

TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST SUMMER INSERT FOR AUGUST 7, 2016

We welcome our guest organist, Mary Pan.

PRELUDE

ENTRANCE HYMN: #401 "The God of Abraham praise"

Leoni

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated

FIRST LESSON: Isaiah 1:1, 10-20

Hear the word of the Lord, you rulers of Sodom!

Listen to the teaching of our God, you people of Gomorrah!

What to me is the multitude of your sacrifices? says the Lord;

I have had enough of burnt offerings of rams and the fat of fed beasts;

I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who asked this from your hand?

Trample my courts no more; bringing offerings is futile; incense is an abomination to me.

New moon and sabbath and calling of convocation--

I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals my soul hates;

they have become a burden to me, I am weary of bearing them.

When you stretch out your hands, I will hide my eyes from you;

even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes;

cease to do evil, learn to do good;

seek justice, rescue the oppressed,

defend the orphan, plead for the widow.

Come now, let us argue it out, says the Lord:

though your sins are like scarlet, they shall be like snow;

though they are red like crimson, they shall become like wool.

If you are willing and obedient, you shall eat the good of the land;

but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Silence for reflection.

Please stand for the singing of the psalm.

PSALM 50:1-8, 23-24

John Goss



- 1 The Lord, the God of / gods, has / spoken; *
he has called the earth from the / rising of the / sun to its / setting.
- 2 Out of Zion, / perfect in its / beauty, *
God re/veals him/self in / glory.
- 3 Our God will come and / will not keep / silence; *
before him there is a consuming flame, ✓
and round a/bout him a / raging / storm.
- 4 He calls the heavens and the / earth from a/bove *
to witness the / judgment / of his / people.
- 5 “Gather before me my / loyal / followers, *
those who have made a covenant with / me and / sealed it with / sacrifice.”
- 6 Let the heavens declare the / rightness of his / cause; *
for / God him/self is / judge.
- 7 Hear, O my people, and I will speak: ✓
“O Israel, I will bear / witness a/gainst you; *
for / I am / God, your / God.
- 8 I do not accuse you be/cause of your / sacrifices; *
your /offerings are / always be/fore me.
- 23 Consider this well, you who for/get / God, *
lest I rend you and / there be / none to de/liver you.
- 24 Whoever offers me the sacrifice of thanksgiving / honors / me; *
but to those who keep in my way will I / show the sal/vation of / God.”

Please be seated.

SECOND LESSON: Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Silence for reflection.

Refrain

We've come this far by faith, Lean - ing on the

Lord; Trust - ing in His ho - ly word,

He's nev - er failed me yet. O

Fine

can't turn a - round. We've come this far by faith.

1. Don't be dis - cour - aged when trou - ble's in your life. He'll bear your

D.S.

bur - dens and move all mis - er - y and strife. That's why we've

Stanza 2 can be found on the top of page 4.

2. Just the other day I heard someone say
 He didn't believe in God's word;
 But I can truly say that God had made a way
 And He never failed me yet.
 That's why we've (Refrain)

Please stand for the Gospel.

THE HOLY GOSPEL: Luke 12:32-40

Deacon The Good News of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also."

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves."

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Ms. Marie Alford-Harkey, Deacon

Silence for reflection.

The service continues on page three of the Service of Holy Eucharist Summer Booklet.

HYMN AT THE OFFERTORY: #605 "What does the Lord require"

Sharphorne

COMMUNION HYMN: #623 "O what their joy and their glory must be"

O quanta qualia

HYMN: #636 "How firm a foundation, ye saints of the Lord"

Foundation

POSTLUDE

The words of the service are taken from *The Book of Common Prayer*.

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Sequence Hymn: Title: We've Come This Far by Faith

Words: Albert A. Goodson

Music: Albert A. Goodson; harm. Richard Smallwood

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+ ASSISTING AT WORSHIP THIS MORNING +

Vergers:

10:00 a.m. Ray Wilson

Altar Guild:

10:00 a.m. Robin D'Oyen
 Ernestine Weaver
 Jane Harris

Flowers:

Jane Harris

Eucharistic Visitor:

Martha Freimuth

Ministers of Communion:

8:00 a.m. Jacqui Johnson

10:00 a.m. Jane Harris

Kate Rousseau

Mark MacGougan

Marcus Clark

Reader & Intercessors:

8:00 a.m. Kevin Chick

10:00 a.m. Jack Pearson

Kate Rousseau

Lay Leader Hosts:

10:00 a.m. Martha Freimuth

Liz Kirkpatrick

Ushers:

10:00 a.m. Antoinette McCrary

Ruth Rose

Marcia Lee

Neil Derrick

Duncaster:

Al Shuckra