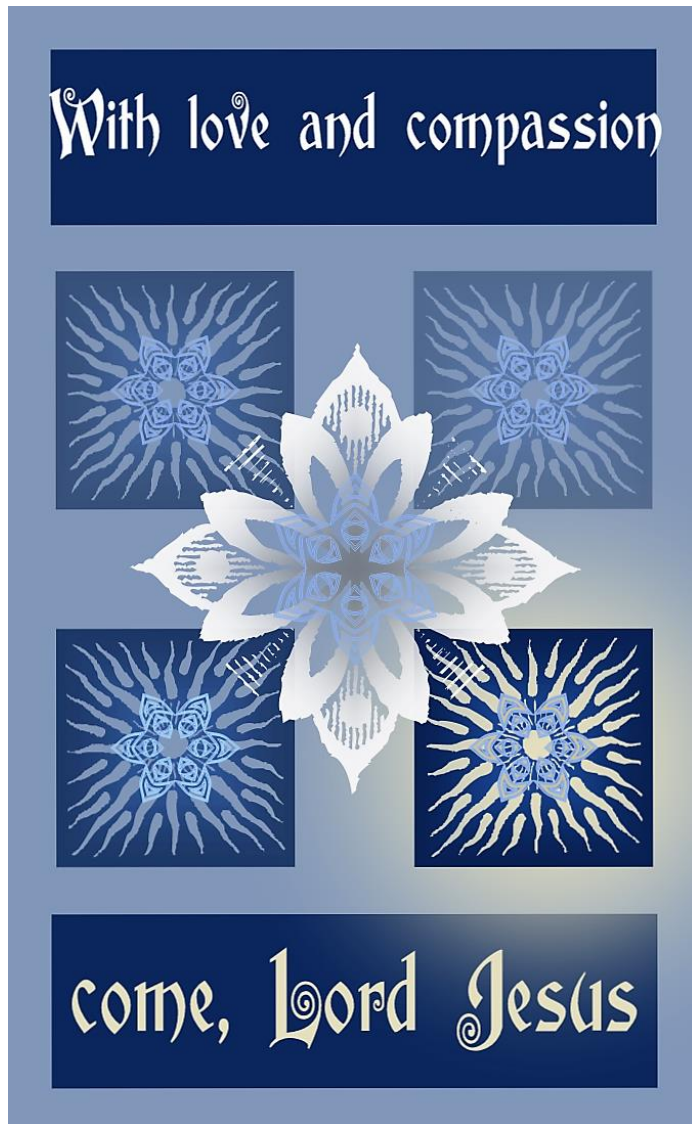


TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST AND BAPTISM

NOVEMBER 27, 2016 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



COVER ART WORK

We thank The Rev. George Chien for creating our cover artwork.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device for the service, please speak to an usher.

WELCOME TO OUR GUESTS

We're glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church so we can stay in touch.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service may use parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP) and Enriching Our Worship, and music from The Hymnal 1982, Lift Every Voice and Sing and the Wonder Love and Praise hymnals. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

Trinity Episcopal Church
120 Sigourney Street • Hartford, Connecticut • 06105-2796
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Rector's Advent Message

A voice cries out 'In the wilderness prepare the way of the Lord; make straight in the desert a highway for our God.'

--Isaiah 40:3

Advent is traditionally known as an “in between” time. Liturgically, it is the beginning of a new liturgical year, signaling for Christians a period of reflection on a time when Jesus of Nazareth, the Messiah, was yet to be born. It is a period when we try, as best we can, to develop a sense of anticipation – a time when we sort through the wilderness of our own lives and seek to prepare a way for His coming afresh into our hearts.

As we enter Advent 2016, it seems as though the entire world around us is in transition, in an “in between” time. We see a lot of wilderness in our future, and the road ahead seems anything but straight. Global relations among nations are in flux, and our government in the United States is facing a seismic transition, creating even more uncertainty. Our own Episcopal church, as well as other Christian denominations, is coming to grips with what many are calling “the post-Christian era” when Christianity no longer enjoys the privileged position of cultural and political significance it once had, and we Christians are learning the importance of interfaith collaboration and cooperation as together we seek to achieve Isaiah's vision of a better, more just, more peaceful society.

In this Advent 2016, I invite you to join with one another and reflect on that vision of Isaiah – a vision that we Christians believe is fulfilled in the life and teachings of Jesus the Christ. Please join us as you are able throughout this season of Advent and through Christmastide as together we pray and reflect on how we, as brothers and sisters of Jesus, can be part of bringing that vision closer to reality in our own time.

Your Brother in Christ,
The Rev. Donald L. Hamer
Rector

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE: *Veni, Domine*

Petro A. Yon

INTROIT: *Dona nobis pacem*

Mary Lightfoot

Dona Nobis Pacem. Grant us peace.
The Choir School of Hartford

OPENING HYMN: #61 "Sleepers, wake!" A voice astounds us"

Wachet Auf

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;

All There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

All One God and Father of all.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

FIRST LESSON: Isaiah 65:17-25

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the Lord's house
shall be established as the highest of the mountains,

and shall be raised above the hills;

all the nations shall stream to it.

Many peoples shall come and say,
'Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;

that he may teach us his ways
and that we may walk in his paths.'

For out of Zion shall go forth instruction,
 and the word of the Lord from Jerusalem.
 He shall judge between the nations,
 and shall arbitrate for many peoples;
 they shall beat their swords into ploughshares,
 and their spears into pruning-hooks;
 nation shall not lift up sword against nation,
 neither shall they learn war any more.

O house of Jacob,
 come, let us walk
 in the light of the Lord!

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence for reflection.

Please stand for the Psalm.

PSALM 122

C. H. H. Parry



- 1 I was glad when they / said to / me, *
 "Let us / go to the / house of the / LORD."
 - 2 Now our / feet are / standing *
 within your / gates, / O Je/rusalem.
 - 3 Jerusalem is / built as a / city *
 that is at / uni-ty / with it/self;
 - 4 To which the tribes go up, ✓
 the / tribes of the / LORD, *
 the assembly of Israel, ✓
 to / praise the / Name of the / LORD.
- Sung to second half of chant*
- 5 For there are the / thrones of / judgment, *
 the / thrones of the / house of / David.
 - 6 Pray for the / peace of Je/rusalem: *
 -- / "May they / prosper who / love you.
 - 7 Peace be with/in your / walls *
 and / quietness with/in your / towers.
 - 8 For my brethren and com/panions' / sake, *
 I / pray for / your pros/perity.
 - 9 Because of the house of the / LORD our / God, *
 I will / seek to / do you / good."

Please be seated.

G

SECOND LESSON: Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence for reflection.

SEQUENCE ANTHEM: My Lord, What a mornin'

H.T. Burleigh

My Lord, what a mornin'
My Lord, what a mornin'
My Lord, what a mornin'
When de stars begin to fall.

Done quit all my worl'ly ways,
Done quit all my worl'ly ways,
Done quit all my worl'ly ways,
Jine dat hebbently ban,

Oh my Lord what a mornin'
Oh my Lord what a mornin'
When de stars begin to fall,
When de stars begin to fall.

Please stand for the Gospel.

THE HOLY GOSPEL: Luke 21:5-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Marie Alford-Harkey

Silence for reflection.

HOLY BAPTISM

Candidates for baptism move to the Baptismal Font during the hymn.

HYMN: # 296 “We Know That Christ is Raised and Dies No More”

Engelburg

PRESENTATION OF THE CANDIDATES

BCP p. 301

Celebrant The Candidates for Holy Baptism will now be presented.

Parents and Godparents

I present Luca Robert Mincarelli / Riley Lamont Sutton to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Godparents

I will, with God’s help.

Celebrant Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Godparents

I will, with God’s help.

The Celebrant asks the following questions of the parents and godparents on behalf of the children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support these children in their life in Christ?

All **We will.**

Celebrant Let us join with these who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP p. 304

Celebrant Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He**

ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

All I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

All I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

All I will, with God's help.

Celebrant Will you care for all of God's creation as God cares for you?

All I will, with God's help.

PRAYERS FOR THE CANDIDATES

BCP p. 305

Leader Deliver them, O Lord, from the way of sin and death.

All Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

All Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

All Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

All Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

All Lord, hear our prayer.

Leader Send them into the world in witness to your love.

All Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

All Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All Amen.

Children are invited to come closer to the baptismal font

THANKSGIVING OVER THE WATER

BCP p. 306

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All Amen.

THE BAPTISM

BCP p. 307

Celebrant Luca Robert / Riley Lamont, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Celebrant Luca Robert / Riley Lamont, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All Amen.

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another.

Please be seated.

THE ANNOUNCEMENTS

THE OFFERTORY SENTENCE

HYMN AT THE OFFERTORY: #597 "O Day of Peace"

Jerusalem

THE GREAT THANKSGIVING: Eucharistic Prayer 2

EOW p. 60

Please remain standing.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS: Hymnal #S 130

Franz Peter Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the

Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People AMEN.

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray:

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

FRACTION ANTHEM: Hymnal #S 164

Schubert

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:



Celebrant The gifts of God for the People of God. Behold what you are.
People May we become what we receive.

COMMUNION HYMN: #601 "O Day of God, draw nigh"

St. Michael

POST COMMUNION PRAYER

BCP p. 366

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #57 "Lo! he comes, with clouds descending"

Helmsley

THE BLESSING

The Celebrant blesses the people.

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: *Toccata on "Creator alme siderum"*

Petro A. Yon

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.

☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞

The flowers this morning are
offered in loving memory of
Keith and Alexis Hook.

☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞ ☞

The words of the service are taken from *The Book of Common Prayer*.

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Sanctus: Title: Holy, Holy, Holy

Sanctus: Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

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Fraction Anthem: Title: The Holy Eucharist II, Jesus, Lamb of God

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

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+ ASSISTING AT WORSHIP THIS MORNING +

Vergers:

10:00 a.m. Ray Wilson

Acolytes:

10:00 a.m. Shquia Thomas
Elizabeth Rousseau
Leroy Bohlen
Davonte Griffith
Suliman Foster

Altar Guild:

10:00 a.m. Mary Register
Judy MacDonald

Flowers:

George Chien

Ministers of Communion:

10:00 a.m. Marcus Clark
Jake Troiano
Fred Bohlen
Althea Francis

Eucharistic Visitor:

Percy Williamson

Readers & Intercessors:

10:00 a.m. Helen Hart
Shakeem Williams
Kendall Okeke

Lay Leader Hosts:

10:00 a.m. Alan Rice
Liz Kirkpatrick

Healing Prayer Team:

10:00 a.m. Percy Williamson

Ushers:

10:00 a.m. Ruth Rose
Andrew Rose
Mary Register
Bill Kofalk

Duncaster:

Kate Rousseau

Hospitality:

Israel & Lawretta Onoh
Valerie Pogue, fruit

Staff

The Rev. Donald L. Hamer, *Rector*
Jun Lee, *Interim Director of Music Ministries*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Johnson Ramsaur, *Seminarian Intern**
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Dante Tavolaro, *Associate for Digital Ministries*
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The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*