

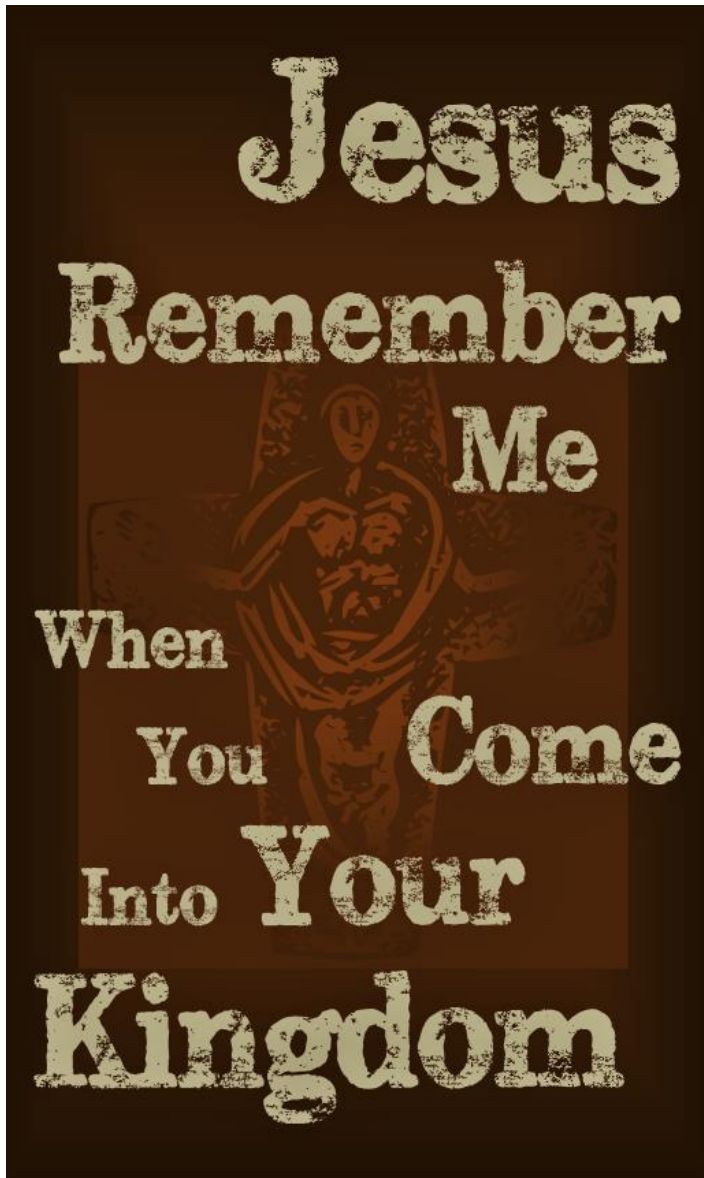
TRINITY EPISCOPAL CHURCH

DAILY MORNING PRAYER RITE II

NOVEMBER 20, 2016 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING

COVER ART WORK



We thank The Rev. George Chien for creating our cover artwork.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device for the service, please speak to an usher.

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church so we can stay in touch.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP) and Enriching Our Worship, and music from The Hymnal 1982, Lift Every Voice and Sing and the Wonder Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church
120 Sigourney Street • Hartford, Connecticut • 06105-2796
www.trinityhartford.org • 860.527.8133

10:00 A.M.

DAILY MORNING PRAYER
RITE II

PRELUDE: *God, Who Made the Earth and Heaven*

arr. David Cherwien

INTROIT: *O Domine Jesu Christe*

G.P. Palestrina

O Domine Jesu Christe,
adoro te in cruce vulneratum
felle et aceto potatum:
deprecor te ut tua vulnera
Sint remedium animae meae

O Lord Jesus Christ,
I adore You, wounded upon the cruel
Cross And given gall to drink:
I beseech You, that Your wounds
cures my soul

OPENING HYMN: #477 "All praise to thee, for thou, O King divine"

Engelberg

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.

CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.

The Officiant alone stands and says

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People Amen.

THE INVITATORY AND PSALTER

Please stand.

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is
now, and will be for ever. Amen. Alleluia.

Officiant Worship the Lord in the beauty of holiness:

People Come let us adore him. Alleluia.

JUBILATE: Psalm 100

All Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his; we are his people and the sheep of his pasture.
Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

CANTICLE 16: #889 "A Song of Zechariah"

Shepherd's Pipes

1. Blessed be the God of Is - ra - el who comes to set us free and
2. With prom-ised mer - cy will God still the cov - e - nant re - call, the
3. My child, as pro - phet of the Lord you will pre-prepare the way, to

rais - es up new hope for us: a Branch from Da - vid's tree. So
oath once sworn to A - bra - ham; from foes to save us all; that
tell God's peo - ple they are saved from sin's e - ter - nal sway. Then

have the pro-phets long de - clared that with his might - y arm God
we might wor-ship with-out fear and of - fer lives of praise, in
shall God's mer - cy from on high shine forth and nev - er cease, to

would turn back our en - e - mies and all that wish us harm.
ho - li - ness and right - eous - ness to serve God all our days.
drive a - way the gloom of death and lead us in - to peace.

THE LESSONS

JEREMIAH 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.

People Thanks be to God.

Silence for reflection.

13 A SONG OF PRAISE: *Song of the Three Young Men (29-34)*

Benedictus es, Domine

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever.

People Amen.

Silence.

Reader A Reading from the Letter to the Colossians (1:11-20)

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come

to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People Thanks be to God.

Silence.

CANTICLE 21: You are God

Te Deum laudamus

All You are God: we praise you; You are the Lord: we acclaim you; You are the eternal Father: All creation worships you. To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaim you; Father, of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. You, Christ, are the king of glory, the eternal Son of the Father. When you became man to set us free you did not shun the Virgin's womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God's right hand in glory. We believe that you will come and be our judge. Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.

Silence.

Officiant A reading from the Gospel according to Luke. (23:33-43)

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Officiant The Word of the Lord.

People Thanks be to God.

Silence.

HYMN: #458 "My song is love unknown"

Love Unknown

Please be seated.

THE SERMON

Dr. Raymond B. Wilson

Silence for reflection.

THE APOSTLES' CREED

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Please stand.

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

Officiant Save your people, Lord, and bless your inheritance;

People Govern and uphold them, now and always.

Officiant Day by day we bless you;

People We praise your Name for ever.

Officiant Lord, keep us from all sin today;

People Have mercy on us, Lord, have mercy.

Officiant Lord, show us your love and mercy;

People For we put our trust in you.

Officiant In you, Lord, is our hope;

People And we shall never hope in vain.

Officiant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

A Collect for Sundays

Officiant O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

People Amen.

A Collect for the Renewal of Life

Officiant O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep

your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord.

People Amen.

A Collect for Guidance

Officiant Heavenly Father, in you we live and move and have our being; We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

People Amen.

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

People Amen.

OFFERTORY ANTHEM: *Ride On, King Jesus*

Ride on King Jesus
Ride on the conquering king
Ride on King Jesus, ride on
No man no can a hinder thee
He's the king, lord of all
No man no can a hinder thee
Jesus is the first and he's the last

Jesus is the Lord, Lord of Lords
Jesus is the prince, prince of peace
No man no can a hinder thee
Ride on King Jesus-
Ride on just ride on Jesus
Ride on King Jesus Ride on
No man no can a hinder thee
Ride on, Jesus

THE GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

People Amen.

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

People Amen.

POSTLUDE: A Trumpet Fancy

Leon Nelson

The words of the service are taken from *The Book of Common Prayer*.

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Canticle: Title: A Song of Zechariah [*Benedictus Dominus Deus*] Canticle 16 (metrical paraphrase)

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Shepherd's Pipes*, Annabeth McClelland Gay (b. 1925)

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Sanctus: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

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The flowers this morning are offered in loving memory of
Charles Mather Lane, Anna Isabel Fairfield Lane, and Donald Fairfield Lane.
The aumbry candle burns in loving memory of Keith and Alexis Hook.

+ ASSISTING AT WORSHIP THIS MORNING

Officiant:

Ray Wilson

Acolyte:

Kachi Onoh

Altar Guild:

Carmen Belgrave

Claire Blissett

Flowers:

Jolanda Sribanpot

Duncaster:

Jim Bradley

Readers:

Kim Okeke

Martha Freimuth

Lay Leader Hosts:

Jannel Thomas

Jake Troiano

Ushers:

Claire Blissett

Walton Foster

Destini Troiano

Kaylee Troiano

Hospitality:

Tim Watt

Amity Gaige

Fruit: Dianne Bowens-
Waller

Staff

The Rev. Donald L. Hamer, *Rector*

Jun Lee, *Interim Director of Music Ministries*

Pamela Haddad, *Assistant to the Rector*

Fran Times-Mack, *Parish Financial Manager*

Vincent J. Pacileo, *Property Manager*

Johnson Ramsaur, *Seminarian Intern**

Clement Mogor and Kate Rousseau,

*Church School Coordinators**

Dante Tavoraro, *Associate for Digital Ministries*

Katherine Wilson, *Voice Editor**

Liz Kirkpatrick, *Archivist**

Assisting Clergy*

The Rev. Dr. Frank G. Kirkpatrick

The Rt. Rev. Andrew D. Smith

The Rev. William J. Eakins, *Rector Emeritus*

The Rev. George A. Chien

Ministry Quadrant Leaders*

Peter Green, *Worship*

Lily Miller, *Outreach*

Jo-Ann Sadosky, *Parish Care*

Clement Mogor, *Christian Formation*

Vestry*

Percy Williamson, J. Alan Rice, *Wardens*

Kathleen Peterson, *Clerk*

Janet Wilkinson, *Treasurer*

Casey Rousseau, *Assistant Treasurer*

James Bradley, Elizabeth Kirkpatrick

William Lawrence, Ernestine Weaver

Claire Blissett, Marcus Clark

Jacob Troiano, Timothy Watt

Martha Freimuth, Georges Annan Kingsley

Ruth Rose, Jannel Thomas