

# TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

NOVEMBER 13, 2016 8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



## COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.

## HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device for the service, please speak to an usher.

## WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church so we can stay in touch.

## COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

## ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP) and Enriching Our Worship, and music from The Hymnal 1982, Lift Every Voice and Sing and the Wonder Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church

120 Sigourney Street • Hartford, Connecticut • 06105-2796

[www.trinityhartford.org](http://www.trinityhartford.org) 860.527.8133

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE: *Amazing Grace*

arr. David Cherwien

INTROIT: *Alleluia*

W.A. Mozart

OPENING HYMN: #390 "Praise to the Lord, the Almighty"

*Lobe Den Herren*

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE (8:00 a.m. service only)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

HYMN OF PRAISE (10:00 a.m. service only): #243 from the *Lift Every Voice and Sing* hymnal Carl Haywood

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

*Celebrant* Almighty God, who has bestowed liberty, justice and prosperity upon our nation, we ask that you bless and protect all those who have served or are serving our country by safeguarding the rights and privileges we cherish and enjoy. We also ask your blessing on those who have made the supreme sacrifice for freedom. Give to them your mercy and the light of your presence. We pray that their sacrifice not be in vain and may their unselfish heroism be the standard to be followed by future generations. May your sustaining love ever surround our nation and those responsible for defending democracy and human rights. All these things we pray in your holy Name, O God.

*People* Amen.

*Please be seated.*

FIRST LESSON: Isaiah 65:17-25

For I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.  
But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy, and its people as a delight.  
I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.  
No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.  
They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the Lord--  
and their descendants as well.  
Before they call I will answer,  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent-- its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain, says the Lord.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the Psalm.*

CANTICLE 9: The First Song of Isaiah (Isaiah 12:2-6)



- 1 Surely, it is / God who / saves me \*  
I will trust in / him and / not be a- / fraid.
- 2 For the Lord is my stronghold and my / sure de- / fense; \*  
and / he will / be my / Savior.
- 3 Therefore you shall draw / water with re- / joicing! \*  
/ from the / springs of sal- / vation.
- 4 And on that / day you shall / say, \*  
Give thanks to the / Lord and / call u-pon his / Name;
- 5 Make his deeds known a- / mong the / peoples; \*  
see that they re- / member that his / name is ex- / alted.
- 6 Sing the praises of the Lord, for / he has done / great things, \*  
and this is / known in / all the / world.
- 7 Cry aloud, inhabitants of Zion, / ring out your / joy, \*  
for the great one in the midst of you is the / Holy / One of / Israel.

*Please be seated.*

SECOND LESSON: 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*Silence for reflection.*

But thanks be to God who giveth us victory through our Lord Jesus Christ.

*Please stand for the Gospel.*

THE HOLY GOSPEL: Luke 21:5-19

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

SERMON

The Rev. Bonnie S. Matthews, Deacon

*Silence for reflection.*

*Please stand for the Creed.*

THE NICENE CREED

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE:

*Leader* We give you thanks, O God, for the beauty of creation; for the blue sky, the fields and flowers, for singing birds and quiet streams.

*People* **In gratitude, help us to live generously, O God.**

*Leader* We give you thanks, O God, for the majesty of creation; for the vaulted mountains, wild seas, and deep valleys.

*People* **In gratitude, help us to live generously, O God.**

*Leader* We give you thanks, O God, for the abundance of creation; for the rain that cleans the air, the oceans that are home to fish and the fields that wave with grain that provide such nourishment.

*People* **In gratitude, help us to live generously, O God.**

*Leader* Make us aware, O God, of our need to honor you through the wise stewardship of your creation.

*People* **In gratitude, help us to live generously, O God.**

*Leader* *Help us to hear your call for us to care for those less fortunate; the homeless, the sick, the poor.*

*People* **In gratitude, help us to live generously, O God.**

*Leader* Inspire us to hold the leaders of nations accountable for stemming the tides of war, oppression and greed.

*People* **In gratitude, help us to live generously, O God.**

*Leader* Every day, challenge us to live up to your spirit of generosity, kindness, challenge, and forgiveness.

*People* **In gratitude, help us to live generously, O God.**

*Leader* We bring a heart of gratefulness for those that have gone before us, especially James Harris, Ansgar Mantel, Jimmy Jenkins, Deborah Thompson, Oscar Sodergren, Clarabelle Hale, Marie Baylor, Judy Kieser, Holly Goodrich Miskinis and all who have died

*People* **In gratitude, help us to live generously, O God.**

*Leader* God, help us become more aware of the needs for prayer in our own personal networks of interaction and the whole world.

*People* **In gratitude, help us to live generously, O God.**

*People* **We commit to living full and generous lives, inviting all into our communities of faith, forgiving all who have offended us, and sharing our resources with the church and the world.**

*The Celebrant adds a concluding Collect.*

THE CONFESSION OF SIN

*Deacon* Let us confess our sins to God.

*Silence for reflection.*

*All* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people greet one another.*

*Please be seated.*

THE ANNOUNCEMENTS

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #657 "Love divine, all loves excelling"

*Hyfrydol*

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP p. 361

*Please remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(The Celebrant adds a Proper Preface.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: #255 from *Lift Every Voice and Sing*

G. W. Brown

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four staves. The first staff is the piano accompaniment, featuring a series of chords. The second staff is the vocal line, with lyrics: "Ho - ly, ho - ly, ho - ly, ho - ly". The third staff continues the vocal line with lyrics: "ho - ly Lord God of hosts." The fourth staff continues the vocal line with lyrics: "Heav - en and earth are filled with your glo -".

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People*

Therefore we proclaim the mystery of faith:  
 Christ has died.  
 Christ is risen.  
 Christ will come again.

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

*People*



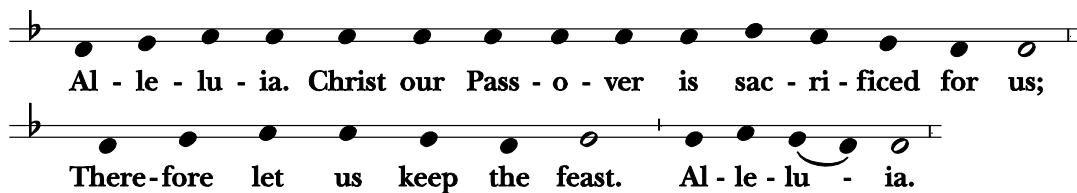
*Celebrant* As our Savior Christ has taught us, we now pray:  
*All* Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM: Hymnal #S 152

Mason Martens



*Celebrant* The gifts of God for the People of God. Behold what you are.  
*People* May we become what we receive.

## COMMUNION HYMN: #304 "I come with joy to meet my Lord"

*Land of Rest*

## POST COMMUNION PRAYER

BCP p. 366

*Celebrant* Let us pray.  
*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

1. We all are one in mis-sion, we all are one in call,  
 2. We all are called for ser-vice to wit-ness in God's name.  
 3. We all be-hold one vi-sion, a stark re-al-i-ty;  
 4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.  
 Our min-is-tries are dif-f'rent, our pur-pose is the same:  
 the stew-ard of sal-va-tion was nailed up-on a tree.  
 Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove  
 to touch the lives of oth-ers by God's sur-pris-ing grace,  
 Yet res-ur-rect-ed Jus-tice gives rise that we may share  
 We all are one in mis-sion, we all are one in call,

to plan and work to- geth-er that all may know Christ's love.  
 so peo-ple of all na-tions may feel God's warm em-brace.  
 free re-con-cil-i-a-tion and hope a-mid de-spair.  
 our var-ied gifts u-nit-ed by Christ, the Lord of all.

THE BLESSING

*The Celebrant blesses the people.*

DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

POSTLUDE: *Toccata Brevis*

Daniel Gawthrop

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.



The flowers this morning are offered  
in loving memory of Frank Hamer.



The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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*Canticle*: Title: Canticle 9, The First Song of Isaiah: Ecce, Deus

Music: Ray Francis Brown (1897-1965)

Copyright: From the Oxford American Psalter by Ray F. Brown. © 1949 Ray Brown; 1979 Stuart Brown.

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*Sanctus*: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

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*Closing Hymn*: Title: We all are one in mission

Words: Rusty Edwards (b. 1955)

Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

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**+ ASSISTING AT WORSHIP THIS MORNING +**

**Vergers:**

10:00 a.m. Roy Wilson

**Acolytes:**

10:00 a.m. Kim Okeke  
Kendall Okeke  
Zechariah Stephens  
Kenny Okeke  
Tro Moo

**Altar Guild:**

8:00 a.m. Dianne Bowens-Waller  
10:00 a.m. Kitty Peterson  
Louisa Cummings

**Flowers:**

Percy Williamson

**Ministers of Communion:**

8:00 a.m. Cecelia Timothy  
10:00 a.m. Franklin Ude  
Mark MacGougan  
Althea Francis  
Emeka Igboanugo

**Eucharistic Visitor:**

Al Shuckra

**Readers & Intercessors:**

8:00 a.m. Jim Bradley  
10:00 a.m. Gavin Cheney  
Kachi Onoh  
Dinaka Onoh

**Lay Leader Hosts:**

10:00 a.m. Kitty Peterson  
Jake Troiano

**Healing Prayer Team:**

10:00 a.m. Jon Reik

**Ushers:**

10:00 a.m. Robin D'Oyen  
Marcia Lee  
Jordan Thomas  
Malik Thomas

**Duncaster:**

Al Shuckra

**Hospitality:**

Olive Tronchin  
Sonia Watson  
Penny Pearson, fruit

**Staff**

The Rev. Donald L. Hamer, *Rector*  
Jun Lee, *Interim Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Johnson Ramsaur, *Seminarian Intern\**  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Dante Tavolaro, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

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The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien

**Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

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Percy Williamson, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
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William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt  
Martha Freimuth, Georges Annan Kingsley  
Ruth Rose, Jannel Thomas

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

*\* Indicates non-stipended ministries*