. Nikolaus Decius (1490/-1541) Used by permission of One License #A-712490.

*Sanctus*: Title: *Holy, holy, holy Lord*

Music: A Community Mass; Richard Proux (b. 1937) Used by permission of One License.net #A-712490.

*Fraction Anthem*: Title: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991) © 1971 Mason Martens. Used by permission of One License #A-712490

*Anthem*: Title: Fraction Anthem: My flesh is food indeed

Music: Ray W. Unwin (b. 1950) Used by permission of One License #A-712490