TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST SUMMER INSERT FOR AUGUST 21, 2016

We welcome our guest organist, Mary Pan.

PRELUDE: Prelude and Fugue in G Major, Op. 37, No. 2

Felix Mendelssohn

ENTRANCE HYMN: #523 "Glorious things of thee are spoken"

Abbot's Leigh

Celebrant

Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

Please be seated.

FIRST LESSON: Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Silence for reflection.

Please stand for the Psalm.

PSALM 71:1-6

John F. Burrows



- 1 In you, O LORD, have I / taken / refuge; * let me / never / be as/hamed.
- 2 In your righteousness, deliver me and / set me / free; * incline your / ear to / me and / save me.

- 3 Be my strong rock, ✓ a castle to / keep me / safe; * you / are my / <u>crag and</u> my / stronghold.
- 4 Deliver me, my God, from the / <u>hand of</u> the / wicked, * from the clutches of the evil/doer / and <u>the op</u>/pressor.
- 5 For you are my hope, O / LORD / God, * my / confidence since / I was / young.
- I have been sustained by you ever since I was born; from my mother's womb you have / been my / strength; my / praise shall be / always of / you.

Please be seated.

SECOND LESSON: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken - that is, created things - so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader **People**

Hear what the Spirit is saying to God's people.

Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: # 183 in the Lift Every Voice and Sing hymnal "God Will Take Care of You" W. Stillman Martin 1. Be not dis-maved_ what - e'er be - tide. God will take care of you; 2. Through days of toil_ __ when heart doth fail, God will take care of you; 3. All you may need___ He pro-vide, God will take care of will you;_ 4. No mat - ter what ___ may be the test, God will take care of you; 1. Be - neath His wings_ of love a - bide, God will take care of you. path as - sail, 2. When dan - gers fierce__ your God will take care of you._ 3. Noth - ing you ask____ will be de - nied, God will take care of you._ 4. Lean, wea - ry on His breast, God will take care of one,___ up you.



Please remain standing for the Gospel.

THE HOLY GOSPEL: Luke 13:10-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON Rev. Bonnie S. Matthews, Deacon

Silence for reflection.

The service continues on page three of the Service of Holy Eucharist Summer Booklet.

HYMN AT THE OFFERTORY: #620 "Jerusalem, my happy home"

Land of Rest

COMMUNION HYMN: #321 "O Lord Most High, eternal King"

Gonfalon Royal

CLOSING HYMN: #493 "O for a thousand tongues to sing"

Azmon

POSTLUDE: Carillon Henry Herbert Murrill

The words of the service are taken from The Book of Common Prayer.

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The flowers this morning are given in loving memory of Elisabeth Hart.

The aumbry candle burns this week in loving memory of Sam Naidoo.

+ ASSISTING AT WORSHIP THIS MORNING +

Verger:

10:00 a.m. Ray Wilson

Altar Guild:

8:00 a.m. TBA

10:00 a.m. Carmen Belgrave

Claire Blissett

Flowers:

Jolanda Sribanpot

Ministers of Communion:

8:00 a.m. TBA

10:00 a.m. Emeka Igboanugo

Jane Harris Franklin Ude

Kate Rousseau

Reader & Intercessors:

8:00 a.m. Janet Wilkinson 10:00 a.m. Connie Bain

Shakeem Williams

Kimberly Okeke

Lay Leader Hosts:

10:00 a.m. Peter Green

Marcus Clark

Ushers:

10:00 a.m. Walton Foster

Claire Blissett Mary Register Angelo Troiano

Duncaster:

Jim Bradley

Staff

The Rev. Donald L. Hamer, Rector
Jun Lee, Interim Director of Music Ministries
Pamela Haddad, Assistant to the Rector
Fran Times-Mack, Parish Financial Manager
Vincent J. Pacileo, Property Manager
Clement Mogor and Kate Rousseau,
Church School Coordinators*
Dante Tavolaro, Associate for Digital Ministries
Katherine Wilson, Voice Editor*
Liz Kirkpatrick, Archivist*

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The Rev. Bonnie S. Matthews, *Deacon*The Rev. Dr. Frank G. Kirkpatrick
The Rt. Rev. Andrew D. Smith
The Rev. William J. Eakins, *Rector Emeritus*The Rev. George A. Chien

Ministry Quadrant Leaders*

Peter Green, Worship Lily Miller, Outreach Jo-Ann Sadosky, Parish Care Clement Mogor, Christian Formation

Vestry*

Percy Williamson, J. Alan Rice, Wardens
Kathleen Peterson, Clerk
Janet Wilkinson, Treasurer
Casey Rousseau, Assistant Treasurer
James Bradley, Elizabeth Kirkpatrick
William Lawrence, Ernestine Weaver
Claire Blissett, Marcus Clark
Jacob Troiano, Timothy Watt
Martha Freimuth, Georges Annan Kingsley
Ruth Rose, Jannel Thomas

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop* The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

^{*} Indicates non-stipended ministries