



WELCOME TO OUR GUESTS: We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

PLEASE LET US KNOW WHO YOU ARE: Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

COMMUNION: If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

NURSERY CARE: Children infant-3 years are offered care in the Nursery located in the bell tower off the Narthex at the Sigourney Street entrance during the 10:00 a.m. service. Parents are reminded that children should not be allowed to leave the worship area on their own.

INTERCESSORY PRAYERS: At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

HEARING ASSISTIVE DEVICES: Hearing assistive devices are available by asking an usher.

ABOUT OUR WORSHIP: This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

COVER ART: We are grateful to The Rev. George Chien for creating the artwork on the cover.

Trinity Episcopal Church

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THE CAMPAIGN FOR TRINITY:
CELEBRATING A PLACE OF FAITHFUL SERVICE TO HARTFORD

THE LITURGY OF THE WORD
9:30 A.M.

PRELUDE: *Improvisation*

INTROIT: *O Lord, increase our faith*

Henry Loosemore

O Lord, increase our faith,
strengthen us and confirm us in thy true faith;
endue us with wisdom, charity, chastity and patience,
in all our adversity.
Sweet Jesus, say Amen.

Please stand.

ENTRANCE HYMN: #495 Hail, thou once despised Jesus!

In Babilone

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: #S277

David Hurd

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

6. For you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,

in the glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST LESSON: Jeremiah 31:7-9

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Reader The Word of the Lord.

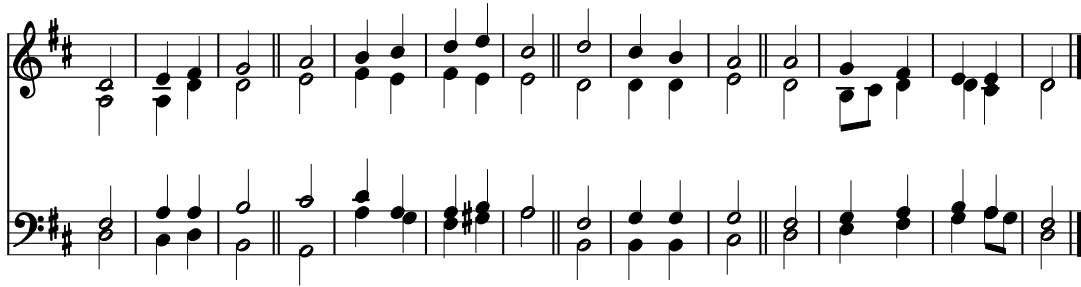
People Thanks be to God.

Silence for reflection.

Please stand for the psalm.

PSALM 126

Thomas Attwood



- 1 When the LORD restored the / fortunes of / Zion, *
then / were we like / those who / dream.
- 2 Then was our mouth / filled with / laughter, *
and our / tongue with / shouts of / joy.

Sung to second half of chant

- 3 Then they said a/mong the / nations, *
“The / LORD has done / great things for / them.”
- 4 The LORD has done / great things for / us, *
and / we are / glad in/deed.
- 5 Restore our / fortunes, O / LORD, *
like the / water-courses / of the / Negev.
- 6 Those who / sowed with / tears *
will / reap with / songs of / joy.
- 7 Those who go out weeping, / carrying the / seed, *
will come again with / joy, / shouldering their / sheaves.

Please be seated.

EPISTLE: Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.
People Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: #429 I'll praise my Maker while I've breath

Old 113

Please remain standing.

GOSPEL: Mark 10:46-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Dr. Donald L. Hamer

Silence for reflection.

THE NICENE CREED

BCP P. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form V

BCP p. 389

- Leader* In peace, let us pray to the Lord, saying, “Lord, have mercy.”
For the holy Church of God, that it may be filled with truth and love, and be found
without fault at the day of your coming, we pray to you, O Lord.
- People* Lord, have mercy.
- Leader* For Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all
bishops, and other ministers, and for all the holy people of God, we pray to you, O Lord.
- People* Lord, have mercy.
- Leader* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and
that all may be one as you and the Father are one, we pray to you, O Lord.
- People* Lord, have mercy.
- Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the
ends of the earth, we pray to you, O Lord.
- People* Lord, have mercy.
- Leader* For the peace of the world, that a spirit of respect and forbearance may grow among
nations and peoples, we pray to you, O Lord.
- People* Lord, have mercy.
- Leader* For those in positions of public trust, that they may serve justice, and promote the dignity
and freedom of every person, we pray to you, O Lord.
- People* Lord, have mercy.
- Leader* For a blessing upon all human labor, and for the right use of the riches of creation, that
the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
- People* Lord, have mercy.
- Leader* For the poor, the persecuted, and those in need of healing; the sick and all who suffer; for
refugees, prisoners, and all who are in danger; that they may be relieved and protected,
we pray to you, O Lord.
- People* Lord, have mercy.
- Leader* For this congregation, for those who are present, and for those who are absent, that we
may be delivered from hardness of heart, and show forth your glory in all that we do. For
those in our Parish Cycle of Prayer, we pray for Steven, Yasmeen, Savion and Madison
Ross; Casey, Kate, Elizabeth and Margaret Rousseau; Cathy Rowe; and those who serve as
members of the Intercessory Prayer Team, we pray to you, O Lord. In our Diocesan cycle of
Prayer, we pray for All Saint’s, West Cornwall; St. James’s, West Hartford; St. John’s, West
Hartford; St. Paul’s Mission of the Deaf, West Hartford; Diocesan Episcopal Church
Women; Diocesan Altar Guild; local ECW chapters; and parish altar guilds; for the

Anglican Church in the Province of the West Indies, for our partner parish Mbugani Holy Trinity church in Tabora, Tanzania, and the mission church of Tumbi. We pray for the residents and staff of the George Beach Apartments in Hartford, we pray to you, O Lord.
Lord, have mercy.

People

Leader

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People

Lord, have mercy.

Leader

For all who have commended themselves to our prayers; for our families, friends, and neighbors, especially those listed in our service leaflet and those who have requested our prayers; that being freed from all anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People

Lord, have mercy.

Leader

We pray for the repose of the souls of Hartford's homicide victims. We pray especially for Elizabeth Johnson, in whose loving memory the flowers in the church are offered; for Paul Nelson, Fay Johnson, Stephen Jean-Babets, Lisa Stahley, and for those who will die this week, that they may meet their Lord in faith and hope, we pray to you, O Lord.

People

Lord, have mercy.

Leader

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People

Lord, have mercy.

Leader

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology.

Leader

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

All

Amen.

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sinfulness to God and to our neighbor: *(Pause for reflection)*

People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All

Amen.

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated for announcements.

THE OFFERTORY SENTENCE

Please stand.

OFFERTORY HYMN: #567 Thine arm, O Lord, in days of old

St. Matthew

THE GREAT THANKSGIVING: Eucharistic Prayer D

BCP p. 372

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS: #S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand, sit or kneel, as you are able and according to your personal piety.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All **AMEN.**

Please stand, sit or kneel.

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: #S152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

The image shows two staves of musical notation in a simple style. The first staff begins with a treble clef and a key signature of one flat (B-flat). The notes are placed on a five-line staff, with some notes beamed together. The lyrics are written below the staff, aligned with the notes. The second staff continues the melody and lyrics.

Celebrant Behold what you are.
People May we become what we receive.

ANTHEM: #S169

Ray Urwin

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. *All* My Lord. *Cantor or Choir* Those who eat my
flesh and drink my blood dwell in me and I in them. *All* My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The image shows four staves of musical notation in a standard staff format. The first staff starts with a treble clef and a key signature of one flat. It includes a repeat sign and a first ending bracket labeled '1 All'. The second staff has a second ending bracket labeled '2 Cantor or Choir'. The third staff continues the melody with a final 'All' marking. The fourth staff concludes the piece. The lyrics are written below the staves, corresponding to the notes.

THE COMMUNION

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating your desire by crossing your arms over your chest.

Please be seated.

COMMUNION ANTHEM: *O Saviour of the World*

John Goss

O Saviour of the world, who by thy cross and precious blood hast redeemed us,
save us, and help us, we humbly beseech thee, O Lord. Amen.

COMMUNION HYMN: #693 *Just as I am*

Woodsworth

POSTCOMMUNION PRAYER

BCP p. 366

Please stand or kneel.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #535 *Ye servants of God*

Paderborn

THE BLESSING

All Amen.

THE DISMISSAL

Deacon Let us go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE: *Fanfare*

William Matthias

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

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Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

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Second Fraction: Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed; Music: Ray W. Urwin (b. 1950)

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+ Assisting This Morning +

Verger:

Ray Wilson

Acolytes:

Jonathan Ude
Xavion Williams
Justice Black

Altar Guild:

Karin Peterson
Mary Register
Janice Rawlins

Readers & Intercessor:

Peter Green
Kevin Rennie
Janet Wilkinson

Ministers of Communion:

Fred Bohlen
Kate Rousseau
Marcus Clark
Jim Bradley

Duncaster:

Roy McAlpine
Emily Estes

Eucharistic Visitor:

Al Shuckra

Flowers:

George Chien

Hospitality, fruit:

Jon Widing

Lay Leader Hosts:

J. Alan Rice
Lily Miller

Intercessory Prayer Team:

Dianne Bowens-Waller
Jon Reik

Ushers:

Davonte Griffith
Claire Blissett
Mary Register

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The Rev. Benjamin Wyatt, Deacon, *Curate*
Jackson Merrill, *Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
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Kevin Chick, Richard Syracuse
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William Kofalk, Stephen Sirotko

* *Indicates non-stipended ministries*