



WELCOME TO OUR GUESTS: We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

PLEASE LET US KNOW WHO YOU ARE: Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

COMMUNION: If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

NURSERY CARE: Children infant-3 years are offered care in the Nursery located in the bell tower off the Narthex at the Sigourney Street entrance during the 10:00 a.m. service. Parents are reminded that children should not be allowed to leave the worship area on their own.

INTERCESSORY PRAYERS: At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

HEARING ASSISTIVE DEVICES: Hearing assistive devices are available by asking an usher.

ABOUT OUR WORSHIP: This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The

prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

COVER ART: We are grateful to The Rev. George Chien for creating the artwork on the cover.

Trinity Episcopal Church
120 Sigourney Street • Hartford • Connecticut • 06105-2796
www.trinityhartford.org • 860.527.8133

THE LITURGY OF THE WORD

8 A.M. AND 10 A.M.

Today we welcome Jonathan Reuning-Scherer, our guest organist.

PRELUDE: Tryptich on 'Lord, Keep Us Steadfast in Your Word'

Walter Pelz

INTROIT: *If ye love me*

Thomas Tallis

If ye love me,
keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever,
e'en the spirit of truth.

Please stand.

ENTRANCE HYMN: #290 Come ye thankful people, come

St. George's Windsor

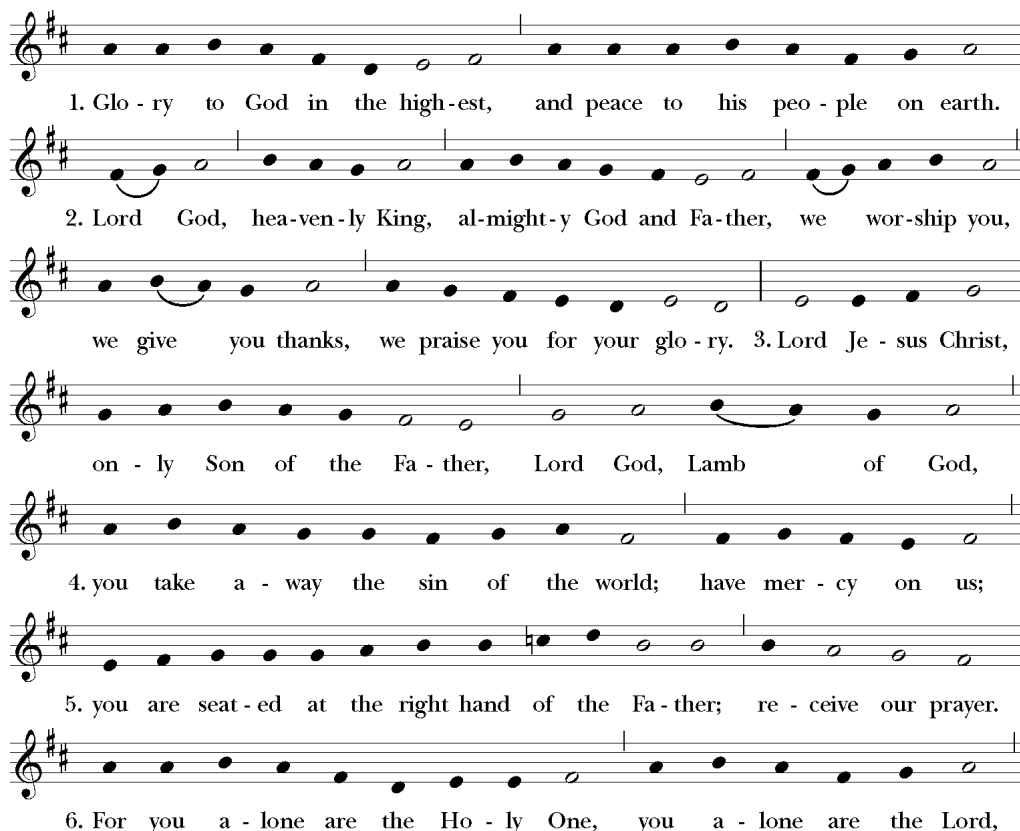
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: #S277

David Hurd



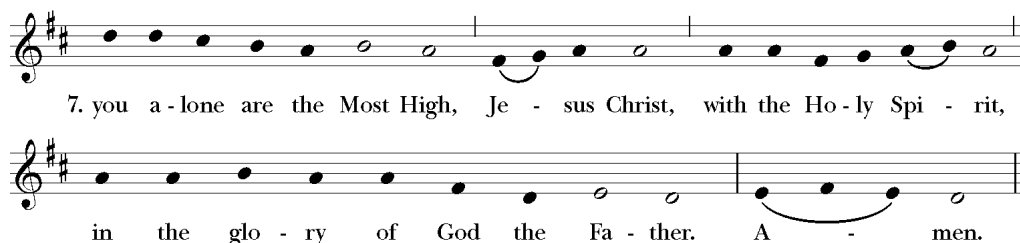
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

THE FIRST LESSON: Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Reader The Word of the Lord.

People Thanks be to God.

Silence for reflection.

Please stand for the psalm.

PSALM 16

William Crotch

Protect me, O God, for in you I take refuge.
I say to the Lord, ‘You are my Lord;
I have no good apart from you.’

As for the holy ones in the land, they are the noble,
in whom is all my delight.

Those who choose another god multiply their sorrows;
their drink-offerings of blood I will not pour out
or take their names upon my lips.

The Lord is my chosen portion and my cup;
you hold my lot.
The boundary lines have fallen for me in pleasant places;
I have a goodly heritage.

I bless the Lord who gives me counsel;
in the night also my heart instructs me.
I keep the Lord always before me;
because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my soul rejoices;
my body also rests secure.
For you do not give me up to Sheol,
or let your faithful one see the Pit.

You show me the path of life.
In your presence there is fullness of joy;
in your right hand are pleasures for evermore.

Please be seated.

EPISTLE: Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: #607 O God of every nation

Llangloffan

Please stand.

GOSPEL: Mark 13:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Barbara K. Briggs

Silence for reflection

THE NICENE CREED

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

- Leader* In peace, let us pray to the Lord, saying, "Lord, have mercy."
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, and other ministers, and for all the holy people of God, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For the poor, the persecuted, and those in need of healing; the sick and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do. For those in our Parish Cycle of Prayer, Isaac and Alexandra Scott; Pat Shields; Al Shuckra; and those who serve as volunteers for the Church by the Pond. In our Diocesan Cycle of Prayer, we pray for St. Paul's, Windham; Grace Church, Windsor; St. James', Winsted; All Saints', Wolcott; ministries with older adults; The Girl's Friendly Society, the Brotherhood of St. Andrew, and the Daughters of the King. In the Anglican Cycle, we pray for the Anglican Church of Pakistan, for our partner parish Mbugani Holy Trinity church in Tabora, Tanzania, and the mission church of Tumbi. We pray for the residents and staff of the George Beach Apartments in Hartford, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For all who have commended themselves to our prayers; for our families, friends, and neighbors, especially those listed in our service leaflet and those who have requested our prayers; that being freed from all anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* We pray especially for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of Hartford's homicide victims. We pray for Grace Rajendram, Kurt Nelson, and Mario Bari. We pray for Charles Mather Lane, Anna Isabel Fairfield Lane, Donald Fairfield Lane, Alice C. and Otto L. Quednau, and Nancy Quednau, in whose loving memory the flowers in the church are offered. We pray for Doris Sodergren, in whose loving

memory the aumbry candle burns this week, and for those who will die this week, that they may meet their Lord in faith and hope. I ask your own intentions, either silently or aloud.

(Pause)

We pray to you, O Lord.

People Lord, have mercy.

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Leader Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology.

Leader For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

All Amen.

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sinfulness to God and to our neighbor:

(Pause for reflection)

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated for announcements.

THE OFFERTORY SENTENCE

OFFERTORY HYMN: #571 All who love and serve your city

Charlestown

Please stand.

THE GREAT THANKSGIVING: Eucharistic Prayer D

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Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS: #S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand, sit or kneel, as you are able and according to your personal piety.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All AMEN.

Please stand, sit or kneel.

THE LORD'S PRAYER

BCP p. 364

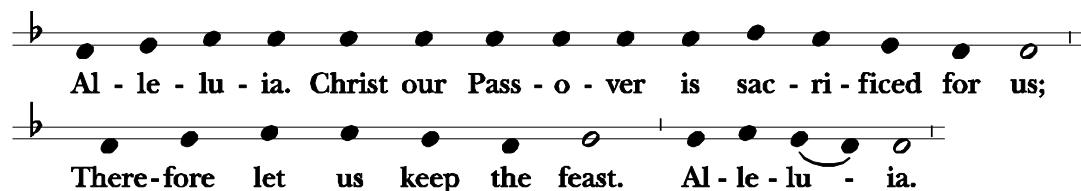
Celebrant As our Savior Christ has taught us, we now pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

THE BREAKING OF THE BREAD

FRACTION ANTHEM: #S152

Mason Martens



Celebrant Behold what you are.
People May we become what we receive.

ANTHEM: #S169 Ray Urwin

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

THE COMMUNION

If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating your desire by crossing your arms over your chest.

Please be seated.

COMMUNION MOTET: *Jesu dulcis memoria*

Thomas Luis da Victoria

Jesu dulcis memoria
dans vera cordi gaudia:
sed super mel et omnia
ejus dulcis praesentia.

The sweet memory of Jesus
Giving true joy to the heart:
But more than honey and all things
His sweet presence.

COMMUNION HYMN: #424 For the fruit of all creation

East Acklam

POSTCOMMUNION PRAYER

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Please stand or kneel.

Celebrant
All

Let us pray.
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #665 All my hope on God is founded

Michael

THE BLESSING

All Amen.

THE DISMISSAL

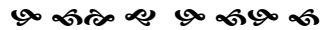
Deacon Let us go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE: *Toccata*

Georgi Mushel

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

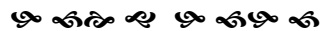
OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.



The flowers this morning are offered
in loving memory of Charles Mather Lane, Anna Isabel
Fairfield Lane, Donald Fairfield Lane, Alice C.
and Otto L. Quednau, and Nancy Quednau.



The aumbry candle this week burns
in loving memory of Doris Sodergren.



The words of the service are taken from *The Book of Common Prayer*.

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Title: The Holy Eucharist, Fraction Anthem: Christ our Passover
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Second Fraction: Title: The Holy Eucharist, Fraction Anthem: My flesh is food indeed; Music: Ray W. Urwin (b. 1950)
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+ Assisting This Morning +

Verger:

10:00 a.m.: Roy McAlpine

Acolytes:

10:00 a.m.: Davonte Griffith
Trocari Griffith-McCalop
Tro Moo

Altar Guild:

8:00 a.m.: Marion Pereira
10:00 a.m.: Carmen Belgrave
Claire Blissett

Readers & Intercessor:

8:00 a.m.: David Carson
10:00 a.m.: Martha Freimuth
Connie Bain
Alan Rice

Ministers of Communion:

8:00 a.m.: Marion Pereira
10:00 a.m.: Emeka Igboanugo
Kate Rousseau
Jake Troiano
Fred Bohlen

Duncaster:

Ray Wilson

Eucharistic Visitor:

Al Shuckra

Flowers:

Paul Cooper

Hospitality, fruit:

10:00 a.m.: Debbie Hamer

Lay Leader Hosts:

10:00 a.m.: Steve Zhitnik
Anne Rapkin

Intercessory Prayer Team:

10:00 a.m.: Dianne Bowens-Waller
Jon Reik

Ushers:

10:00 a.m.: Ruth Rose
Walton Foster
Kendall Okeke
Michael Okeke

Staff

The Rev. Dr. Donald L. Hamer, *Rector*
The Rev. Benjamin Wyatt, Deacon, *Curate*
Jackson Merrill, *Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**
Barbara Roos, *Capital Campaign Administrator*

Assisting Clergy

The Rev. George A. Chien,
Associate for Digital Ministries
The Rev. Thomas J. Furrer*
The Rev. Dr. Frank G. Kirkpatrick*
The Rt. Rev. Andrew D. Smith*
The Rev. C. Jon Widing*
The Rev. William J. Eakins, *Rector Emeritus**

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Anne Rapkin, *Parish Care*

Vestry*

Martha Freimuth, J. Alan Rice, *Wardens*
Kathleen Peterson, *Clerk*
Janet Wilkinson, *Treasurer*
Casey Rousseau, *Assistant Treasurer*
Georges Annan Kingsley, Kevin Rennie
Ruth Rose, Jannel Thomas
Kevin Chick, Richard Syracuse
Katherine Wilson, Steven Zhitnik
Walton Brown-Foster
William Kofalk, Stephen Sirotko

* *Indicates non-stipended ministries*