

# TRINITY EPISCOPAL CHURCH

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SERVICE OF HOLY EUCHARIST

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NOVEMBER 5, 2017      FEAST OF ALL SAINTS      8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



**WELCOME  
TO OUR GUESTS**  
We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

## COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If you do not feel prepared to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

## HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

## ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church  
120 Sigourney Street • Hartford, Connecticut • 06105-2796  
[www.trinityhartford.org](http://www.trinityhartford.org) 860.527.8133

8:00 &amp; 10:00 A.M.

## THE HOLY EUCHARIST: RITE TWO

VOLUNTARY: *Rhapsody No. 1 in D flat*

Herbert Howells

INTROIT: *I heard a voice from heav'n*

John Goss

I heard a voice from heav'n saying unto me,  
 write, from henceforth blessed are the dead which die in the Lord:  
 Even so, saith the Spirit: for they rest from their labours.

*Please stand.*

## SOLEMN PROCESSION

*People*

Let us go forth in peace. In the name of Christ. A - men.

OPENING HYMN: #287 "For All the Saints"

*Sine Nomine*

## THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.  
*Celebrant* There is one Body and one Spirit;  
*All* There is one hope in God's call to us;  
*Celebrant* One Lord, one Faith, one Baptism;  
*All* One God and Father of all.

## COLLECT OF THE DAY

*Celebrant*                      *People*                      *Celebrant*

The Lord be with you. And also with you. Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*People* Amen.*Please be seated.*

## THE FIRST LESSON: Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

“Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.”

“For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

*Reader* Hear what the Spirit is saying to God’s People.

*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the Psalm.*

PSALM 34:1-8

T. Norris



*People* Taste and see the goodness of the Lord.

*Leader* I will bless the LORD at all times;  
his praise shall be ever in my mouth.  
Let my soul glory in the LORD;  
the lowly will hear me and be glad.

*People* Taste and see the goodness of the Lord.

*Leader* Glorify the LORD with me,  
Let us together extol his name.  
I sought the LORD, and he answered me  
And delivered me from all my fears.

*People* Taste and see the goodness of the Lord.

*Leader* Look to him that you may be radiant with joy.  
And your faces may not blush with shame.  
When the afflicted man called out, the LORD heard,  
And from all his distress he saved him.

*People* Taste and see the goodness of the Lord.

*Leader* The angel of the LORD encamps  
around those who fear him and delivers them.  
Taste and see how good the LORD is;  
blessed the man who takes refuge in him.

*People* Taste and see the goodness of the Lord.

*Please be seated.*

THE SECOND LESSON: 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

*Reader* Hear what the Spirit is saying to God's People.

*People* Thanks be to God.

*Silence for reflection.*

ANTHEM: *How lovely is thy dwelling place*

Johannes Brahms

How lovely is thy dwelling place, O Lord of Hosts!  
For my soul, it longeth, yea fainteth, for the courts of the Lord.  
My soul and body crieth out, yea for the living God.  
Blest are they that dwell within thy house,  
They praise thy name evermore.

*Please stand for the Gospel.*

THE HOLY GOSPEL: Matthew 5:1-12

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven."

"Blessed are those who mourn, for they will be comforted."

"Blessed are the meek, for they will inherit the earth."

"Blessed are those who hunger and thirst for righteousness, for they will be filled."

"Blessed are the merciful, for they will receive mercy."

"Blessed are the pure in heart, for they will see God."

"Blessed are the peacemakers, for they will be called children of God."

"Blessed are those who are persecuted for righteousness' sake,  
for theirs is the kingdom of heaven."

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated.*

SERMON

The Rev. Dr. Donald L. Hamer

*Silence for reflection.*

*Please stand.*

*Children are invited to approach the baptismal font*

BAPTISMAL HYMN: # 213 Come away to the skies

*Middlebury*

Levi Noma Bohlen, Seth Andreas Dupuis, and Logan Angelo Troiano

*Celebrant* The Candidates for Holy Baptism will now be presented.

*Sponsors* We present N. to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*The Celebrant asks the following questions of those presenting the candidates:*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Celebrant* Will you who witness these vows do all in your power to support N. in their life in Christ?

**All** We will.

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

**All** I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

**All** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

**All** I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*All* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*All* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*All* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*All* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*All* **I will, with God's help.**

#### PRAYERS FOR THE CANDIDATES

BCP p. 305

*Leader* Deliver them, O Lord, from the way of sin and death.  
*All* **Lord, hear our prayer.**

*Leader* Open their heart to your grace and truth.  
*All* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.  
*All* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.  
*All* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.  
*All* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.  
*All* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.  
*All* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.  
*All* **Amen.**

#### THANKSGIVING OVER THE WATER

BCP p. 306

*Celebrant* The Lord be with you.  
*All* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that they who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**All**                **Amen.**

THE BAPTISM

BCP p. 307

*Celebrant*        N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**All**                **Amen.**

*Celebrant*        N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**All**                **Amen.**

*Celebrant*        Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

*Celebrant*        Let us welcome the newly baptized.

**All**                **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

*Celebrant*        The peace of the Lord be always with you.

**All**                **And also with you.**

*The people of God greet one another in the name of the risen Christ.*

OFFERTORY SENTENCE

OFFERTORY HYMN: #618: Ye watchers and ye holy ones

*Last un Erfruen*

THE GREAT THANKSGIVING: Eucharistic Prayer D

BCP p. 369

*Celebrant*                The Lord be with you.

**People**                **And also with you.**

*Celebrant*                Lift up your hearts.

**People**                **We lift them to the Lord.**

*Celebrant*                Let us give thanks to the Lord our God.

**People**                **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

HARTT SCHOOL

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you

night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right



hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone, especially Beverly B. Gardner, Alfred Worthington Loomis, Celina Walker, Marjory Cole, Gertrud Newhall, Virginia Judson, D. B. Grant, Terence Blackwood, Barry Schaller, Calvin Bushnell, Elizabeth Ann Johnson and Catharina Hunter. We remember all those in whose memory bulbs have been given. Bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*All* AMEN.

THE LORD'S PRAYER

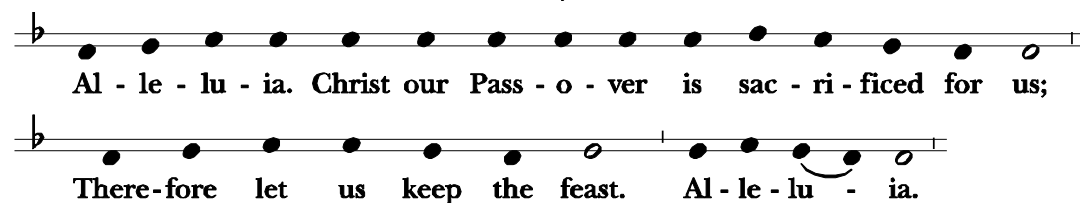
BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray:

<i>All</i>	Our Father in heaven,	as we forgive those
	hallowed be your Name,	who sin against us.
	your kingdom come,	Save us from the time of trial,
	your will be done,	and deliver us from evil.
	on earth as in heaven.	For the kingdom, the power,
	Give us today our daily bread.	and the glory are yours,
	Forgive us our sins	now and for ever. Amen.

THE BREAKING OF THE BREAD: FRACTION ANTHEM: Hymnal #S 152

Mason Martens



*Celebrant* The gifts of God for the People of God. Behold what you are.  
*People* May we become what we receive.

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my *All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

## THE COMMUNION

COMMUNION MOTET: *If ye love me*

Thomas Tallis

If ye love me, keep my commandments,  
and I will pray the Father, and he shall give you another comforter,  
that he may 'bide with you forever,  
e'en the spirit of truth.

## COMMUNION HYMN: #620 Jerusalem, my happy home

*Land of Rest**Celebrant*

Let us pray.

BCP p. 366

*All*

Almighty and everliving God, we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ; and for  
assuring us in these holy mysteries that we are living members of the Body of your Son,  
and heirs of your eternal kingdom. And now, Father, send us out to do the work you have  
given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to  
you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## CLOSING HYMN: #535 Ye servants of God

*Paderborn*

## THE BLESSING

## THE DISMISSAL

*Celebrant*

Let us go in peace to love and serve the Lord.

*People*



Thanks be to God.

VOLUNTARY: *Allegro*

Claude Balbastre

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

  
 Altar Flowers are given today  
 in loving memory of Russ Harris, Ann Koucky,  
 Mary Taylor, and Earle Andrews.  


+ ASSISTING AT WORSHIP THIS MORNING +

**Verger**

Ray Wilson

**Acolytes:**

Elizabeth Rousseau

Juan Matos

Jordan Thomas

Malik Thomas

Davonte Griffith

Trocari Griffith-McCalop

Kachi Onoh

Tro Moo

**Altar Guild**

8:00 a.m.

Cecilia Timothy

10:00 a.m.

Ernestine Weaver

Robin D'Oyen

**Duncaster**

Roy McAlpine

Emily Estes

**Eucharistic Visitor**

Althea Francis

**Flowers**

Jane Harris

**Hospitality**

Jan Peake

Jack Pearson

Penny Pearson

Jennifer Stevens, fruit

**Lay Leader Hosts**

Marcus Clark

Steve Zhitnik

**Ministers of Communion**

8:00 a.m.

Basil Bennett

10:00 a.m.

Fred Bohlen

Kate Rousseau

Shakeem Williams

Marcus Clark

**Readers & Intercessors**

8:00 a.m.

Kevin Rennie

10:00 a.m.

Boo Morton

Emeka Igboanugo

Fred Margeson

**Ushers**

Antoinette McCrory

Davonte Griffith

Marcia Lee

Jordan Thomas

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*Hymn of Praise*: Title: All glory be to God on high; Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*  
 Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

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*Sanctus*: Title: *Holy, holy, holy Lord*

Music: A Community Mass; Richard Proux (b. 1937) Used by permission of One License.net #A-712490.

*Fraction Anthem*: Title: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991) © 1971 Mason Martens. Used by permission of One License #A-712490.

*Fraction Anthem*: Title: My flesh is food indeed

Music: Ray W. Unwin (b. 1950) Used by permission of One License #A-712490.

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\* *Indicates non-stipended ministries*