

VETERANS DAY



THE LORD
SETS THE
PRISONERS FREE

THE LORD
OPENS THE EYES
OF THE BLIND

THE LORD
LIFTS UP
THOSE WHO ARE
BOWED DOWN

Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

COVER ART: We are grateful to The Rev. George Chien for creating the artwork on the cover.

WELCOME TO OUR GUESTS: We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

PLEASE LET US KNOW WHO YOU ARE: Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

COMMUNION: If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

NURSERY CARE: Children infant-3 years are offered care in the Nursery located in the bell tower off the Narthex at the Sigourney Street entrance during the 10:00 a.m. service. Parents are reminded that children should not be allowed to leave the worship area on their own.

INTERCESSORY PRAYERS: At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

HEARING ASSISTIVE DEVICES: Hearing assistive devices are available by asking an usher.

ABOUT OUR WORSHIP: This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our

Trinity Episcopal Church
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THE LITURGY OF THE WORD

8 A.M. AND 10 A.M.

PRELUDE: *Prelude on "Royal Oak"*

Raymond H. Haan

INTROIT: *Cantate Domino*

Giuseppe Pitoni

Cantate Domino canticum novum;
laus ejus in ecclesia sanctorum.
Laetetur Israël in eo qui fecit eum,
et filii Sion exsultent in rege suo.

O sing unto the Lord a new song;
let the congregation of saints praise him.
Let Israel rejoice in him that made him,
and let the children of Sion be joyful in their
King.

Please stand.

ENTRANCE HYMN: #686 Come thou font of every blessing

Nettleton

*Celebrant
People*

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

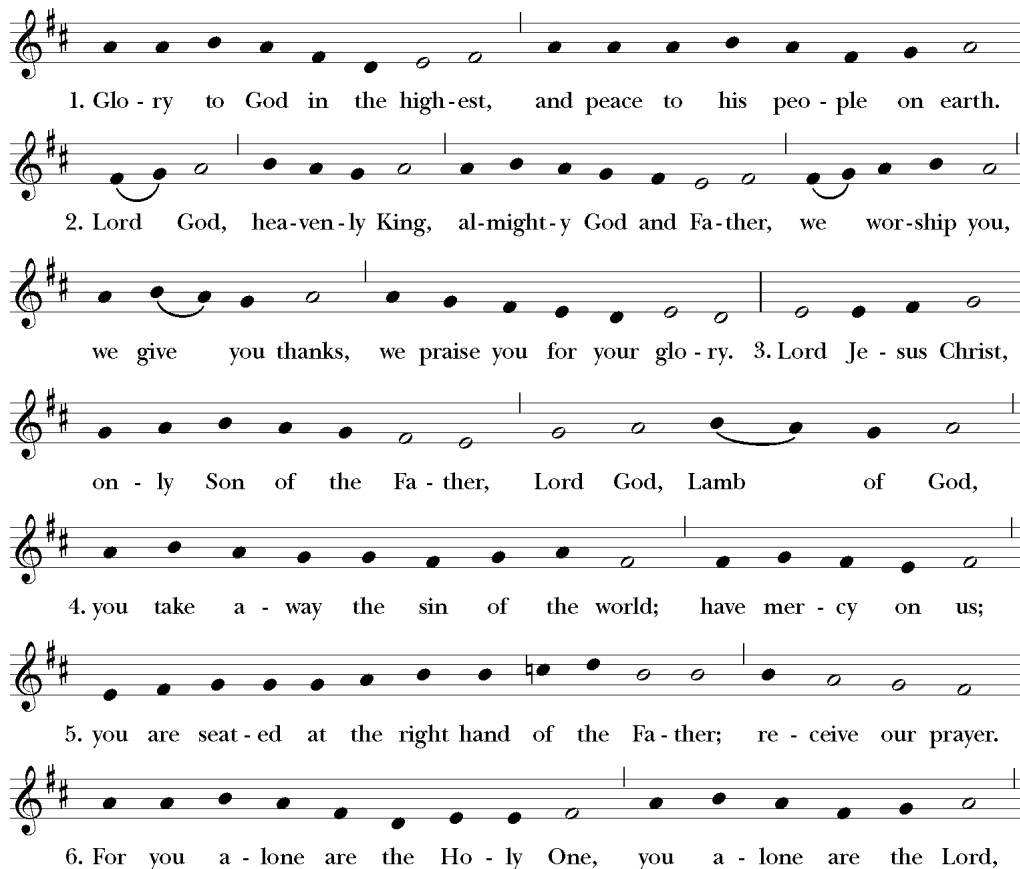
COLLECT FOR PURITY

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA IN EXCELSIS: #S277

David Hurd



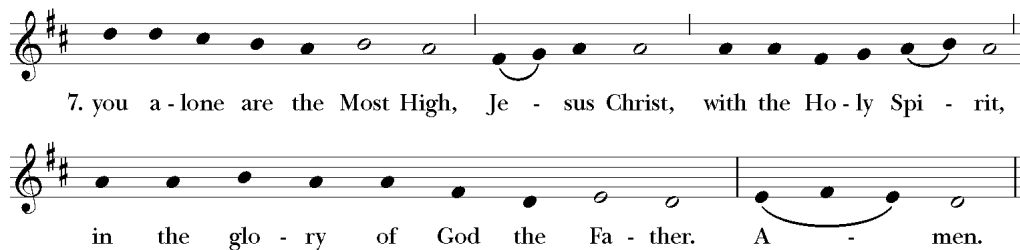
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Celebrant Almighty God, who has bestowed liberty, justice and prosperity upon our nation, we ask that you bless and protect all those who have served or are serving our country by safeguarding the rights and privileges we cherish and enjoy. We also ask your blessing on those who have made the supreme sacrifice for freedom. Give to them your mercy and the light of your presence. We pray that the selfless offering of all those who have served in our armed forces be the standard to be followed by future generations. May your sustaining love ever surround our nation and those responsible for defending democracy and human rights. All these things we pray in your holy Name, O God.

People Amen.

Please be seated.

THE FIRST LESSON: 1 Kings 17:8-16

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Reader The Word of the Lord.

People Thanks be to God.

Silence for reflection.

Please stand for the psalm.

PSALM 126

Matthew Camidge



- 1 Hallelujah! ✓
Praise the LORD, / O my / soul! *
I will praise the LORD as long as I live; ✓
I will sing praises to my / God while I / have my / being.
 - 2 Put not your trust in rulers, nor in any / child of / earth, *
-- / for there / is no / help in them.
 - 3 When they breathe their last, they re/turn to / earth, *
and in that / day their / thoughts / perish.
 - 4 Happy are they who have the God of / Jacob for their / help! *
whose / hope is in the / LORD their / God;
 - 5 Who made heaven and earth, ✓ the seas, and / all that is / in them; *
who / keeps his / promise for / ever;
 - 6 Who gives justice to / those who are op/pressed, *
and / food to / those who / hunger.
 - 7 The LORD sets the prisoners free; ✓
the LORD opens the / eyes of the / blind; *
the LORD lifts up / those who are / bowed / down;
 - 8 The LORD loves the righteous; ✓
the LORD / cares for the / stranger; *
he sustains the orphan and widow, ✓
but / frustrates the / way of the / wicked.
- sung to second half of chant*
- 9 The LORD shall / reign for / ever, *
your God, O Zion, ✓ throughout all generations. ✓
/ Halle/lu/jah!

Please be seated.

EPISTLE: Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord.

People Thanks be to God.

Silence for reflection.

Please stand.

GOSPEL: Mark 12:38-44

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Teaching in the temple, Jesus said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON

Ms. Amy Langston

THE NICENE CREED

BCP P. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

The Nicene Creed is continued on the next page.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form V

BCP p. 389

<i>Leader</i>	In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, and other ministers, and for all the holy people of God, we pray to you, O Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the poor, the persecuted, and those in need of healing; the sick and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do. For those in our Parish Cycle of Prayer, we pray for Margery Samuels; Mayra and Kiara Santiago-Burgos; Jean Schrijn; and those who serve as members of the Choir School of Hartford and their leaders. In our Diocesan Cycle of Prayer, we pray for Christ & Holy Trinity, Westport; Trinity, Wethersfield; St. Paul's, Willimantic, St. Matthew's, Wilton; Women's ministries, and Anglican Women's Empowerment. In the Anglican Cycle, we pray for the Anglican Church of Cuba., for our partner parish Mbugani Holy Trinity church in Tabora, Tanzania, and the mission church of Tumbi. We pray for the residents and staff of the George Beach Apartments in Hartford, we pray to you, O Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.
<i>People</i>	Lord, have mercy.

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors, especially those listed in our service leaflet and those who have requested our prayers; that being freed from all anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Leader We pray especially for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of Hartford's homicide victims. We pray for Ashton Byroade, in whose loving memory the flowers in the church are offered and for Kurt Nelson and all deceased veterans, in whose loving memory the aumbry candle is offered this week. We pray for Catherine Bush, Icylen Robertson Lake, Kurt Nelson, Mario Bari, and for those who will die this week, that they may meet their Lord in faith and hope. I ask your own intentions, either silently or aloud. *(Pause)* We pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Silence

The Celebrant adds a concluding Collect, or the following Doxology.

Leader For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

All **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sinfulness to God and to our neighbor: *(Pause for reflection)*

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated for announcements.

In honor of Veterans Day, we invite all veterans to come forward when invited to be honored for their service to God and to our country. Each veteran will be presented with an honorary boutonniere.

THE OFFERTORY SENTENCE

Please stand.

Offertory Anthem: *Sing to the Lord of harvest*

arr. Healey Willan

Sing to the Lord of harvest,
Sing songs of love and praise;
With joyful hearts and voices
Your alleluias raise:
By Him the rolling seasons
In fruitful order move;
Sing to the Lord of harvest
A song of happy love.

By Him the clouds drop fatness,
The deserts bloom and spring;
The hills leap up in gladness,
The valleys laugh and sing:

He filleth with His fulness
All things with large increase;
He crowns the year with goodness,
With plenty, and with peace.

Heap on His sacred altar
The gifts His goodness gave,
The golden sheaves of harvest,
The souls He died to save:
Your hearts lay down before Him,
When at His feet ye fall,
And with your lives adore Him
Who gave His life for all.

THE GREAT THANKSGIVING: Eucharistic Prayer D

BCP p. 372

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS: #S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand, sit or kneel, as you are able and according to your personal piety.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All AMEN.

Please stand, sit or kneel.

THE LORD'S PRAYER

BCP p. 364

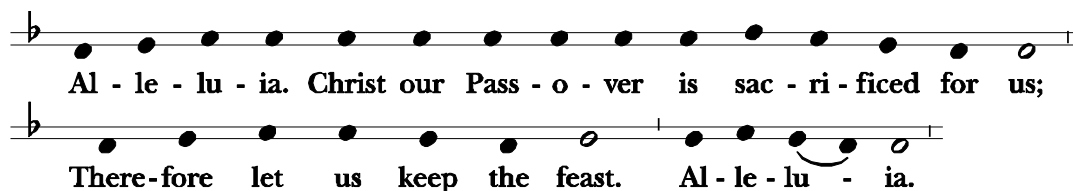
Celebrant As our Savior Christ has taught us, we now pray:

<i>All</i> Our Father in heaven,	as we forgive those
hallowed be your Name,	who sin against us.
your kingdom come,	Save us from the time of trial,
your will be done,	and deliver us from evil.
on earth as in heaven.	For the kingdom, the power,
Give us today our daily bread.	and the glory are yours,
Forgive us our sins	now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: #S152

Mason Martens

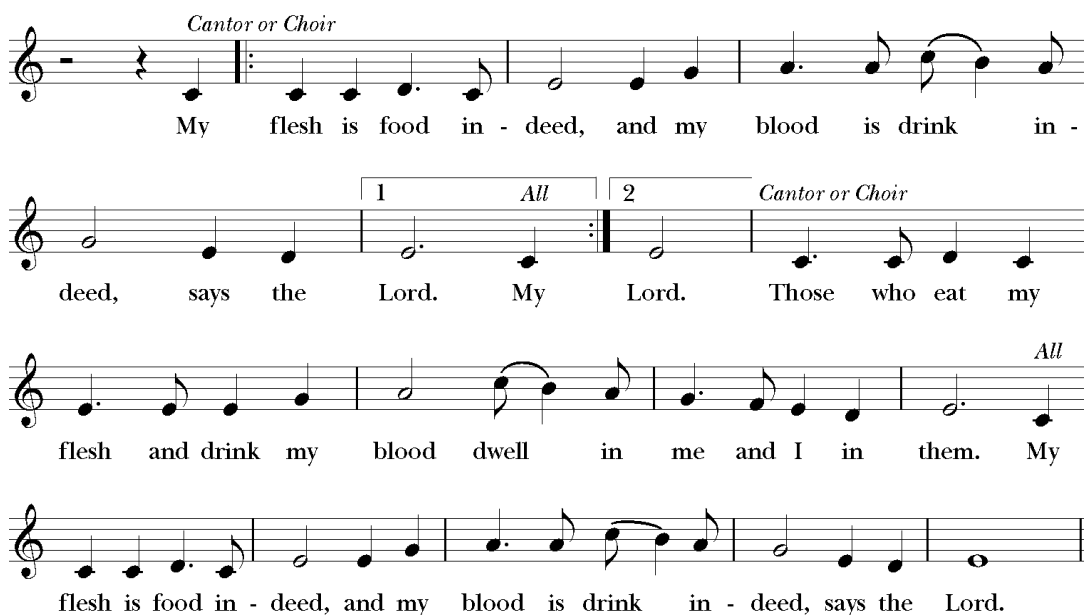


*Celebrant
People*

Behold what you are.
May we become what we receive.

ANTHEM: #S169

Ray Urwin



THE COMMUNION

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating your desire by crossing your arms over your chest.

Please be seated.

Communion Chant: *Ubi caritas*

11th Century

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Simul quoque cum beatis videamus,
Glorianter vultum tuum, Christe Deus:
Gaudium quod est immensum, atque probum,
Saecula per infinita saeculorum. Amen.

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.
Where charity and love are, God is there.
And may we with the saints also,
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages. Amen.

COMMUNION HYMN: #314 Humbly I adore thee, Verity unseen

Adoro devote

Please stand or kneel.

Celebrant Let us pray.
All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #397 Now thank we all our God

Nun danket alle Gott

THE BLESSING

All Amen.

THE DISMISSAL

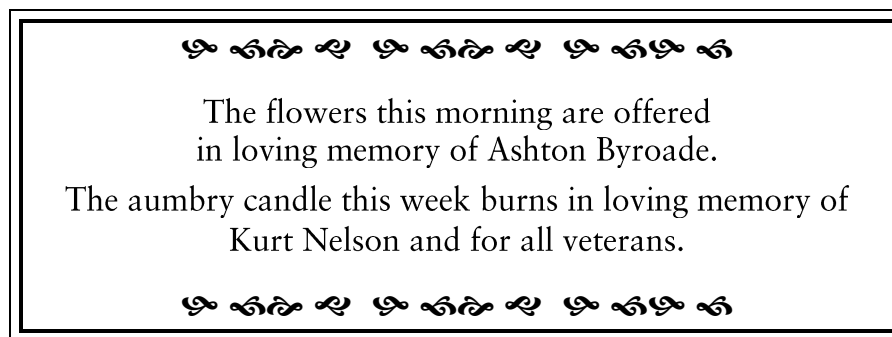
Deacon Let us go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE: *Chorale Prelude on "Now thank we all our God"*

George Friedrich Kaufmann

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.



The words of the service are taken from *The Book of Common Prayer*.

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Second Fraction: Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed; Music: Ray W. Urwin (b. 1950) Copyright: Copyright © 1984 by Ray W. Urwin. Used by permission. Reprinted under One License.net #A-712490.

+ Assisting This Morning +

Verger:

10:00 a.m.: Ray Wilson

Acolytes:

10:00 a.m.: Leroy Bohlen
Kenny Okeke
Juan Matos

Altar Guild:

8:00 a.m.: Karin Peterson
10:00 a.m.: Kitty Peterson
Louisa Cummings

Readers & Intercessor:

8:00 a.m.: Kevin Chick
10:00 a.m.: Casey Rousseau
Jon Widing
Kate Smith

Ministers of Communion:

8:00 a.m.: Jim Bradley
10:00 a.m.: Clement Mogor
Marcus Clark
Jake Troiano
Mark MacGougan

Duncaster:

Fred Faulkner
Janice Faulkner

Eucharistic Visitor:

Fred Faulkner

Flowers:

George Chien

Hospitality, fruit:

10:00 a.m.: Penny Pearson

Lay Leader Hosts:

10:00 a.m.: Janet Wilkinson
Kitty Peterson

Intercessory Prayer Team:

10:00 a.m.: Anne Rapkin
Al Shuckra

Ushers:

10:00 a.m.: Bill Kofalk
Kaylee Troiano
Destini Troiano
Julius Eugene

Staff

The Rev. Dr. Donald L. Hamer, *Rector*
The Rev. Benjamin Wyatt, Deacon, *Curate*
Jackson Merrill, *Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**
Barbara Roos, *Capital Campaign Administrator*

Assisting Clergy

The Rev. George A. Chien,
Associate for Digital Ministries
The Rev. Thomas J. Furrer*
The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, *Rector Emeritus**

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Janet Wilkinson, *Treasurer*
Casey Rousseau, *Assistant Treasurer*
Georges Annan Kingsley, Kevin Rennie
Ruth Rose, Jannel Thomas
Kevin Chick, Richard Syracuse
Katherine Wilson, Steven Zhitnik
Walton Brown-Foster
William Kofalk, Stephen Sirotko

* *Indicates non-stipended ministries*