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LAST SUNDAY AFTER PENTECOST

NOVEMBER 25, 2018

FEAST OF CHRIST THE KING

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THE LORD  
SETS THE  
PRISONERS FREE

THE LORD  
OPENS THE EYES  
OF THE BLIND

THE LORD  
LIFTS UP  
THOSE WHO ARE  
BOWED DOWN

Worship I and music from The Hymnal 1982 and the Lift Every Voice and Sing hymnal. The prayer book and hymnal may be found on the shelf under the chair directly in front of your seat. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition, for prayer.

COVER ART: We are grateful to The Rev. George Chien for creating the artwork on the cover.

**WELCOME TO OUR GUESTS:** We are glad you are with us! If you are worshipping with us for the first time, we hope you will introduce yourself to the clergy and a greeter and sign one of the guest books at either entrance to the church. Following the service, you are invited to enjoy refreshments and fellowship in Goodwin Hall.

**PLEASE LET US KNOW WHO YOU ARE:** Please pick up your name tag from the trays in Goodwin hall or at the Sigourney Street entrance. If you do not have a name tag, simply fill out a blank and leave it in the basket after the service; a printed name tag will be made for you. We believe it is part of our ministry of hospitality to let people know who we are.

**COMMUNION:** If you prefer to receive consecrated grape juice rather than consecrated wine, after receiving the bread, proceed to the Minister holding a ceramic chalice in the side aisle. Gluten-free wafers are available on request.

**NURSERY CARE:** Children infant-3 years are offered care in the Nursery located in the bell tower off the Narthex at the Sigourney Street entrance during the 10:00 a.m. service. Parents are reminded that children should not be allowed to leave the worship area on their own.

**INTERCESSORY PRAYERS:** At the 10:00 a.m. service, those wishing individual prayers are invited to pray with members of our Intercessory Prayer Team stationed in the side aisles.

**HEARING ASSISTIVE DEVICES:** Hearing assistive devices are available by asking an usher.

**ABOUT OUR WORSHIP:** This service uses parts of the Order for the Holy Eucharist from The Book of Common Prayer 1979, and Enriching Our

Trinity Episcopal Church  
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THE LITURGY OF THE WORD  
8 A.M. AND 10 A.M.

PRELUDE: *Prelude in C*, BWV 547

Wolfgang Amadeus Mozart

*Please stand.*

ENTRANCE HYMN: #450 All hail the power of Jesus' name

*Coronation*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam,  
Domine Deus, Rex caelestis, Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis;  
qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.  
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Please be seated.*

THE FIRST LESSON: Daniel 7:9-10, 13-14

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.  
As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence for reflection.*

*Please stand for the psalm.*

PSALM 93

John Goss



- 1 The LORD is King; ✓  
he has put on /splendid ap/parel; \*  
the LORD has put on his apparel  
and / girded him/self with / strength.
- 2 He has made the whole / world so / sure \*  
-- / that it / cannot be / moved;
- 3 Ever since the world began, your throne has / been es/tablished; \*  
you / are from /ever/lasting.
- 4 The waters have lifted up, O LORD, ✓  
the waters have lifted / up their / voice; \*  
the waters have lifted / up their / pounding / waves.
- 5 Mightier than the sound of many waters, ✓  
mightier than the / breakers of the / sea, \*  
mightier is the / LORD who / dwells on / high.
- 6 Your testimonies are / very / sure, \*  
and holiness adorns your house, O LORD, ✓  
for ever / and for / ever/more.

*Please be seated.*

EPISTLE: Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

*Silence for reflection.*

SEQUENCE HYMN: #483 The head that once was crowned with thorns

*St. Magnus*

*Please stand.*

GOSPEL: John 18:33-37

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated.*

SERMON

The Rev. Dr. Frank G. Kirkpatrick

THE NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

- Leader* In peace, let us pray to the Lord, saying, “Lord, have mercy.”
- For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For Michael our Presiding Bishop, for Ian and Laura, our Diocesan Bishops and for all bishops, and other ministers, and for all the holy people of God, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For the poor, the persecuted, and those in need of healing; the sick and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do. For those in our Parish Cycle of Prayer, we pray for Stephen Sirotko; Frances Sloan; Drew and Kate Smith; Juanita Smith; and Trinity’s Church School participants and leaders. In our Diocesan Cycle of Prayer, we pray for St. Paul’s, Woodbury; St. John the Evangelist, Yalesville; Grace Church, Yantic; the health and well-being of persons employed by The Episcopal Church; the Presiding Bishop and the President of the House of Deputies of The Episcopal Church. In the Anglican Cycle, we pray for the Anglican Church of Portugal, for our partner parish Mbugani Holy Trinity church in Tabora, Tanzania, and the mission church of Tumbi. We pray for the residents and staff of the George Beach Apartments in Hartford, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* For all who have commended themselves to our prayers; for our families, friends, and neighbors, especially those listed in our service leaflet and those who have requested our prayers; that being freed from all anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
- People* **Lord, have mercy.**
- Leader* We pray especially for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of Hartford’s homicide victims. We pray for Sarah J. Trafford and Bernard W. Trafford, Jr., in whose loving memory the flowers in the church are offered. We pray for St. Paul’s, Woodbury; St. John the Evangelist, Yalesville; Grace Church, Yantic;

the health and well-being of persons employed by The Episcopal Church; the Presiding Bishop and the President of the House of Deputies of The Episcopal Church. In the Anglican Cycle, we pray for the Anglican Church of Portugal. And we pray for those who will die this week, that they may meet their Lord in faith and hope. I bid your own intentions, either silently or aloud. (Pause) We pray to you, O Lord.

**People** Lord, have mercy.

**Leader** For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People** Lord, have mercy.

**Leader** Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People** To you, O Lord our God.

*Silence*

*The Celebrant adds a concluding Collect, or the following Doxology.*

**Leader** For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

**All** Amen.

#### THE CONFESSION AND ABSOLUTION

**Deacon** Let us confess our sinfulness to God and to our neighbor: *(Pause for reflection)*

**People** God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

**Celebrant** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All** Amen.

#### THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

*Please be seated for announcements.*

#### THE OFFERTORY SENTENCE

OFFERTORY HYMN: #435 At the name of Jesus

*King's Weston*

*Please stand.*

#### THE GREAT THANKSGIVING: Eucharistic Prayer D

BCP p. 372

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

*Celebrant*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS: Benedictus**

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy Lord,

Lord God of hosts,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand, sit or kneel, as you are able and according to your personal piety.*

*Celebrant*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All* **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Celebrant*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.



And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*All* AMEN.

*Please stand, sit or kneel.*

# THE LORD'S PRAYER

BCP p. 364

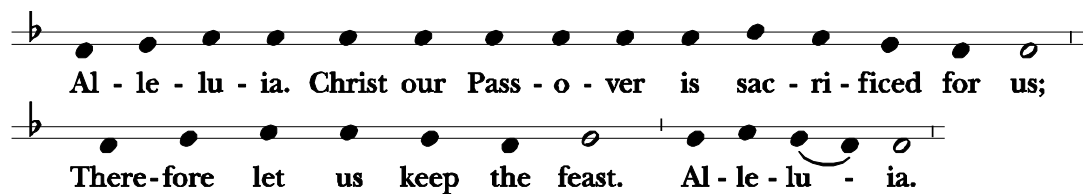
*Celebrant* As our Savior Christ has taught us, we now pray:

<i>All</i>	Our Father in heaven,	as we forgive those
	hallowed be your Name,	who sin against us.
	your kingdom come,	Save us from the time of trial,
	your will be done,	and deliver us from evil.
	on earth as in heaven.	For the kingdom, the power,
	Give us today our daily bread.	and the glory are yours,
	Forgive us our sins	now and for ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM: #S152

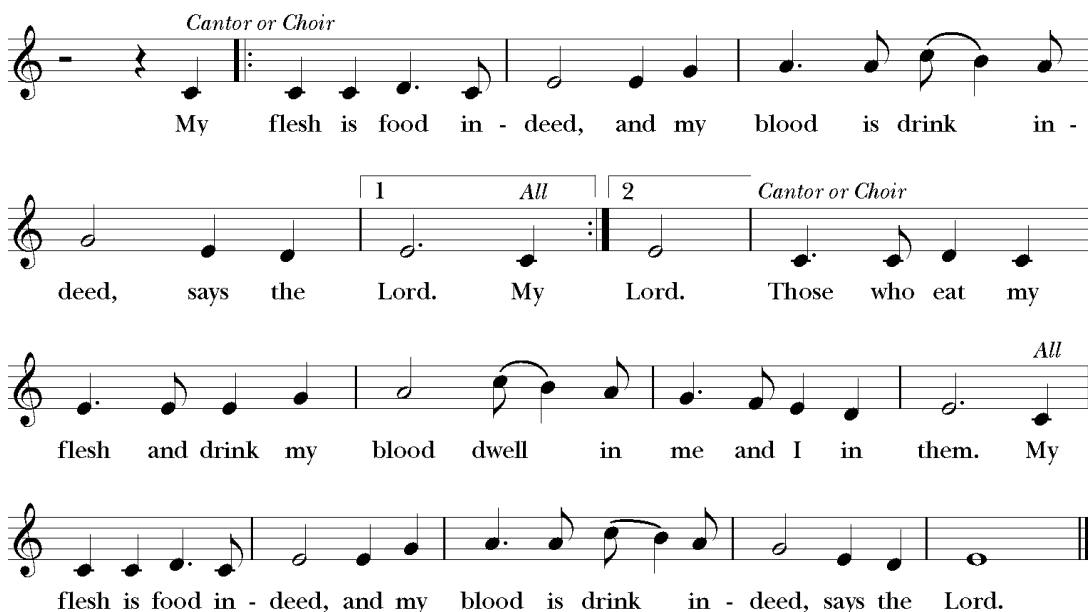
Mason Martens



*Celebrant* Behold what you are.  
*People* May we become what we receive.

### ANTHEM: #S169

Ray Urwin



## Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis  
pacem.

Lamb of God, who takes away the sins  
of the world, have mercy upon us.  
Lamb of God, who takes away the sins  
of the world, have mercy upon us.  
Lamb of God, who takes away the sins  
of the world, grant us peace.

## THE COMMUNION

*If for whatever reason you do not wish to receive communion today, you are invited to come forward for a blessing by the priest, indicating your desire by crossing your arms over your chest.*

*Please be seated.*

## Communion Chant: *Ubi caritas*

11th Century

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsulemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Simul quoque cum beatis videamus,  
Glorianter vultum tuum, Christe Deus:  
Gaudium quod est immensum, atque probum,  
Saecula per infinita saeculorum. Amen.

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.  
Where charity and love are, God is there.  
And may we with the saints also,  
See Thy face in glory, O Christ our God:  
The joy that is immense and good,  
Unto the ages through infinite ages. Amen.

## COMMUNION HYMN: #324 Let all mortal flesh keep silence

*Picardy*

## POSTCOMMUNION PRAYER

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*Please stand or kneel.*

*Celebrant*

Let us pray.

*All*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## CLOSING HYMN: #494 Crown him with many crowns

*Diademata*

## THE BLESSING

*All*

Amen.

## THE DISMISSAL

*Deacon*

Let us go in peace to love and serve the Lord.

*People*

Thanks be to God.

## POSTLUDE: *Fugue in C*, BWV 547

Mozart

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.



The flowers this morning are offered  
in loving memory of  
Sarah J. Trafford and Bernard W. Trafford, Jr.



The words of the service are taken from *The Book of Common Prayer*.

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Fraction Anthem: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover; Music: Ambrosian chant; adapt. Mason Martens (1933-1991)  
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**+ Assisting This Morning +**

**Verger:**

10:00 a.m.: Ray Wilson

**Acolytes:**

10:00 a.m.: Jonathan Ude  
Xavion Williams  
Justice Black

**Altar Guild:**

8:00 a.m.: Karin Peterson  
10:00 a.m.: Mary Register  
Janice Rawlins

**Readers & Intercessor:**

8:00 a.m.: Cecelia Timothy  
10:00 a.m.: Gavin Cheyney  
Susanne Mantel  
Kate Smith

**Ministers of Communion:**

8:00 a.m.: Basil Bennett  
10:00 a.m.: Clement Mogor  
Fred Faulkner  
Marcus Clark  
Percy Williamson

**Duncaster:**

Kate Rousseau

**Eucharistic Visitor:**

Althea Francis

**Flowers:**

Percy Williamson

**Hospitality, fruit:**

10:00 a.m.: Jon Widing

**Lay Leader Host:**

10:00 a.m.: Alan Rice

**Intercessory Prayer Team:**

10:00 a.m.: Kitty Peterson  
Valerie Pogue

**Ushers:**

10:00 a.m.: Carla Griffith  
Devonte Griffith  
Claire Blissett  
Mary Register

**Staff**

The Rev. Dr. Donald L. Hamer, *Rector*  
The Rev. Benjamin Wyatt, Deacon, *Curate*  
Jackson Merrill, *Director of Music Ministries*  
Pamela Haddad, *Assistant to the Rector*  
Fran Times-Mack, *Parish Financial Manager*  
Vincent J. Pacileo, *Property Manager*  
Clement Mogor and Kate Rousseau,  
*Church School Coordinators\**  
Katherine Wilson, *Voice Editor\**  
Liz Kirkpatrick, *Archivist\**  
Barbara Roos, *Capital Campaign Administrator*

**Assisting Clergy**

The Rev. George A. Chien,  
*Associate for Digital Ministries*  
The Rev. Thomas J. Furrer\*  
The Rev. Dr. Frank G. Kirkpatrick\*  
The Rt. Rev. Andrew D. Smith\*  
The Rev. C. Jon Widing\*  
The Rev. William J. Eakins, *Rector Emeritus\**

**Ministry Quadrant Leaders\***

Peter Green, *Worship*  
Lily Miller, *Outreach*  
Clement Mogor, *Christian Formation*  
Anne Rapkin, *Parish Care*

**Vestry\***

Martha Freimuth, J. Alan Rice, *Wardens*  
Kathleen Peterson, *Clerk*  
Janet Wilkinson, *Treasurer*  
Casey Rousseau, *Assistant Treasurer*  
Georges Annan Kingsley, Kevin Rennie  
Ruth Rose, Jannel Thomas  
Kevin Chick, Richard Syracuse  
Katherine Wilson, Steven Zhitnik  
Walton Brown-Foster  
William Kofalk, Stephen Sirotko

\* *Indicates non-stipended ministries*