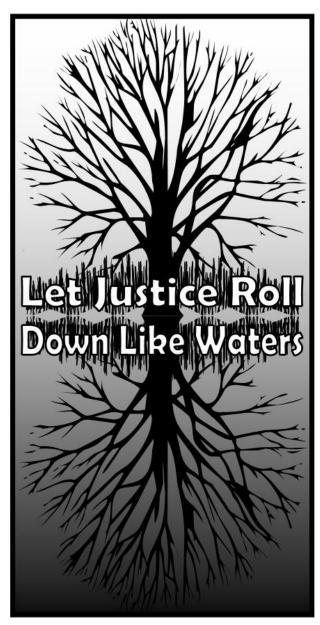
# TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

NOVEMBER 12, 2017 PROPER 27 8:00 A.M. & 10:00 A.M.

## A PLACE OF WELCOME, HOPE & HEALING



## **WELCOME TO OUR GUESTS**

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

#### **COMMUNION**

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if, for whatever reason, you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

#### HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

#### **ABOUT OUR WORSHIP**

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church
120 Sigourney Street • Hartford, Connecticut • 06105-2796
www.trinityhartford.org 860.527.8133

## TWENTY-THIRD SUNDAY AFTER PENTECOST, PROPER 27

NOVEMBER 12, 2017

#### 8:00 & 10:00 A.M.

#### THE HOLY EUCHARIST: RITE TWO

VOLUNTARY: He shall feed his flock, from 'Messiah'

G.F. Handel

INTROIT: *Bless thou the Lord* 

Mikhail Ippolitov-Ivanov

Bless thou the Lord, O my soul. Blessed art Thou, O Lord.

Bless the Lord and forget not all His benefits:

Bless thou the Lord, O my soul, and all that is within me bless His holy name.

He is full of compassion and mercy, long suffering and great in goodness.

He will not always be chiding nor keepeth he His wrath forever.

Please stand.

ENTRANCE HYMN: #57 Lo, He comes with clouds descending

Helmsley

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

Celebrant Blessed be God

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: #421

Allein Gott in der Höh



#### COLLECT OF THE DAY

Celebrant The Lord be with you. And also with you. People

Celebrant Let us pray.

> O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## People

Please be seated.

FIRST LESSON: Amos 5:18-24

Thus says the Lord, the God of hosts, the Lord: Alas for you who desire the day of the Lord! Why do you want the day of the Lord?

It is darkness, not light;

as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake.

Is not the day of the Lord darkness, not light, and gloom with no brightness in it?

I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

Take away from me the noise of your songs; I will not listen to the melody of your harps.

But let justice roll down like waters,

and righteousness like an everflowing stream.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

Please stand for the Psalm.

#### PSALM 71



#### People I will sing of your salvation.

Leader In you, O LORD, I take refuge; let me never be put to shame.

In your justice rescue me, and deliver me;

incline your ear to me, and save me.



People I will sing of your salvation.

Leader Be my rock of refuge,

a stronghold to give me safety, for you are my rock and my fortress.

O my God, rescue me from the hand of the wicked.

People I will sing of your salvation.

Leader For you are my hope, O Lord;

my trust, O God, from my youth. On you I depend from birth;

from my mother's womb you are my strength.

People I will sing of your salvation.

Leader My mouth shall declare your justice,

day by day your salvation.

O God, you have taught me from my youth,

and till the present I proclaim your wondrous deeds.

People I will sing of your salvation.

Please be seated.

EPISTLE: 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: #462 The Lord will come and not be slow

Please stand for the Gospel.

THE HOLY GOSPEL: Matthew 25:1-13

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Celebrant

People

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

**SERMON** 

Mr. Ben Wyatt, Seminarian

Silence for reflection.

THE NICENE CREED BCP p. 358

People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE: Form VI

BCP p. 386

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world; **People** For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop, and Ian and Laura our Bishops;

and for all bishops and other ministers;

People For all who serve God in the Church.

Leader For the special needs and concerns of this congregation.

Pause

The People may add their own petitions

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Pause

The People may add their own thanksgivings

Leader We will exalt you, O God our King;
People And praise your Name for ever and ever.

Leader

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the souls of Hartford's 2017 homicide victims and all homicide victims worldwide. We remember Catharina Hunter, Elizabeth Johnson, Calvin Bushnell, and for those who will die this week, that they may meet their Lord in faith and hope. We remember Frank Hamer, and Charles Mather Lane, Anna Isabel Fairfield Lane, and Donald Fairfield Lane, in whose loving memory the altar flowers are given this week. We also remember Jane Bradley, in whose loving memory the Aumbry candle is offered this week. And we also pray for all those who died in the shooting at First Baptist Church in Sutherland Springs, TX last Sunday. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

Pause

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Leader We pray to you also for the forgiveness of our sins.

Pause

All Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone; and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life.

All Amen.

HONORING OF MILITARY VETERANS

All who have served their country in the military service are invited to come forward to be honored.

All

Almighty God, we commend to your gracious care and keeping those members of our parish community and all the men and women who have served in our armed forces at home and abroad. We give thanks for their dedication and willingness to make sacrifices, placing themselves in harm's way if called upon, for the well-being of our country and to preserve the freedoms we enjoy. Sustain them with your heavenly grace; strengthen them in their daily living; and grant them a sense of your abiding presence through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

The people of God greet one another in the name of the risen Christ.

#### OFFERTORY SENTENCE

OFFERTORY HYMN: #574 Before Thy Throne, O God, We Kneel

St. Petersburg

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP p. 361

Please remain standing.

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

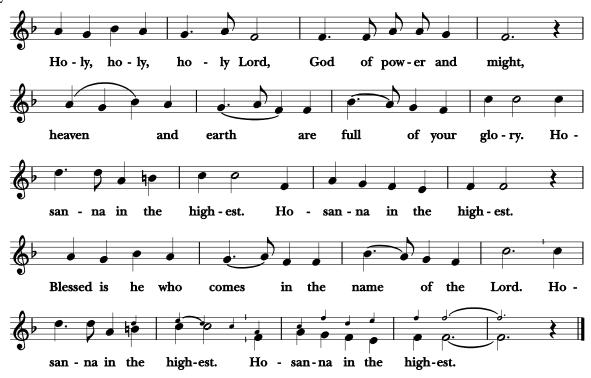
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Hymnal #S 125

Richard Proulx



Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray:

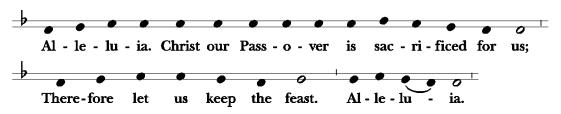
All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: Hymnal #S 152

Mason Martens



Celebrant

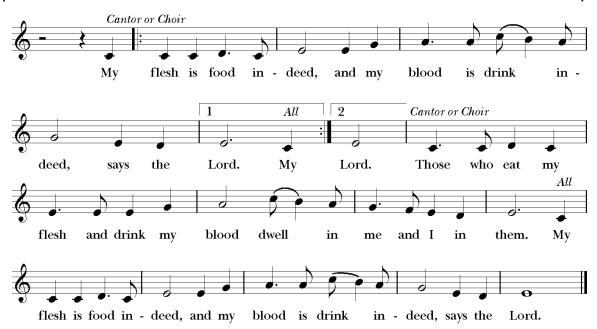
The gifts of God for the People of God. Behold what you are.

People

May we become what we receive.

ANTHEM: Hymnal #S 169

Ray Urwin



THE COMMUNION

COMMUNION ANTHEM: Ave Verum Corpus

W.A. Mozart

Hail, true Body, born of the Virgin Mary,

having truly suffered, sacrificed on the cross for mankind,

from whose pierced side water and blood flowed:

Be for us a foretaste of the Heavenly banquet in the trial of death!

COMMUNION HYMN: #324 Let all mortal flesh keep silence

Picardy

Celebrant

Let us pray.

BCP p. 366

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #718 God Of Our Fathers

National Hymn

THE BLESSING

THE DISMISSAL

Celebrant Let us go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE: Battle Hymn of the Republic

Julia Ward Howe

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

The words of the service are taken from The Book of Common Prayer.

Scripture quotations are from the New Revised Standard Version of the Bible © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are from *The Hymnal 1982*, (© 1985 The Church Pension Fund) and from *Lift Every Voice and Sing II*, (© 1993 The Church Pension Fund.) Used by permission of Church Publishing, Inc., New York, NY. All rights reserved.

Hymn of Praise: Title: All glory be to God on high; Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of Gloria in excelsis Music: Allein Gott in der Höh, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymous Praetorius (1560?-1629) Copyright: Words: ⊚ The Church Pension Fund. Used by permission of One License #A-712490.

Sanctus: Title: Holy, holy, holy Lord

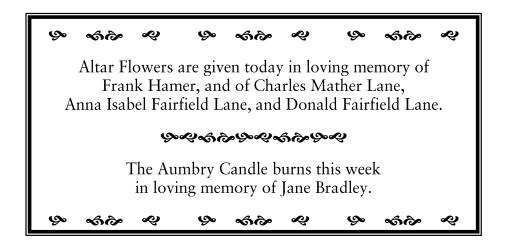
Music: A Community Mass; Richard Proux (b. 1937) Used by permission of One License.net #A-712490.

Fraction Anthem: Title: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991) © 1971 Mason Martens. Used by permission of One License #A-712490.

Fraction Anthem: Title: My flesh is food indeed

Music: Ray W. Unwin (b. 1950) Used by permission of One License #A-712490.



#### + ASSISTING AT WORSHIP THIS MORNING +

Verger: Ray Wilson

**Acolytes:** 

Shquia Thomas Shakeem Williams Kenny Okeke

Altar Guild:

8:00 a.m.

Karin Peterson

10:00 a.m.

Kitty Peterson Louisa Cummings

Duncaster:

Ray Wilson

Flowers: Jane Harris

Hospitality:

Al Pereira

Marion Pereira Penny Pearson, fruit

Lay Leader Hosts:

Richard Syracuse Janet Wilkinson

Ministers of Communion:

8:00 a.m.

Cecelia Timothy

10:00 a.m.

Emeka Igboanugo

Mark MacGougan Percy Williamson

Jake Troiano

Readers & Intercessors:

8:00 a.m.

Cecelia Timothy

10:00 a.m.

Jake Troiano

Connie Bain

Elizabeth Rousseau

Ushers:

Bill Kofalk

Justin Ude

Jonathan Ude Marshall Weaver

**Eucharistic Visitor:** 

Al Shuckra

#### Staff

The Rev. Dr. Donald L. Hamer, Rector
Jackson Merrill, Director of Music Ministries
Ben Wyatt, Seminarian
Pamela Haddad, Assistant to the Rector
Fran Times-Mack, Parish Financial Manager
Vincent J. Pacileo, Property Manager
Clement Mogor and Kate Rousseau,
Church School Coordinators\*
Dante Tavolaro, Associate for Digital Ministries
Katherine Wilson, Voice Editor\*
Liz Kirkpatrick, Archivist\*

## Assisting Clergy\*

The Rev. George A. Chien
The Rev. Thomas J. Furrer
The Rev. Dr. Frank G. Kirkpatrick
The Rt. Rev. Andrew D. Smith
The Rev. William J. Eakins, *Rector Emeritus* 

## Ministry Quadrant Leaders\*

Peter Green, Worship Lily Miller, Outreach Clement Mogor, Christian Formation Jo-Ann Sadosky, Parish Care

#### Vestrv\*

Martha Freimuth, J. Álan Rice, Wardens
Kathleen Peterson, Clerk
Janet Wilkinson, Treasurer
Kenneth (Casey) Rousseau,
Assistant Treasurer
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt
Georges Annan Kingsley
Ruth Rose, Jannel Thomas
Kevin Chick, Richard Syracuse
Katherine Wilson, Steven Zhitnik

## The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., Bishop The Rt. Rev. Dr. Laura J. Ahrens, Bishop Suffragan

<sup>\*</sup> Indicates non-stipended ministries