



WELCOME TO OUR GUESTS: We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

PLEASE LET US KNOW WHO YOU ARE: Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

COMMUNION: If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

NURSERY CARE: Children infant-3 years are offered care in the Nursery located in the bell tower off the Narthex at the Sigourney Street entrance during the 10:00 a.m. service. Parents are reminded that children should not be allowed to leave the worship area on their own.

INTERCESSORY PRAYERS: At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

HEARING ASSISTIVE DEVICES: Hearing assistive devices are available by asking an usher.

ABOUT OUR WORSHIP: This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

COVER ART: We are grateful to The Rev. George Chien for creating the artwork on the cover.

Trinity Episcopal Church

120 Sigourney Street • Hartford • Connecticut • 06105-2796

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THE LITURGY OF THE WORD

10:00 A.M.

PRELUDE: *Andante Religiose*

Henry Smith

INTROIT: *Holy is the true light*

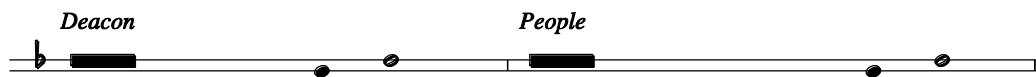
William H. Harris

Holy is the true light, and passing wonderful,
Lending radiance to them that endured in the heat of the conflict.
From Christ they inherit a home of unfading splendour,
Wherein they rejoice with gladness evermore. Alleluia!

Please stand.

SOLEMN PROCESSION

Deacon *People*

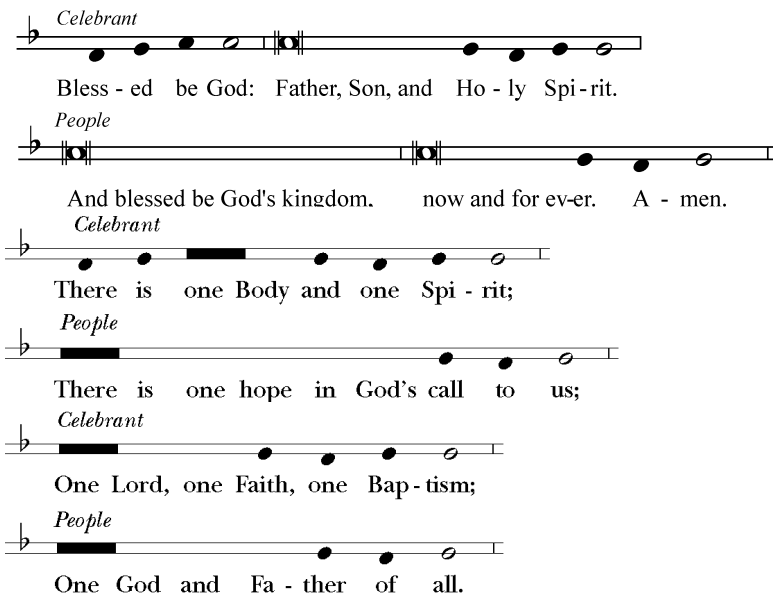


Let us go forth in peace. In the name of Christ. A - men.

ENTRANCE HYMN: #287 *For All the Saints**Sine nomine*

THE OPENING ACCLAMATION

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom. now and for ev-er. A - men.

Celebrant

There is one Body and one Spi - rit;

People

There is one hope in God's call to us;

Celebrant


One Lord, one Faith, one Bap - tism;

People

One God and Fa - ther of all.

COLLECT OF THE DAY

Officiant *People* *Officiant*



The Lord be with you. And also with you. Let us pray.

Celebrant

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*People***Amen.**

Please be seated.

THE FIRST LESSON: Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader The Word of the Lord.
People Thanks be to God.

Silence for reflection.

Please stand for the psalm.

PSALM 24

T. Norris



- 1 The earth is the LORD'S and / all that is / in it, *
the world and / all who / dwell there/in.
- 2 For it is he who founded it up/on the / seas *
and made it firm upon the / rivers / of the / deep.
- 3 "Who can ascend the / hill of the / LORD? *
and who can / stand in his / holy place?"
- 4 "Those who have clean hands and a / pure / heart, *
who have not pledged themselves to falsehood, ✓
nor / sworn by / what is a / fraud.
- 5 They shall receive a / blessing from the / Lord *
and a just reward from the / God of / their sal/vation."
- 6 Such is the generation of / those who / seek him, *
of those who seek your / face, O / God of / Jacob.
- 7 Lift up your heads, O gates; ✓
lift them high, O ever/lasting / doors; *
and the King of / glory / shall come / in.
- 8 "Who is this / King of / glory?" *
"The LORD, strong and mighty, ✓
the / Lord, / mighty in / battle."



- 9 Lift up your heads, O gates; ✓
 lift them high, O ever/lasting / doors; *
 and the King of / glory / shall come / in.
- 10 “Who is he, this / King of / glory?” *
 “The LORD of hosts, / he is the / King of / glory.”

Please be seated.

NEW TESTAMENT LESSON: Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
 He will dwell with them as their God;
 they will be his peoples,
 and God himself will be with them;
 he will wipe every tear from their eyes.
 Death will be no more;
 mourning and crying and pain will be no more,
 for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn: #253 Give us the wings of faith to rise

San Rocco

Please stand.

GOSPEL: John 11:32-44

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell

you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON

Mr. Fred Faulkner

Silence for reflection.

Please stand.

Children are invited to approach the baptismal font.

BAPTISMAL HYMN: # 213 Come away to the skies

Middlebury

PRESENTATION OF THE CANDIDATES:

BCP p. 301

Adrian Porfirio Dilone, Arianny Lora, Aaron Dilone, Josiah Micah Texidor

Celebrant The Candidates for Holy Baptism will now be presented.

Sponsors We present N. to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Celebrant asks the following questions of those presenting the candidates:

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support N. in their life in Christ?

All We will.

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

- Celebrant* Do you believe in God the Father?
All I believe in God, the Father almighty, creator of heaven and earth.
- Celebrant* Do you believe in Jesus Christ, the Son of God?
All I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- Celebrant* Do you believe in God the Holy Spirit?
All I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting.
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
All I will, with God's help.
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
All I will, with God's help.
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
All I will, with God's help.
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
All I will, with God's help.
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
All I will, with God's help.

PRAYERS FOR THE CANDIDATES

- Leader* Deliver them, O Lord, from the way of sin and death.
All Lord, hear our prayer.
- Leader* Open their heart to your grace and truth.
All Lord, hear our prayer.
- Leader* Fill them with your holy and life-giving Spirit.
All Lord, hear our prayer.
- Leader* Keep them in the faith and communion of your holy Church.
All Lord, hear our prayer.
- Leader* Teach them to love others in the power of the Spirit.
All Lord, hear our prayer.
- Leader* Send them into the world in witness to your love.
All Lord, hear our prayer.
- Leader* Bring them to the fullness of your peace and glory.
All Lord, hear our prayer.
- Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
All Amen.

THANKSGIVING OVER THE WATER

- Celebrant* The Lord be with you.
All And also with you.
- Celebrant* Let us give thanks to the Lord our God.
All It is right to give God thanks and praise.
- Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into

the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that they who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All Amen.

THE BAPTISM

BCP p. 307

Celebrant N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Celebrant N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All Amen.

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All Amen.

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Each of the newly baptized is presented with a baptismal candle and a gift from the congregation.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

The people of God greet one another in the name of the risen Christ.

OFFERTORY SENTENCE

OFFERTORY HYMN: #293 I sing a song of the saints of God

Grand Isle

THE GREAT THANKSGIVING: Eucharistic Prayer D

BCP p. 369

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

SANCTUS: Hymnal #S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone, Steve Gray, Stephen Jean-Babets, Lisa Stahley. We pray for Russ Harris, Ann Koucky, Mary Taylor and Earle Andrews, in whose loving memory the flowers in the church are offered and for Joseph A. Changoo, Frank Changoo, Kirk Embrack Jr. and Crissee Bellille, in whose loving memory the aumbry candle is offered this week. Bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All AMEN.

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

Celebrant The gifts of God for the People of God. . Behold what you are.
People May we become what we receive.

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. My Lord. Those who eat my
 flesh and drink my blood dwell in me and I in them. My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

THE COMMUNION

COMMUNION ANTHEM: Nunc Dimittis

Ralph Vaughan Williams

Lord, now lettest thou thy servant depart in peace according to thy word.
 For mine eyes have seen thy salvation,
 Which thou hast prepared before the face of all people;
 To be a light to lighten the Gentiles and to be the glory of thy people Israel.
 Glory be to the Father, and to the Son,
 And to the Holy Ghost:
 As it was in the beginning, is now and ever shall be,
 World without end. Amen

COMMUNION HYMN: LEVAS #154 Taste and see

James E. Moore, Jr.

Taste and see. Taste and see the good - ness
 of the Lord. O Taste and see. Taste and
 see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
 2. Glo-ri-fy the Lord with me.
 3. Wor-ship the Lord all you peo-ple.

1. His praise shall al-ways be on my
 2. To-geth-er let us all praise His
 3. You'll want for noth-ing if you

1. lips; my soul shall
 2. name. I called the
 3. ask. Taste and

1. glo-ry in the Lord; for
 2. Lord and He an-swered me; from
 3. see that God is good; in

D.C.
 1. He has been so good to me.
 2. all my trou-bles He set me free.
 3. Him we need put all our trust.

Celebrant
All

Let us pray.

BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #232 By all your saints still striving

Nyland

THE BLESSING

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY: *Allegro maestoso*

G. F. Handel

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

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Title: Holy Baptism, Versicles

Music: Ambrosian chant; adapt. Hymnal 1982

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Title: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

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The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*; Music: From *A Community Mass*; Richard Proulx (b. 1937)

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Title: The Holy Eucharist, Fraction Anthem: Christ our Passover; Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

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Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed

Music: Ray W. Urwin (b. 1950)

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Title: Taste and See

Words: Psalm 34

Music: James E. Moore, Jr.

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+ Assisting This Morning +

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Acolytes:

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2: Leroy Bohlen

G: Davonte Griffith

T: Malik Thomas

Kenny Okeke

Trocari Griffith-McCalop

Tro Moo

Th: Jonathan Ude

Altar Guild:

Ernestine Weaver

Readers & Intercessor:

Anne Green

Jake Troiano

Marshall Weaver

Ministers of Communion:

Fred Faulkner

Percy Williamson

Emeka Igboanugo

Duncaster:

Jon Widing

Eucharistic Visitor:

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Flowers:

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