

TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST

DECEMBER 3, 2017 THE FIRST SUNDAY OF ADVENT 8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE, & HEALING



WELCOME TO OUR GUESTS

We are glad you're with us! If you are new to Trinity, please introduce yourself to the clergy and the greeters and sign one of the guest books at either entrance to the church.

COMMUNION

If you require a gluten-free communion wafer, please advise the priest or minister of communion and we will provide one for you. At communion, if you prefer consecrated grape juice rather than wine, after receiving the bread, proceed to the Minister holding a ceramic chalice at the end of the Communion rail near the Chapel. If for whatever reason you do not wish to receive Communion today, you are invited to come to the rail to receive a blessing, indicating your wish by crossing your hands over your chest.

HEARING ASSISTIVE DEVICES

If you'd like to borrow a hearing assistive device, please speak to an usher.

ABOUT OUR WORSHIP

We invite you to be a full participant in our worship of God. This service uses parts of the Order for the Holy Eucharist from the Book of Common Prayer (BCP), and music from The Hymnal 1982, and Wonder Love and Praise hymnal. For ease of use, this leaflet contains all you will need for worship this morning. We stand, if able, for the hymns, and stand or kneel, according to one's personal tradition and ability, for prayer.

ADVENT 2017

The season of Advent is framed by the four Sundays preceding Christmas. Advent, which means Coming or Arrival, invites us to prepare in hopeful expectation for the coming of the Promised One, the Messiah, God's Anointed One, just as in the ancient world Advent referred to the arrival of a king. Christians celebrate Jesus' three-fold Advent: his birth in Bethlehem long ago; his presence in our hearts as we welcome him daily; and his longed-for Coming again in glory to fully establish his reign of peace, justice, and righteousness upon the earth. The season invites us to welcome him anew into our lives and into our world by emptying ourselves, not in abject penitence but in order to open ourselves to the wonder and mystery of God's creation and God's salvation. Advent also invites us to open ourselves afresh to the empowering presence of Jesus as Lord of our lives, thus renewing us as agents of the healing and reconciling mission of the Messiah in the world today.

Each year at Advent the Church begins reading through one of the first three Gospels. This year's Gospel is Mark, generally considered to be the earliest to have been written down and accordingly the basis for Luke and for Matthew, which we concluded reading in November. John's Gospel is read during the seasons of Christmas and Easter, and at other special points in the church year. Mark's Gospel begins not with Jesus' birth but with the beginning of his ministry as an adult, and it focuses especially on his humanity. The passages of Holy Scripture we read during Advent invite us to clear our lives of sin and clutter and to welcome, amidst the strife and injustice in our world, the peace, simplicity, and unity of God's realm.

To assist in our worship during Advent, the Advent wreath is placed in the Nave, its four blue candles lit in the succession of the four Sundays of the season as prayer is offered. Its lights, along with candles in the windows, suggest hope in wintry darkness and barrenness. To encourage meditation and the preparation of our hearts the congregation observes silence as much as possible in the Nave, saving conversation for Goodwin Hall, and reflecting on the music before and after the service as a form of prayer.

Within the service there are special Advent Prayers of the People, and an Advent Credo replaces the Nicene Creed (itself adopted in Eucharistic worship relatively late in the Church's history, becoming part of the Roman rite in 1014). The Advent Credo reminds us that our focus as Christians is not on doctrine, important though doctrine be, but upon the convictions, based in Scripture, that guide the way we live as Christians.

Advent worship challenges the prevailing cultural narrative of frantic activity and excess consumption, and thus is a powerful Christian witness. We invite you to immerse yourself fully into these Advent observances, and to delight in a holy Advent.



Trinity Episcopal Church
120 Sigourney Street • Hartford, Connecticut • 06105-2796
www.trinityhartford.org 860.527.8133

8:00 & 10:00 A.M.

THE HOLY EUCHARIST: RITE TWO

VOLUNTARY: *Monastic Piece*

Flor Peeters

INTROIT: *Advent Responsory*

Giovanni Perluigi da Palestrina

I look from afar and lo I see the pow'r of God,
 the pow'r of God coming and a cloud, a cloud cov'ring the whole earth.
 Go ye out to meet Him, and say, "Tell us who art thou?"
 "Tell us, art thou He that should come to reign over thy people Israel?"
 High and low, rich and poor, are with another, go ye out to meet him, and say
 "Are you he that should come?"
 Hear, O Thou Shepherd of Israel,
 Thou that leadeth Joseph like a sheep,
 Tell us, art thou he?
 Stir up thy strength, O Lord, and come,
 Come to reign over thy people Israel!
 Glory be to God. Glory to the Son. Glory to the Spirit.

Please stand.

ENTRANCE HYMN: #59 Hark! A thrilling voice is sounding

Merton

THE OPENING ACCLAMATION

A New Zealand Book of Prayer

Celebrant Keep awake—*People* For you do not know when the master of the house will come.

COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: #56, Verses 1 and 2

Veni, veni, Emmanuel

O come, O come, Emmanuel, and ransom captive Israel,
 that mourns in lowly exile here until the Son of Man appear.
 Rejoice! Rejoice! Emmanuel shall come to thee, O Israel

The Advent Candle is lit.

O come, thou Wisdom from on high, who orderest all things mightily;
 to us the paths of knowledge show, and teach us in her ways to go.
 Rejoice! Rejoice! Emmanuel shall come to thee, O Israel

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated.

FIRST LESSON: Isaiah 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--
as when fire kindles brushwood
and the fire causes water to boil--
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

Reader The Word of the Lord.

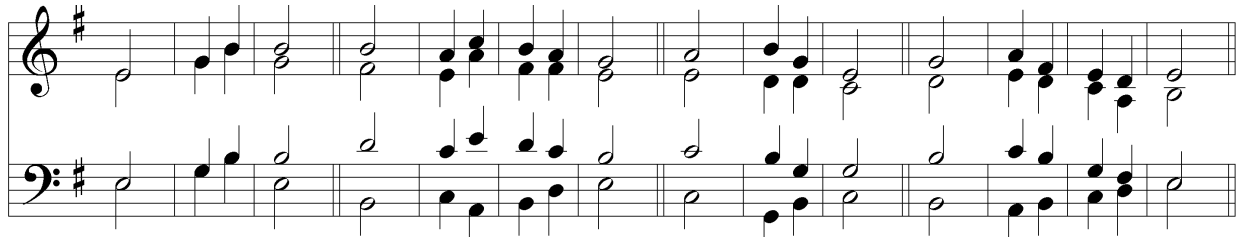
People **Thanks be to God.**

Silence for reflection.

Please stand for the Psalm.

PSALM 80:1-7, 16-18

Landman



- 1 Hear, O Shepherd of Israel, leading / Joseph like a / flock; *
shine forth, you that are en/throned up/on the / cherubim.
- 2 In the presence of Ephraim, / Benjamin, and Ma/nasseh, *
stir up your / strength and / come to / help us.
- 3 Restore us, O / God of / hosts; *
show the light of your / countenance, and / we shall be / saved.
- 4 O LORD / God of / hosts, *
how long will you be angered
de/spite the / prayers of your / people?
- 5 You have fed them with the / bread of / tears; *
you have given them / bowls of / tears to / drink.
- 6 You have made us the de/rision of our / neighbors, *
and our / enemies / laugh us to / scorn.
- 7 Restore us, O / God of / hosts; *
show the light of your / countenance, and / we shall be / saved.
- 16 Let your hand be upon the / man of your / right hand, *
the son of man you have / made so / strong for your/self.
- 17 And so will we never / turn a/way from you; *
give us life, that we may / call up/on your / Name.
- 18 Restore us, O LORD / God of / hosts; *
show the light of your / countenance, and / we shall be / saved

Please be seated.

Silence for reflection.

EPISTLE: 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.
I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People Thanks be to God.

Silence for reflection.

Please stand for the Gospel.

THE HOLY GOSPEL: Mark 13:24-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus said to his disciples,

“In those days, after that suffering,

the sun will be darkened,

and the moon will not give its light,

and the stars will be falling from heaven,

and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Rt. Rev. Andrew D. Smith

Silence for reflection.

AN ADVENT CREDO

During the Season of Advent, these prophetic affirmations of the faith, that shapes our lives as Christians, are spoken in lieu of the Nicene Creed.

Celebrant It is not true that creation and the human family are doomed to destruction and loss –

People **This is true: “For God so loved the world that He gave his only begotten Son, that whoever believes in Him shall not perish but have everlasting life.” (John 3:16)**

Celebrant It is not true that we must accept inhumanity and discrimination, hunger and poverty, death and destruction -

People **This is true: “I came that they may have life, and have it abundantly” (John 10:10).**

Celebrant It is not true that violence and hatred should have the last word, and that war and destruction rule forever –

People **This is true: “For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.” (Isaiah 9:6)**

Celebrant It is not true that we are simply victims of the powers of evil who seek to rule the world –
People This is true: “All authority in heaven and on earth has been given to me. And remember, I am with you always, to the end of the age.” (Matthew 28: 18, 20)

Celebrant It is not true that we have to wait for those who are specially gifted, who are the prophets of the Church before we can be peacemakers –
People This is true: “I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.” (Acts 2:17, quoting Joel 2:28)

Celebrant It is not true that our hopes for liberation of humankind, of justice, of human dignity of peace are not meant for this earth and for this history –
People This is true: “In fact, the kingdom of God is among you.” (Luke 17:21)

All So let us enter Advent in hope, even hope against hope. Let us see visions of love and peace and justice. Let us affirm with humility, with joy, with faith, with courage: Jesus Christ – the life and light of the world.

—Adapted from Daniel Berrigan, S.J., *Testimony: The Word Made Flesh* (Orbis Books, 2004) and from the usage of the Church in South Africa

THE PRAYERS OF THE PEOPLE:

Leader Trusting in God, let us pray, “O come, O come Emanuel: *Be our hope and our salvation*”

Leader Merciful God, come to us. Increase our love, make your church pure and without blame that we may greet with joy, the coming of our Lord Jesus Christ. Increase our ministries so we may be your love in the world.
 O come, O come Emanuel;
People **Be our hope and our salvation.**

Leader Merciful God, guide the leaders of this nation and throughout the world that they may be examples of peace and justice.
 O come, O come Emanuel;
People **Be our hope and our salvation.**

Leader Merciful God, come to us so that we may be your light of hope, shining on those who dwell in darkness and the shadow of death. Lead us into the way of peace. Teach us to be present to victims of hunger, violence, and prejudice, and guide us to promote a more just society.
 O come, O come Emanuel;
People **Be our hope and our salvation.**

Leader Merciful God, come to us, give us grace to heed the warnings of those calling us to be better stewards of your creation. We thank you for all you have made, especially those things that sustain and better our lives.
 O come, O come Emanuel;
People **Be our hope and our salvation.**

Leader Merciful God, You lead us with joy, you delight in our joy. You clothe us in beauty. We give thanks to you for your tender care.
 O come, O come Emanuel;
People **Be our hope and our salvation.**

Merciful God, You remember your children. You do not leave us in sorrow or affliction. We hold before you those in need of your comfort.
 O come, O come Emanuel;
People **Be our hope and our salvation.**

Merciful God, you have raised up for us salvation through your Son. We remember those who have died. We pray for the repose of the souls of all of Hartford's 2017 homicide victims. We pray for Virginia Denne, Catharina Hunter, Elizabeth Johnson, and for those who will die this week, that they may meet their Lord in faith and hope. We pray for David Scott for whom flowers are given on the second anniversary of his death, and for Marianne Mallory, in whose memory the Aumbry Candle burns. Keep them with all your Saints, in the Eternal Life.

O come, O come Emanuel;

People **Be our hope and our salvation.**

—Adapted from Jeremiah D Williamson, *Praying the Scriptures* (Church Publishing 2014)

THE CONFESSION OF SIN

Celebrant Let us confess our sins to God.

Silence may be kept.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

The people of God greet one another in the name of the risen Christ.

OFFERTORY SENTENCE

OFFERTORY ANTHEM: 'Zion Hort' from *Cantata No. 140*

Johann Sebastian Bach

Zion hears the watchmen singing,
And all her heart with joy is springing;
She wakes, she rises from her gloom;
For her Lord comes down all glorious,
The strong in grace, in truth victorious.
Her Star is risen, her Light is come.
Ah come, Thou blessèd One, God's own belovèd Son:
Alleluia! We follow till the halls we see
Where Thou hast bid us sup with Thee.

Please remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant.
From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being: sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS: Hymnal #S 130

Franz Peter Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross the sacrifice of his life,
 and to be glorified by you.
 On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:
 This is my Body, which is given for you.
 Do this for the remembrance of me."
 As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you,
 gave it to them, and said:
 "Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."
 Now gathered at your table, O God of all creation,
 and remembering Christ, crucified and risen,
 who was and is and is to come,
 we offer to you our gifts of bread and wine,
 and ourselves, a living sacrifice.
 Pour out your Spirit upon these gifts
 that they may be the Body and Blood of Christ.
 Breathe your Spirit over the whole earth
 and make us your new creation,
 the Body of Christ given for the world you have made.
 In the fullness of time bring us,
 and all your saints,
 from every tribe and language and people and nation,
 to feast at the banquet prepared
 from the foundation of the world.
 Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever.

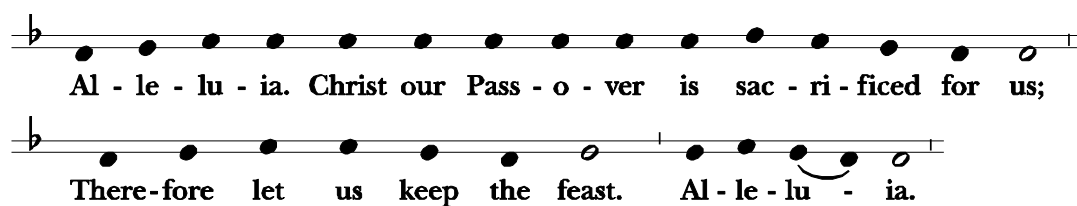
People **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray:

All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.



*Celebrant
People*

The gifts of God for the People of God. Behold what you are.
May we become what we receive.

ANTHEM: Hymnal #S 164

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE COMMUNION

COMMUNION HYMN: LEVAS #145 Have thine own way, Lord

George C. Stebbins

Celebrant Let us pray. BCP p. 366
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CLOSING HYMN: #57 Lo! He comes, with clouds descending

Helmsly

THE BLESSING

A New Zealand Book of Prayer

Celebrant May Christ, as he comes, deliver you from your guilt, anxiety and resentment, and the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever.
All Amen.

THE DISMISSAL

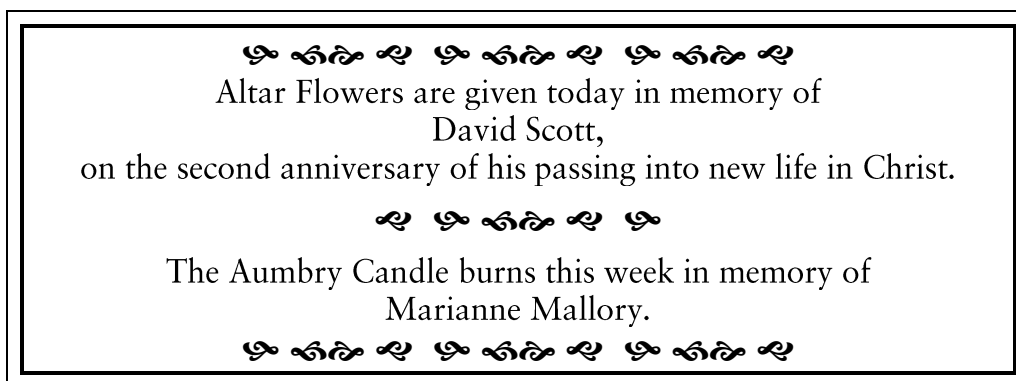
Celebrant Let us go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY: *Once he came in blessing*, BWV #724

J.S. Bach

OUR WORSHIP AS A GATHERED COMMUNITY IS OVER.

OUR WORSHIP, THROUGH SERVICE TO THE WORLD AS GOD'S PEOPLE, BEGINS ANEW.



The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Sanctus: Title: *Holy, holy, holy Lord*

Music: Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)
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Fraction: Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)
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Second Fraction Anthem: Title: Jesus, Lamb of God

Setting: From Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)
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+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

Ray Wilson

Acolytes:

Kachi Onoh

Justice Williams

Juan Matos

Altar Guild:

8:00 a.m.

Cecelia Timothy

10:00 a.m.

Ernestine Weaver

Robin D'Oyen

Duncaster:

Kate Rousseau

Hospitality:

Jane Reik

Jon Reik

Mary Register

Steve Register

Jennifer Stephens, fruit

Ministers of Communion:

8:00 a.m.

Jim Bradley

10:00 a.m.

Emeka Igboanugo

Mark MacGougan

Jake Troiano

Peter Vreeland

Readers & Intercessors:

8:00 a.m.

Kevin Chick

10:00 a.m.

Helen Hart

George Chien

Gavin Cheney

Ushers:

Antoinette McCrary

Marcia Lee

Jonathan Ude

Justin Ude

Lay Leader Hosts:

Ruth Rose

Janet Wilkinson

Staff

The Rev. Dr. Donald L. Hamer, *Rector*
Jackson Merrill, *Director of Music Ministries*
Ben Wyatt, *Seminarian*
Pamela Haddad, *Assistant to the Rector*
Fran Times-Mack, *Parish Financial Manager*
Vincent J. Pacileo, *Property Manager*
Clement Mogor and Kate Rousseau,
*Church School Coordinators**
Dante Tavolaro, *Associate for Digital Ministries*
Katherine Wilson, *Voice Editor**
Liz Kirkpatrick, *Archivist**

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The Rev. Thomas J. Furrer
The Rev. Dr. Frank G. Kirkpatrick
The Rt. Rev. Andrew D. Smith
The Rev. William J. Eakins, *Rector Emeritus*

Ministry Quadrant Leaders*

Peter Green, *Worship*
Lily Miller, *Outreach*
Clement Mogor, *Christian Formation*
Jo-Ann Sadosky, *Parish Care*

Vestry*

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Kathleen Peterson, *Clerk*
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Kenneth (Casey) Rousseau,
Assistant Treasurer
Claire Blissett, Marcus Clark
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Georges Annan Kingsley
Ruth Rose, Jannel Thomas
Kevin Chick, Richard Syracuse
Katherine Wilson, Steven Zhitnik

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* *Indicates non-stipended ministries*



Christmastide Services

December 24 (morning) - The Fourth Sunday of Advent

9:30 a.m. Holy Eucharist with sermon and hymns

(Please note: This will be the only morning service on this day)

December 24 (evening) - Christmas Eve

4:45 p.m. Musical prelude to the service

5:00 p.m. A celebration of the Holy Eucharist with Christmas Pageant, suitable for children of all ages and their families, with hymns and carols

9:30 p.m. A musical prelude featuring Daniel Pinkham's *Christmas Cantata* with the Trinity Choir, The Choir School of Hartford, organ, brass, and strings

10:00 p.m. Festival Eucharist of Christmas with portions of Haydn's *Missa brevis Sancti Joannis de Deo (Kleine Orgelmesse)*, with the Trinity Choir, The Choir School of Hartford, organ, brass, and strings

December 25 - Christmas Day

9:30 a.m. Holy Eucharist with sermon and carols

December 31 - The First Sunday after Christmas

9:30 a.m. Holy Eucharist with congregational Lessons and Carols

(One service only this day)

There will be no childcare for the Christmas Eve or Christmas Day services. Childcare will be available for the 9:30 a.m. services on December 24 and 31.

