

TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST SUMMER INSERT FOR JULY 3, 2016

☞ The flowers this morning are given in loving memory of Steve I. Hart. ☞

We welcome our guest organist, Kari Miller.

OPENING VOLUNTARY: *Adagio e dolce* from *Trio Sonata No. 3* in D minor

J. S. Bach

ENTRANCE HYMN: #522 "Blest inhabitants of Zion"

Austria

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated

FIRST LESSON: 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: Hear what the Spirit is saying to God's people.

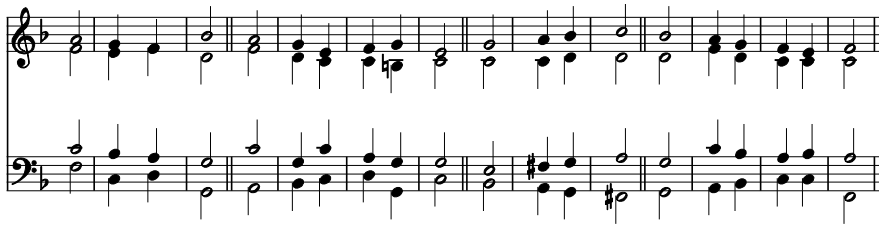
People: Thanks be to God.

Silence for reflection.

Please stand for the singing of the psalm.

PSALM 30

Samuel Wesley



- 1 I will exalt you, O LORD, ✓
because you have / lifted me / up *
and have not let my / enemies / triumph / over me.
- 2 O LORD my God, I cried / out to / you, *
and / you re/stored me to / health.
- 3 You brought me up, O / LORD, from the / dead; *
you restored my life as I was / going / down to the / grave.
- 4 Sing to the LORD, you / servants of / his; *
give thanks for the re/membrance / of his / holiness.
- 5 For his wrath endures but the / twinkling of an / eye, *
his / favor / for a / lifetime.
- 6 Weeping may / spend the / night, *
but / joy / comes in the / morning.
- 7 While I felt secure, I said, ✓
“I shall / never be dis/turbed. *
You, LORD, with your favor, ✓ made me as / strong / as the / mountains.”
- 8 Then you / hid your / face, *
and / I was / filled with / fear.
- 9 I cried to / you, O / LORD; *
I / pleaded with the / Lord, / saying,
- 10 “What profit is there in my blood, if I go / down to the / Pit? *
will the dust / praise you or de/clare your / faithfulness?
- 11 Hear, O LORD, and have / mercy up/on me; *
O / LORD, / be my / helper.”
- 12 You have turned my / wailing into / dancing; *
you have put off my / sack-cloth and / clothed me with / joy.
Sung to second half of chant
- 13 Therefore my heart sings to / you without / ceasing; *
O LORD my God, I will / give you / thanks for / ever.

Please be seated.

SECOND LESSON: GALATIANS 6: (1-6)7-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to

me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: #441 "Blessed Jesus, at thy word"

Liebster Jesu

Please stand for the Gospel.

THE HOLY GOSPEL: Luke 10:1-11, 16-20

Deacon The Good News of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

The Rev. Dr. Frank G. Kirkpatrick

Silence for reflection.

The service continues on page three of the Service of Holy Eucharist Summer Booklet.

COMMUNION HYMN: #161 from the *Lift Every Voice and Sing* Hymnal "Go preach my gospel"

Thomas Hastings

HYMN: #718 "God of our fathers"

Materna

CLOSING VOLUNTARY: *Chaconne*

Louis Couperin

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

10:00 a.m. Jake Troiano

Altar Guild:

10:00 a.m. Robin D'Oyen
Ernestine Weaver
Jane Harris

Flowers:

Peter Green

Eucharistic Visitor:

Al Shuckra

Ministers of Communion:

8:00 a.m. Jim Bradley
10:00 a.m. Robin D'Oyen
Al Shuckra
Clement Mogor

Reader & Intercessors:

8:00 a.m. Kevin Chick
10:00 a.m. Kimberly Okeke
Dinaka Onoh
Kendall Okeke

Lay Leader Hosts:

10:00 a.m. Janet Wilkinson
Liz Kirkpatrick

Ushers:

10:00 a.m. Antoinette McCrary
Bill Kofalk
Kaylee Troiano
Destini Troiano

Duncaster:

George Chien

The Parish in Action as Disciples and Apostles of Jesus Christ

Trinity Episcopal Church • 120 Sigourney Street • Hartford • CT • 06105

860-527-8133

office@trinityhartford.org

trinityhartford.org

July 3, 2016

CHILDCARE for children under age 3 is offered
in the nursery during 10:00 a.m. services.

Sunday, July 3 The Seventh Sunday after Pentecost

8:00 A.M. Holy Eucharist – Memorial Garden
10:00 A.M. Holy Eucharist – Church
6:00 P.M. Narcotics Anonymous – Huntington Hall

Monday, July 4 Independence Day

Offices and Buildings Closed

Tuesday July 5

All Day Private Recording in Church
9:30 A.M. Staff meeting – Rector's Office

Wednesday, July 6

All Day Private Recording in Church
12:00 P.M. Al-Anon – Outreach Room
7:30 P.M. Alcoholics Anonymous – Room 3

Thursday, July 7

7:00 P.M. Book Group meeting – Offsite

Friday July 8

7:00 P.M. Alcoholics

Saturday, July 9

10:00 A.M. Alcoholics Anonymous – Huntington Hall

Sunday, July 10 The Eighth Sunday after Pentecost

8:00 A.M. Holy Eucharist – Memorial Garden
10:00 A.M. Holy Eucharist – Church
6:00 P.M. Narcotics Anonymous – Huntington Hall

**Offices and Buildings Closed
on Monday, July 4,
in honor of Independence Day.**

Thank You – Food for Bert's Luncheon

Thank you to all of those who brought dishes to share during the luncheon to honor Bert Landman last Sunday. There was a vast assortment of choices to satisfy every palette and plenty of scrumptious desserts. It was a grand display of the depth of caring in this parish. We aren't just friends, we're family.

Luncheon Dishes – Please Pick-up

Some dishes remain from the parish luncheon last Sunday. If you have not yet picked up your dish, please see Debbie Hamer or look for your dish on the center kitchen tables in the large kitchen.

Free Battery Recycling Program Ends

Due to recent exorbitant increases in recycling fees, Trinity will no longer be able to offer this "free service." However Trinity will continue to recycle as per DEEP regulations.

Sunday July 17

8 A.M. Service in the Garden

The 10:00 a.m. Jazz Mass will be offered at **Christ Church Cathedral** (45 Church St, Hartford, CT 06103) as a combined service with Trinity and St. John's, West Hartford. The preacher will be The Rev. Donald L. Hamer. The Jazz Mass is offered as a part of the Greater Hartford Jazz Festival.

Let Us Pray

In our parish cycle of prayer we pray for Marion Henderson; Valerie Holder; Rebecca, Gary, Evan and Olivia Holmes; and those who serve as members of the Flower Guild. In our diocese, we pray for St. Paul's, Plainfield; Church of Our Saviour, Plainville; Christ Church, Pomfret; Trinity, Portland; and military chaplains, the men and women who are serving our country. We especially pray for the Anglican Church of North India and our partner church, Mbugani Anglican Holy Trinity Church in Tabora, Tanzania and for the mission church of Tumbi.

We ask your prayers for Gus and Peg Andrian; Georges Annan-Kingsley; Claudia Ayer; Mavis Bennett; Dianne Bowens-Waller; Walton Brown Foster and family; Edie Brunelle; Ginny Catanzaro; Gloria Cheyney and the Cheyney family; Janet Chisholm; Sandi Cone; Margaret Daniel; Robin D'Oyen and family; John Doyle; Annabelle Duva; Lori Eckhardt; Althea Francis; Nigel Francis; Kristin Garcia-Williams; Jane and Jade Gentles; Ginna Glass; D. B. Grant; Clyde Jansing; Dwight Lee; Owen Margeson; Fred Margeson; Antoinette McCrary; Marsha McCurdy and Zoe and Morgan Adell; Valentina Moore; Paul Nelson; Al Pereira; Ann-Marie Pierce; Jim and Mary Register; Jon Reik; John Robinson; Carolyn Rogers; Pat Shields; Lucy Shores; Lindsey Tengtanga; Hellen Strassner; Alice Turcotte; Sonia Watson; Trudi White; Amy Williams; Carl Williams; Deborah and Shakeem Williams; Jean Williams; Pam Williams; Jay Zhitnik; Sandy La Chance; Karen Garofalo; Fifi and Domingo Astaisaran; Lee Jones; Jennifer Cornelius; Bernard Harrower; Mary Alice Watson; Cheryl Grant; Cynthia Mack; Bettie Mink; Tori Henry; Thomas Andres; Charlie Weeks; Eliza Sucre; Peter Cardillo; Tom Gass; Mark Callahan; Chelsea Jansing; Mary Sparacino Irby; Charlie Diamond; Dean Morgan; Margaret Packe; Shirley Gibson; Gloria Bassi; Patricia Patton; Debi and John Irby; Sam, Ben, Rachel and Jeffrey Parsons; Kenneth Vreeland; Tanya Kopec; Doris Jean; John Dunn; and for those who mourn for loved ones.

We pray for those who have died, especially Florence Okeke, Dennis Rocke, Audrey Ross, Carol Knickerbocker Vreeland, John Dunn, and for all those who will die this week, that they may meet their Lord in faith and hope. We also pray for Steve I. Hart, in whose loving memory the flowers in the church this morning are given.