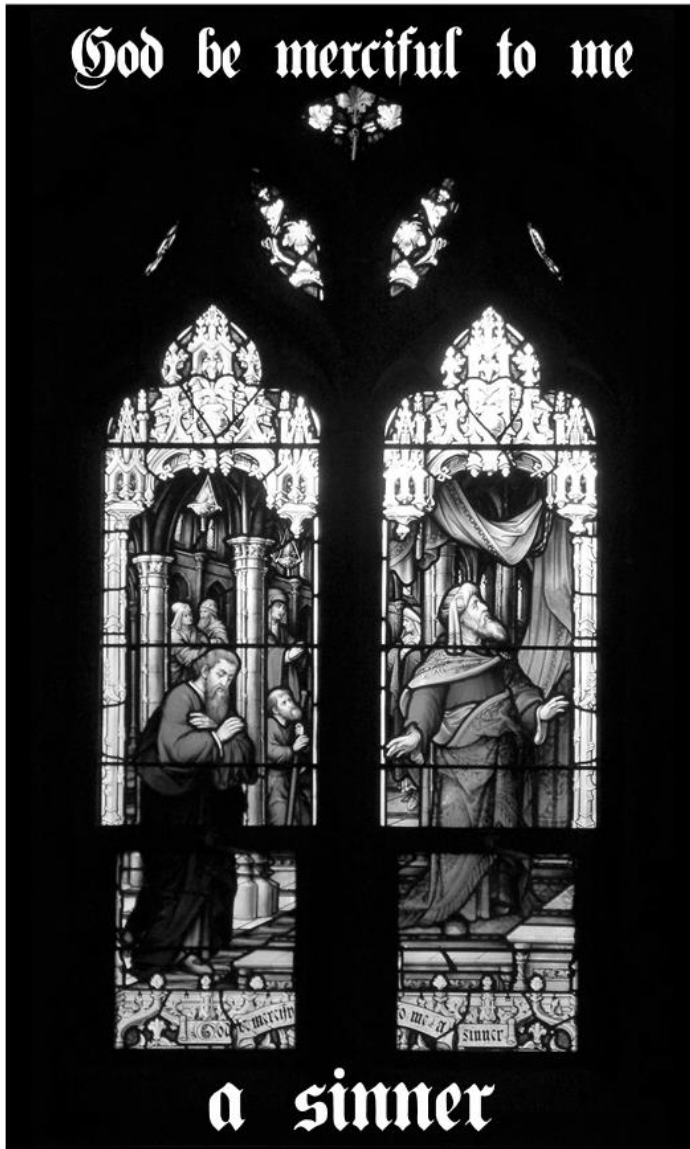


# TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

OCTOBER 23, 2016 8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



## COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.

## HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device for the service, please speak to an usher.

## WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church so we can stay in touch.

## COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

## ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP) and Enriching Our Worship, and music from The Hymnal 1982, Lift Every Voice and Sing and the Wonder Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church  
120 Sigourney Street • Hartford, Connecticut • 06105-2796  
[www.trinityhartford.org](http://www.trinityhartford.org) 860.527.8133

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE: *Melody in F*

Anton Rubinstein

INTROIT: *Ubi aritas*

Ola Gjeilo

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.

OPENING HYMN: #506 "Praise the Spirit in Creation"

*Finian*

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE (8:00 a.m. service only)

*All* Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

HYMN OF PRAISE (10:00 a.m. service only): #243 from the *Lift Every Voice and Sing* hymnal Carl Haywood

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord.

*People* Amen.

*Please be seated.*

FIRST LESSON: Sirach 35:12-17

Give to the Most High as he has given to you,  
and as generously as you can afford.

For the Lord is the one who repays,  
and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it  
and do not rely on a dishonest sacrifice;

for the Lord is the judge,  
and with him there is no partiality.

He will not show partiality to the poor;  
but he will listen to the prayer of one who is wronged.

He will not ignore the supplication of the orphan,  
or the widow when she pours out her complaint.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the Psalm.*

PSALM 84:1-7

Goss



- 1 How dear to me is your dwelling, O / Lord of / hosts! \*  
My soul has a desire and longing for the courts of the Lord; ✓  
my heart and my flesh re/joyce in the / living / God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may / lay her / young; \*  
by the side of your altars, O Lord of hosts, ✓  
my / King / and my / God.
- 3 Happy are they who / dwelt in your / house! \*  
they will / always be / praising / you.
- 4 Happy are the people whose / strength is in / you! \*  
whose hearts are / set on the / pilgrims' / way.
- 5 Those who go through the desolate valley will find it a / place of / springs, \*  
for the early rains have / covered it with / pools of / water.
- 6 They will climb from / height to / height, \*  
and the God of gods will re/veal him/self in / Zion.  
*(Sung to second half of chant)*
- 7 Lord God of hosts, / hear my / prayer; \*  
-- / hearken, O / God of / Jacob.

*Please be seated.*

SECOND LESSON: 2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*Silence for reflection.*

SEQUENCE ANTHEM: *Ain't-a that Good News*

arr. William Dawson

I got a crown in the Kingdom  
Ain't that good news... *Refrain*

I got a harp up in the Kingdom  
Ain't that good news... *Refrain*

I got a robe up in the Kingdom  
Ain't that good news... *Refrain*

I got a Saviour in the Kingdom  
Ain't that good news... *Refrain*

*Refrain*

I'm going to lay down this world  
Going to shoulder up my cross  
Goin' to take it home to Jesus  
Ain't that good news

*Please stand for the Gospel.*

THE HOLY GOSPEL: Luke 18:9-14

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*Please be seated.*

SERMON

Rev. Donald L. Hamer

*Silence for reflection.*

*Please stand for the Creed.*

THE NICENE CREED

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

*Leader* We give you thanks, O God, for the beauty of creation; for the blue sky, the fields and flowers, for singing birds and quiet streams. *Pause*

*People* **In gratitude, help us to live generously, O God.**

*Leader* We give you thanks, O God, for the majesty of creation; for the vaulted mountains, wild seas, and deep valleys. *Pause*

*People* **In gratitude, help us to live generously, O God.**

*Leader* We give you thanks, O God, for the abundance of creation; for the rain that cleans the air, the oceans that are home to fish and the fields that wave with grain and provide such nourishment. *Pause*

*People* **In gratitude, help us to live generously, O God.**

*Leader* Make us aware, O God, of our need to honor you through the wise stewardship of your creation. *Pause*

*People* **In gratitude, help us to live generously, O God.**

*Leader* Help us to hear your call for us to care for those less fortunate; the homeless, the sick, the poor. *Pause*

*People* **In gratitude, help us to live generously, O God.**

*Leader* Inspire us to hold the leaders of nations accountable for stemming the tides of war, oppression and greed. *Pause*

*People* **In gratitude, help us to live generously, O God.**

*Leader* Every day, strengthen us to live up to your spirit of generosity, kindness, challenge and forgiveness. *Pause*

*People* **In gratitude, help us to live generously, O God.**

*Leader* We bring a heart of gratefulness for those that have gone before us, especially Ansgar Mantel and Robert Morton, in whose memory the flowers at the altar are given this day. We pray also for Jimmy Jenkins and Deborah Thompson. We pray also for those who will die this week that they may meet their Lord in faith and hope. *Pause*

*People* **In gratitude, help us to live generously, O God.**

*Leader* God, help us become more aware of the needs for prayer in our own personal networks of interaction and the whole world. *Pause*  
*People* **In gratitude, help us to live generously, O God.**  
*Leader* And let us now pray together:  
*People* **Lord, guide us to commit to living full and generous lives, inviting all into our communities of faith, forgiving all who have offended us, and sharing our resources with the church and the world. Amen.**

#### THE CONFESSION OF SIN

*Deacon* Let us confess our sins to God.

*Silence for reflection.*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

#### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another.*

*Please be seated.*

#### THE ANNOUNCEMENTS

#### THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #546 “Awake My Soul Stretch Every Nerve”

*Siroë*

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP p. 361

*Please remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, ho - ly  
 ho - ly Lord God of hosts.  
 Heav-en and earth are filled with your glo -  
 ry. Ho - san - na in the high - est.  
 Bless-ed is He who comes in the name  
 of the Lord, of the Lord.  
 Ho - san - na in the high -  
 est, ho - san - na in the high - est

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*

**AMEN.**

THE LORD'S PRAYER

BCP p. 364

*Celebrant*

As our Savior Christ has taught us, we now pray:

*All*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

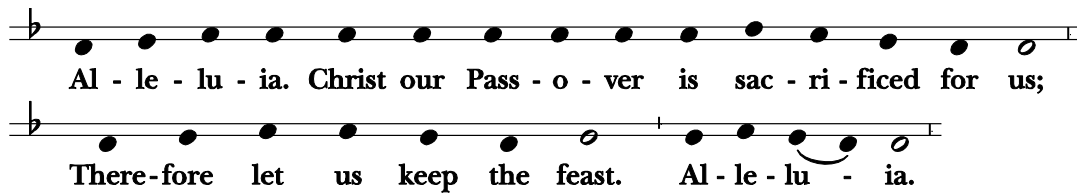
**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*





*Celebrant* The gifts of God for the People of God. Behold what you are.  
*People* May we become what we receive.

COMMUNION HYMN: #488 “Be Thou My Vision”

*Slane*

POST COMMUNION PRAYER

BCP p. 366

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #665 “All My Hope in God is Founded”

*Michael*

THE BLESSING

DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

POSTLUDE: *Trumpet Tune*

Michael McCabe

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

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The flowers this morning  
are offered in loving memory of  
Ansgar Mantel  
and  
Robert Morton.

The Aumbry candle this week burns in loving  
memory of Robert Morton.



**+ ASSISTING AT WORSHIP THIS MORNING +**

**Vergers:**

10:00 a.m. Roy McAlpine

**Acolytes:**

10:00 a.m. Elizabeth Rousseau  
Zechariah Stephens  
Kenny Okeke  
Tro Moo  
Jonathan Garcia

**Altar Guild:**

8:00 a.m. Mary Register  
10:00 a.m. Mary Register

**Flowers:**

George Chien

**Ministers of Communion:**

8:00 a.m. Jacqui Johnson  
10:00 a.m. Robin D'Oyen  
Percy Williamson  
Fred Bohlen  
Clement Mogor

**Eucharistic Visitor:**

Jo-Ann Sadosky

**Readers & Intercessors:**

8:00 a.m. Kevin Chick  
10:00 a.m. Jake Troiano  
Elizabeth Rousseau  
Alan Rice

**Lay Leader Hosts:**

10:00 a.m. Ruth Rose  
Lily Miller

**Healing Prayer Team:**

10:00 a.m. Bonnie Matthews

**Ushers:**

10:00 a.m. Mary Register  
Bill Kofalk  
Andrew Rose  
Angelo Troiano

**Duncaster:**

George Chien

**Hospitality:**

Al Shuckra  
Kathy Steinwedell  
Valerie Pogue, fruit

### Staff

The Rev. Donald L. Hamer, *Rector*  
Jun Lee, *Interim Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Johnson Ramsaur, *Seminarian Intern\**  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Dante Tavolaro, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

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The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien

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Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

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Kathleen Peterson, *Clerk*  
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Casey Rousseau, *Assistant Treasurer*  
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William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt  
Martha Freimuth, Georges Annan Kingsley  
Ruth Rose, Jannel Thomas

### The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* *Indicates non-stipended ministries*