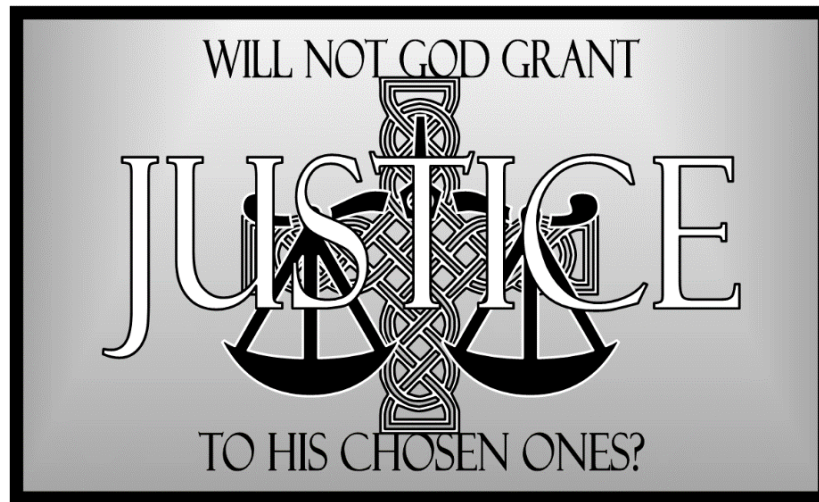


TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

OCTOBER 16, 2016 8:00 A.M. & 10:00 A.M.



A PLACE OF WELCOME, HOPE & HEALING

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church so we can stay in touch.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device for the service, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP) and Enriching Our Worship, and music from The Hymnal 1982, Lift Every Voice and Sing and the Wonder Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.

Trinity Episcopal Church
120 Sigourney Street • Hartford, Connecticut • 06105-2796
www.trinityhartford.org 860.527.8133

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE: *Largo*

Jun Lee

INTROIT: *Kyrie*

John Leavitt

Kyrie eleison

Lord, have mercy

Christi eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

OPENING HYMN: #372 "Praise to the Living God"

Leoni

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE (8:00 a.m. service only)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

HYMN OF PRAISE (10:00 a.m. service only): #243 from the *Lift Every Voice and Sing* hymnal Carl Haywood

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord.

People Amen.

Please be seated.

FIRST LESSON: Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

"The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence for reflection.

Please stand for the Psalm.

PSALM 119:97-104



Oh, how I love your law! *
all the day long it is in my mind.

Your commandment has made me wiser than my enemies, *
and it is always with me.

I have more understanding than all my teachers, *
for your decrees are my study.

I am wiser than the elders, *
because I observe your commandments.

I restrain my feet from every evil way, *
that I may keep your word.

I do not shrink from your judgments, *
because you yourself have taught me.

How sweet are your words to my taste! *
they are sweeter than honey to my mouth.

Through your commandments I gain understanding; *
therefore I hate every lying way.

Please be seated.

SECOND LESSON: 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence for reflection.

SEQUENCE ANTHEM: "Teach Me O Lord"

Thomas Attwood

Teach me O Lord, the way of thy statutes;
and I shall keep it unto the end.

Please stand for the Gospel.

THE HOLY GOSPEL: Luke 18:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON

Mr. Johnson Ramsaur, Seminarian

Silence for reflection.

Please stand for the Creed.

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

- Leader* Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Pause*
- Leader* Lord, in your mercy
People Hear our prayer.
- Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Pause*
- Leader* Lord, in your mercy
People Hear our prayer.
- Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Pause*
- Leader* Lord, in your mercy
People Hear our prayer.
- Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Pause*
- Leader* Lord, in your mercy
People Hear our prayer.
- Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Pause*
- Leader* Lord, in your mercy
People Hear our prayer.
- Leader* We commend to your mercy Ansgar Mantel, Jimmy Jenkins, Deborah Thompson, Oscar Sodergren, Clarabelle Hale, Marie Baylor, Judy Kieser, Holly Goodrich Miskinis and all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We also pray for those who will die this week, that they may meet their Lord in faith and hope. *Pause*
- Leader* Lord, in your mercy.
People Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Deacon Let us confess our sins to God.

Silence for reflection.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another.

Please be seated.

THE ANNOUNCEMENTS

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #709 “O God of Bethel, by whose hand”

Dundee

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP p. 361

Please remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(The Celebrant adds a Proper Preface.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, ho - ly
 ho - ly Lord God of hosts.
 Heav-en and earth are filled with your glo -
 ry. Ho - san - na in the high - est.
 Bless-ed is He who comes in the name
 of the Lord, of the Lord.
 Ho - san - na in the high -
 est, ho - san - na in the high - est

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Celebrant The gifts of God for the People of God. Behold what you are.
People May we become what we receive.

COMMUNION HYMN: #178 “Sweet Hour of Prayer” from the *Lift Every Voice and Sing* hymnal *Sweet Hour*

POST COMMUNION PRAYER

BCP p. 366

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #347 “Go forth for God”

Litton

THE BLESSING

The Celebrant blesses the people.

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: *Triumphal Chorus*

R. Martin

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

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Sanctus: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

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When Our Confidence is Shaken

by Fred Pratt Green (1903-2000)

When our confidence is shaken
in beliefs we thought secure,
when the spirit in its sickness
seeks but cannot find a cure,
God is active in the tensions
of a faith not yet mature.

Solar systems, void of meaning,
freeze the spirit into stone;
always our researches lead us
to the ultimate unknown.
Faith must die, or come full circle
to its source in God alone.

In the discipline of praying,
when it's hardest to believe;
in the drudgery of caring,
when it's not enough to grieve;
faith, maturing, learns acceptance
of the insights we receive.

God is love, and thus redeems us
in the Christ we crucify;
this is God's eternal answer
to the world's eternal why.
May we in this faith maturing
be content to live and die.

+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

10:00 a.m. Ray Wilson

Acolytes:

10:00 a.m. Kachi Onoh
Suliman Foster
Davonte Griffith
Kendall Okeke
Jonathan Garcia

Altar Guild:

8:00 a.m. Marion Pereira
Cecelia Timothy
10:00 a.m. Carmen Belgrave
Claire Blissett

Flowers:

Jolanda Sribanpot

Ministers of Communion:

8:00 a.m. Basil Bennett
10:00 a.m. Shakeem Williams
Jake Troiano
Marcus Clark
Advetus Bohlen

Eucharistic Visitor:

Valerie Pogue

Readers & Intercessors:

8:00 a.m. Cecelia Timothy
10:00 a.m. Jane Harris
Peter Vreeland
George Chien

Lay Leader Hosts:

10:00 a.m. Marcus Clark
Alan Rice

Healing Prayer Team:

10:00 a.m. Kathy Steinwedell

Ushers:

10:00 a.m. Claire Blissett
Walton Foster
Destini Troiano
Davonte Griffith

Duncaster:

Kate Rousseau

Hospitality:

Steven Ross
Yasmeen Ross
Casey Rousseau
Kate Rousseau
Dianne Bowens-Waller, fruit

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Jun Lee, *Interim Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
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Clement Mogor and Kate Rousseau,
*Church School Coordinators**
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The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*