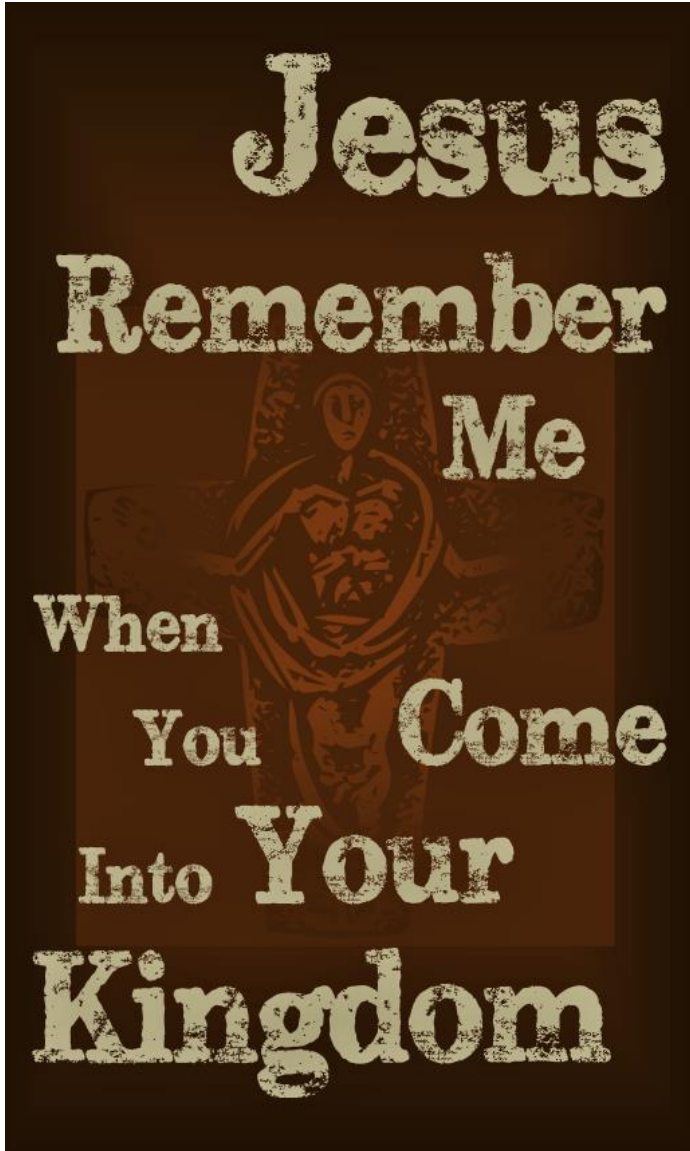


# TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

NOVEMBER 20, 2016 8:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



## COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.

## HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device for the service, please speak to an usher.

## WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church so we can stay in touch.

## COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

## ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP) and Enriching Our Worship, and music from The Hymnal 1982, Lift Every Voice and Sing and the Wonder Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church  
120 Sigourney Street • Hartford, Connecticut • 06105-2796  
[www.trinityhartford.org](http://www.trinityhartford.org) • 860.527.8133

8:00 A.M.

THE LITURGY OF THE WORD

PRELUDE: *God, Who Made the Earth and Heaven*

arr. David Cherwien

OPENING HYMN: #477 “All praise to thee, for thou, O King divine”

*Engelberg*

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom, now and for ever. Amen.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please be seated.*

FIRST LESSON: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader  
People

Hear what the Spirit is saying to God's people.  
Thanks be to God.

*Silence for reflection.*

*Please stand as you are able for the Psalm.*

CANTICLE 16: # 889 "A Song of Zechariah"

*Shepherd's Pipes*

1. Blessed be the God of Is - ra - el who comes to set us free and  
 2. With prom - ised mer - cy will God still the cov - e - nant re - call, the  
 3. My child, as pro - phet of the Lord you will pre - pare the way, to

rais - es up new hope for us: a Branch from Da - vid's tree. So  
 oath once sworn to A - bra - ham; from foes to save us all; that  
 tell God's peo - ple they are saved from sin's e - ter - nal sway. Then

have the pro - phets long de - clared that with his might - y arm God  
 we might wor - ship with - out fear and of - fer lives of praise, in  
 shall God's mer - cy from on high shine forth and nev - er cease, to

would turn back our en - e - mies and all that wish us harm.  
 ho - li - ness and right - eous - ness to serve God all our days.  
 drive a - way the gloom of death and lead us in - to peace.

*Please be seated.*

SECOND LESSON: Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the Gospel.*

THE HOLY GOSPEL: Luke 23:33-43

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated.*

SERMON

Raymond B. Wilson, Ph.D.

*Silence for reflection.*

*Please stand for the Creed.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: Form IV

BCP p. 388

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Pause*

*Leader* Lord, in your mercy

*People* Hear our prayer.

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Pause*

*Leader* Lord, in your mercy

*People* Hear our prayer.

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Pause*

*Leader* Lord, in your mercy

*People* Hear our prayer.

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Pause*

*Leader* Lord, in your mercy

*People* Hear our prayer.

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Pause*

*Leader* Lord, in your mercy

*People* Hear our prayer.

*Leader* We commend to your mercy Charles Mather Lane, Anna Isabel Fairfield Lane, and Donald Fairfield Lane, in whose loving memory the flowers are offered and the Aumbry candle burns this week in loving memory of Keith and Alexis Hook. We especially commend to your mercy Betty Landman, all who have died and those who will die this week, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Pause*

*Leader* Lord, in your mercy.

*People* Hear our prayer.

*The Celebrant adds a concluding Collect.*

THE CONFESSION OF SIN

*Celebrant* Let us confess our sins to God.

*Silence for reflection.*

*All* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people greet one another.*

*Please be seated.*

THE ANNOUNCEMENTS

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #495 “Hail, thou once despised Jesus”

*In Babilone*

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP p. 361

*Please remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(The Celebrant adds a Proper Preface.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* AMEN.

THE LORD'S PRAYER

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray:  
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM: Hymnal #S 152

Mason Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*Celebrant* The gifts of God for the People of God. Behold what you are.  
*People* May we become what we receive.



COMMUNION HYMN: #458 “My song is love unknown”

*Love Unknown*

POST COMMUNION PRAYER

BCP p. 366

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #535 “Ye servants of God, your Master proclaim”

*Paderborn*

THE BLESSING

*The Celebrant blesses the people.*

DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

POSTLUDE: *Toccata in G*

Theodore Dubois

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD’S PEOPLE, BEGINS ANEW.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Service music is from *The Hymnal 1982*, © 1985 The Church Pension Fund, *Lift Every Voice and Sing II*, ©1993, and *Wonder, Love, and Praise*, ©1997. Used by permission of Church Publishing, Inc., New York, NY and North American Liturgy Resources. All rights reserved.

*Canticle*: Title: A Song of Zechariah [*Benedictus Dominus Deus*] Canticle 16 (metrical paraphrase)

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Shepherd’s Pipes*, Annabeth McClelland Gay (b. 1925)

Used by Permission of One License #A-712490.

*Sanctus*: Title: Holy, Holy, Holy

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*

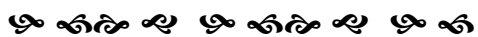
Copyright: © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

Used by Permission of One License #A-712490.



The flowers this morning are offered  
in loving memory of Charles Mather Lane, Anna  
Isabel Fairfield Lane, Donald Fairfield Lane.

The aumbry candle burns in loving memory of  
Keith and Alexis Hook.



**+ ASSISTING AT WORSHIP THIS MORNING +**

**Altar Guild:**

Marion Pereira  
Cecelia Timothy

**Flowers:**

Jolanda Sribanpot

**Minister of Communion:**

Cecelia Timothy

**Readers**

Kevin Chick

**Duncaster:**

Jim Bradley

**Staff**

The Rev. Donald L. Hamer, *Rector*  
Jun Lee, *Interim Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Johnson Ramsaur, *Seminarian Intern\**  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Dante Tavolaro, *Associate for Digital Ministries*  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**

**Assisting Clergy\***

The Rev. Dr. Frank G. Kirkpatrick  
The Rt. Rev. Andrew D. Smith  
The Rev. William J. Eakins, *Rector Emeritus*  
The Rev. George A. Chien

**Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Jo-Ann Sadosky, *Parish Care*  
Clement Mogor, *Christian Formation*

**Vestry\***

Percy Williamson, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
James Bradley, Elizabeth Kirkpatrick  
William Lawrence, Ernestine Weaver  
Claire Blissett, Marcus Clark  
Jacob Troiano, Timothy Watt  
Martha Freimuth, Georges Annan Kingsley  
Ruth Rose, Jannel Thomas

**The Episcopal Church in Connecticut**

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*  
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

\* *Indicates non-stipended ministries*